

"Lord, I Call..." (Tone 7)

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

The musical score is written for a single voice and piano accompaniment. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me. Re-ceive the voice of my prayer when I call u - pon — You. Hear — me, O — Lord. Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some fermatas and slurs in the piano part, particularly in the third and fifth systems.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,  
Who destroyed the dominion of death!  
Let us sing to Him with the bodiless hosts,  
for He enlightened the human race!/  
Our Maker and Savior, glory to You!

Come, let us re-joice in the Lord Who de-stroyed the do-min - ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma - ker and Sa-viour, glo - ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.  
By Your death, You slew death as God.  
We fall down before Your Resurrection on the third day,/  
O Savior, glory to You!

You en - dured the Cross and bur - ial for our sake!

By Your death, You slew death as God!

We fall down before Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker,  
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom!!

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an-gel-ic praise! This is the glo-ry of the Church!

This is the richness of the King-dom! O Lord, cru-ci-fied for our sake glo-ry to You!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ,  
 but to me, You are God, and I am not ashamed.  
 You were smitten on the cheek, but I do not deny You.  
 You were nailed to the Cross and I do not conceal it,  
 for I glory in Your Resurrection: Your death is my life.//  
 Almighty Lord and Lover of mankind, glory to You!

You were held by law-less men, O Christ,

but to me You are God and I am not a-shamed!

You were smitten on the cheek but I do not de-ny You!

You were nailed to the Cross and I do not con-ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, — glo - ry to You!

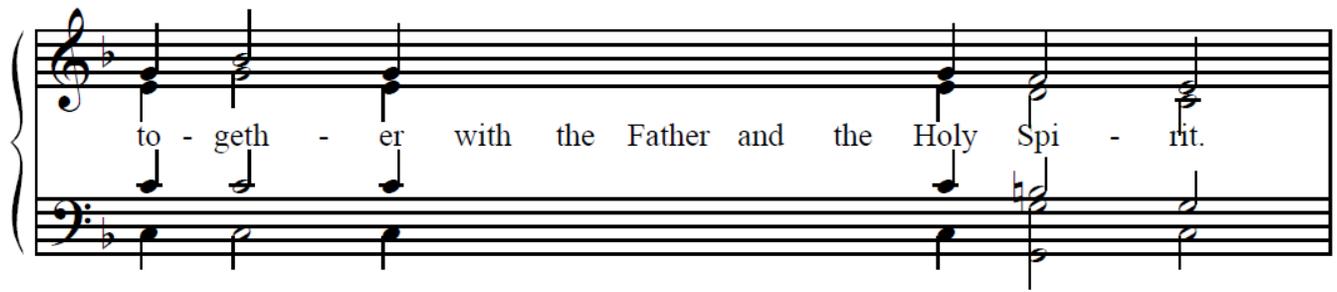
*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Fulfilling the prophecy of David,  
Christ manifested His greatness in Zion to the disciples.  
 He is praised and always glorified,  
 together with the Father and the Holy Spirit.  
 At first as the Word, He was bodiless,  
 but then He took flesh and was slain for our sake.//  
 He rose in power as the Lover of man!

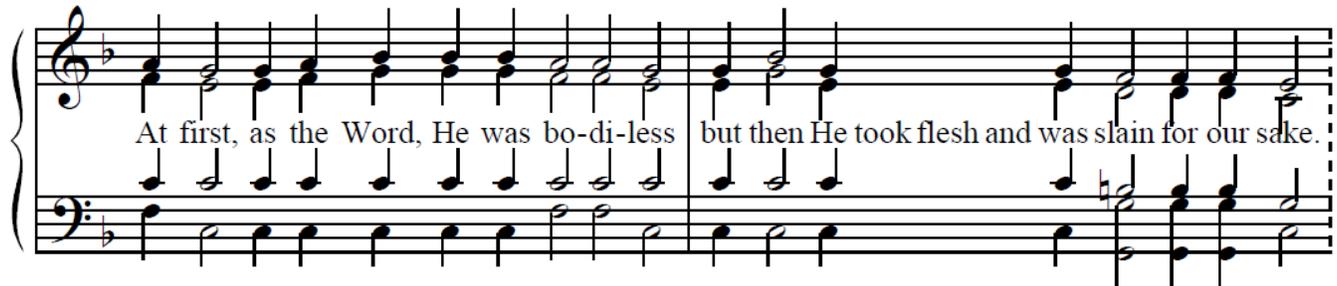
Ful - fill - ing the prophecy of Da - vid,

Christ ma - nifested His greatness in Zion to the dis - ci - ples.

