

"Lord, I Call..." (Tone 7)

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

<u>Lord</u> , I call upon You, <u>hear</u> me!	<u>Let</u> my <u>prayer</u> arise
<u>Hear</u> me, O Lord!	in Your <u>sight</u> as <u>incense</u> ,
<u>Lord</u> , I call upon You, <u>hear</u> me!	and <u>let</u> the lifting <u>up</u> of my hands
<u>Receive</u> the <u>voice</u> of my prayer,	be an <u>evening</u> <u>sacrifice</u> !
<u>when</u> I call upon You!	<u>Hear</u> me, O Lord!
<u>Hear</u> me, O Lord!	

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You destroyed death as God.
We fall down before Your Resurrection on the third day,//
O Savior, glory to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.
This is the glory of the Church.
This is the richness of the Kingdom.//
O Lord, crucified for our sake, glory to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.
You were smitten on the cheek, but I do not deny You.
You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//
Almighty Lord and Lover of man, glory to You!

v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

As a shining vessel of the Spirit,

you were illumined by Him, Obadiah.

With most divine vision, you were enriched by the image of
prophecy;

foreknowledge of things to come and knowledge of the truth.//

Pray that He may grant our souls peace and great mercy!

*v. (5) For Your name's sake I have waited for You, O Lord, my
soul has waited for Your word; my soul has hoped on the Lord.*

The glorious and honorable Prophets
participate through communion by grace

in the very attributes and properties

by which God is made known.//

The Lord enlightens His chosen ones with His splendor.

*v. (4) From the morning watch until night, from the morning watch,
let Israel hope on the Lord!*

You were a glorious prophet:

a divine herald of God full of unfading light.

You beheld the glory which surpasses understanding and reason
as you stood before the Master of all!//

Entreat Him that He may grant our souls peace and great mercy.

*v. (3) In the Fourth Tone, For with the Lord there is mercy and with
Him is plenteous redemption, and He will deliver Israel from all
his iniquities.*

You were more sturdy than a pillar,

harder than iron, and stronger than bronze;

for each of these, when submitted to fire, is overcome by its force;
it melts and is quickly destroyed.

But your right hand did not waver when it was placed over the
burning coals.//

Unexpectedly it prevailed, O all-wise Barlaam.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

As though you were a priest standing before God,

and coming before Him, not with another's blood, but with your
own, O blessed martyr,

you offered a sacrifice of sweet fragrance,

not to the delusion of demons, //

but to Christ the Savior and Master Who reigns forever.

*v. (1) For His mercy is abundant towards us; and the truth of the
Lord endures forever.*

A priest who offers and a lamb that is offered;
joyfully we call you both, O Martyr, worthy of all praise;
as a victim, entirely unblemished,
you made yourself a whole-burnt offering to God through the fire
of torments://

Earnestly pray that He save those who praise and honor your
memory!

*Glory to the Father, and to the Son, and to the Holy Spirit, now
and ever, and unto ages of ages. Amen.*

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
for you remained a Virgin beyond reason and understanding.
Your conception was most glorious, O Theotokos!
The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://

“Beseech Him to save our souls!”

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted us eternal life and great
mercy.

*v. For He has established the world, so that it shall never be
moved.*

Into Hades You descended
capturing death, O Christ.
In three days You arose again,
Resurrecting us who glorify Your Resurrection,//
O Lord and Lover of mankind.

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
Glory to Your Resurrection, O only Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now
and ever, and unto ages of ages. Amen.*

All the earth born run to your protection, O Lady.
You are our hope, O Theotokos.
Deliver us from our countless sins,//
and pray that our souls may be saved!

St. Symeon's Hymn

Resurrectional Troparion – Tone 7

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for Martyr Barlaam – Tone 4

Armed with youthful fervor,
you endured martyrdom in old age and glorified Christ.
You offered Him your right hand as a whole burnt offering
and your holy soul as a blameless sacrifice.
Intercede that all that be granted forgiveness, Great-martyr
Barlaam!

now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 4

The mystery of all eternity,
unknown even by Angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man,//
saving our souls from death.