

## "Lord, I Call..." (Tone 7)

*Reader:* In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,  
when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*Reader:* (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!

Let us sing to Him with the bodiless hosts,

for He enlightened the race of man!//

Our Maker and Savior, glory to You!

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

You endured the Cross and burial for our sake.

By Your death, You destroyed death as God.

We fall down before Your Resurrection on the third day,//

O Savior, glory to You!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker,

they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ,

but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,

for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

v. (6) *In the Sixth Tone, if You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

With joy the Enlightener of Alaska, Innocent,

joins our blessed Father Herman of New Valaam

in celebrating the feast of the Holy Martyrs of America.

The glorified bishop and the venerable monk invite all to this radiant  
festival,//

praising God, Who is wonderful in His saints.

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Today the natives of Kenai rejoice in faith,

for their apostle, the priest-monk Juvenaly, is glorified.

He labored without concern for personal gain or earthly reward  
to enlighten an ancient people sitting in darkness.  
Like the first Apostles, he too was granted a martyr's death, //  
and together with them he intercedes for our souls.

*v. (4) From the morning watch until night, from the morning watch, let Israel  
hope on the Lord!*

Today the Aleut Nation celebrates a feast of joy,  
for one of its own race is exalted by God.  
Together with our venerable elder, Herman of Spruce Island,  
we cry out to the warrior who shed his blood for the faith://  
"O holy New-martyr Peter, pray to God for us!"

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption,  
and He will deliver Israel from all his iniquities.*

Come all Orthodox believers of America,  
let us celebrate this feast of faith!  
In their devotion to Christ, the Holy Martyrs suffered willingly,  
recalling the Lord's promise that the Kingdom of God belongs to those  
who suffer for Him.  
Having fought the good fight and received their crowns, //  
they stand before the Lord and intercede for our souls.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Come all Orthodox believers of America,  
let us rejoice at this feast of hope!  
The vision of the future growth of the Church in America  
inspired the martyred Hieromonk Juvenaly in his apostolic work.  
Committing his soul to the Lord, he rejoiced in the hope of eternal life.  
And the young Aleut, Peter of Kodiak Island, offered himself as a living  
sacrifice,  
trusting that in the world to come he would receive his reward. //  
Now in the Kingdom of heaven they intercede for our souls.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord  
endures forever.*

Come all Orthodox believers of America,  
let us sing for joy at this festival full of joy and love!  
For greater love has no man than that he lay down his life.  
And in imitation of the Savior,  
both the monk and the boy suffered, confessing their faith.  
Their love for Christ and His Holy Church could not be destroyed.  
They have joined the noble chorus of martyrs who stand before the throne  
of God, //  
where they intercede for our souls.

*In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit,*

The first martyr came from a distant land;  
the second was born in Russian America.  
Juvenaly received the benefits of a formal education;

while Peter was taught how to survive in the wilderness.  
The monk dedicated his life to Christ as a man of prayer;  
the boy became a witness to Christ, accepting torture and death.  
Now both are glorified equally by God,  
the God Who loves all men.

Remembering their loving sacrifice,//  
may we also grow to the fullness of love, revealed to us in Christ!

*In the Seventh Tone, now and ever, and unto ages of ages. Amen.*

No tongue can speak of your wonderful childbearing,  
for the order of nature was overruled by God.  
You were revealed to be a Mother above nature,  
for you remained a Virgin beyond reason and understanding.  
Your conception was most glorious, O Theotokos!  
The manner of your giving birth was ineffable, O Virgin!  
Knowing you to be the Mother of God,  
devoutly we pray to you://

“Beseech Him to save our souls!”

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... Prokeimenon of the Day, Three Readings*

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### **Aposticha – Tone 7**

As the Savior of the world You arose from the tomb.  
As God You resurrected the human race with Your flesh.//  
O Lord, glory to You!

*v. The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead,  
and enlightened all creation!  
By His death, He has saved us from the torments of hell.//  
By His Resurrection He has granted us eternal life and great mercy.

*v. For He has established the world, so that it shall never be moved.*

Into Hades You descended  
capturing death, O Christ.  
In three days You arose again,  
Resurrecting us who glorify Your Resurrection.//  
O Lord and Lover of mankind.

*v. Holiness befits Your house, O Lord, forevermore!*

When You were placed in the tomb as one asleep,  
the sight was great and awesome.  
But when You arose on the third day as almighty God,  
You resurrected Adam with Yourself.//  
Glory to Your Resurrection, O only Lover of man!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit,*

Greater love has no man than this,  
that he lay down his life for his friends.  
You, Holy Martyrs, have shown yourselves to be friends of the Lord,

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for by your death you confessed His Resurrection.

By suffering, you have entered eternal joy.

By sacrificing, all of you have inherited everything.

In this world you had tribulation, as the Lord had said, //

but now you rejoice, for He has overcome the world.

*In the Same Tone, now and ever, and unto ages of ages. Amen.*

My Maker and Redeemer, Christ the Lord,

was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady: //

the Protection, Intercession and Salvation of our souls!

*St. Symeon's Hymn*

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*Resurrectional Troparion – Tone 7*

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen, //

granting the world great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Troparion for the New Martyrs – Tone 4*

Today Alaska rejoices and America celebrates,

for the New World has been sanctified by martyrdom.

Kodiak echoes with songs of thanksgiving,

Iliamna and Kenai observe the Festival of Faith.

The Apostle and Martyr Juvenaly is glorified,

and Peter the Aleut is exalted by his voluntary sacrifice.

In their devotion and love for the Lord

they willingly endured persecution and death for the Truth. //

Now in the Kingdom of Heaven they intercede for our souls.

*now and ever, and unto ages of ages. Amen.*

*Resurrection Dismissal Theotokion – Tone 4*

The mystery of all eternity,

unknown even by angels,

through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man, //

saving our souls from death.