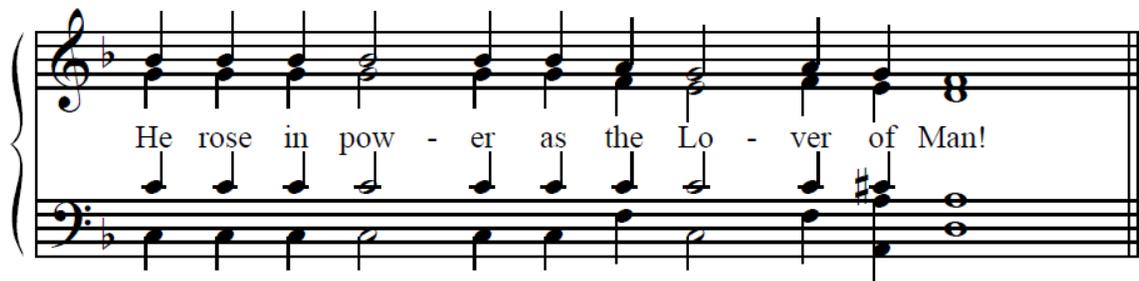
He is praised and always glo - ri - fied,



to - geth - er with the Father and the Holy Spi - rit.



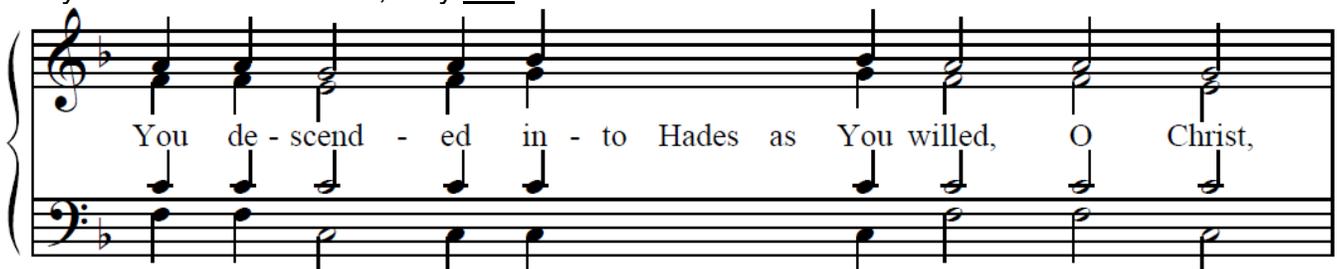
At first, as the Word, He was bo-di-less but then He took flesh and was slain for our sake.



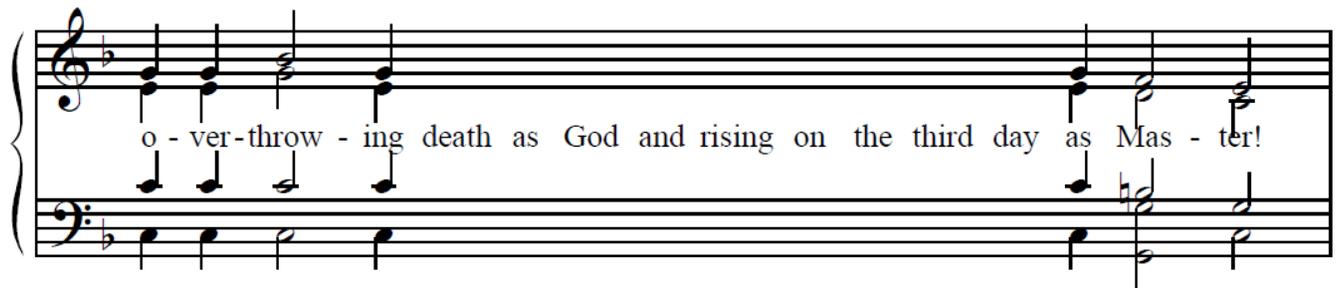
He rose in pow - er as the Lo - ver of Man!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You descended into hades as You willed, O Christ,  
 overthrowing death as God, and rising on the third day as Master!  
 With Yourself You raised Adam from the bonds of hades and from corruption!//  
 Glory to Your Resurrection, only Lover of man!



You de - scend - ed in - to Hades as You willed, O Christ,



o - ver-throw - ing death as God and rising on the third day as Mas - ter!

With Your-self, You raised Adam from the bonds of Hades and from cor-rup-tion!

Glory to Your Resur-rec-tion, O on-ly Lo-ver of Man!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

You were placed in the tomb, O Lord, as one asleep.  
 On the third day You rose in power,  
raising Adam with Yourself from the corruption of death//  
 as the Almighty One!

You were placed in the tomb, O Lord, as one a-sleep!

On the third day You rose in pow-er,

rais-ing A-dam with Yourself from the cor-rup-tion of death

as the Al - migh - - - ty One!

*v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4** (from the Menaion) (You have given us a sign)

Enlightened by the lightning flashes of the Spirit,  
 you went about the whole world illuminating the faithful.  
 O all-wise ones, as Apostles of the Word,  
 you diminished the darkness of the depths of ignorance.  
 Therefore we rejoice today as we celebrate your light bearing festival//  
 that brings us sanctification.

Enlightened by the lightning flashes of the Spir - it,

you went about the whole world illuminating the faith - ful.

O all wise ones, as A - pos - tles of the Word,

you diminished the darkness of the depths of ig - no - rance.

Therefore we rejoice today as we celebrate your light bearing festival  
 that brings us sanctification.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You sprinkled heavenly rain to the ends of the earth  
 as blest clouds refreshing the souls of the faithful with divine grace.  
 You choked the alien tares of ungodliness,  
 bringing to maturity the fruitful souls of men.//  
 Therefore, O Apostles, we honor you in praises!

You sprinkled heavenly rain to the ends of the earth  
 as blest clouds refreshing the souls of the faithful with divine grace.  
 You choked the alien tares of ungodliness,  
 bringing to maturity the fruitful souls of men.

Therefore, O Apostles, we honor you in prais - es!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

Let us gather and honor the most excellent Silas in faith,  
 with Andronicus, Epenetus and Crescens,  
 and in love let us honor Silvanus with them!  
 They are heralds of the faith who pour out rivers of healing,//  
 removing attacks of all the passions by the divine Spirit.

Let us gather and honor the most excellent Si - las in faith,

with An - dro - ni - cus, E - pen - e - tus and Cres - cens,

and in love let us honor Sil - van - us with them!

They are heralds of the faith who pour out rivers of heal - ing,

removing attacks of all the passions by the di - vine Spir - it.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.*

**Tone 7***(Theotokion – Dogmatikon)*

No tongue can speak of your wonderful childbearing,  
for the order of nature was overruled by God.

You were revealed to be a Mother above nature,  
for you remained a Virgin beyond reason and understanding.

Your conception was most glorious, O Theotokos!

The manner of your giving birth was ineffable, O Virgin!

Knowing you to be the Mother of God,

devoutly we pray to you://

“Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,  
for the or - der of na - ture was over-ruled by God!  
You were re - vealed to be a mother a - bove na - ture,  
for you remained a virgin beyond reason and under - stand - ing!  
Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ...*

**Aposticha – Tone 7**

As the Savior of the world You arose from the tomb.  
 As God You resurrected the human race with Your flesh.//  
 O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

*v. The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead,  
 and enlightened all creation!  
 By His death, He has saved us from the torments of hell.//  
 By His Resurrection He has granted us eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en-light -  
 ened all cre - a - tion! By His death He saved us from the tor - ments of hell!  
 By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

*v. For He has established the world, so that it shall never be moved.*

You descended into hell, capturing death, O Christ.  
 In three days You arose again, resurrecting us who glorify Your  
 Resurrection,//  
 O Lord and Lover of mankind.

In - to Ha - des You de-scend - ed cap - tur - ing death, O Christ!  
 In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

*v. Holiness befits Your house, O Lord, forevermore!*

When You were placed in the tomb as one asleep,  
 the sight was great and awesome.  
 But when You rose on the third day as almighty God,  
 You resurrected Adam with Yourself.//  
 Glory to Your Resurrection, only Lover of mankind!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al - migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.*

All the earth born run to your protection, O Lady.  
 You are our hope, O Theotokos.  
 Deliver us from our countless sins, //  
 and pray that our souls may be saved!

All the earth - born run to your protection, O La - dy! You are our  
 hope, O Theo - to - kos! De - liv - er us from our count - less sins  
 and pray that our souls may be saved!

*St. Symeon's Hymn*

**(at Great Vespers)**

*Resurrectional Troparion – Tone 7*

By Your Cross You destroyed death.  
 To the thief You opened Paradise.  
 For the Myrrhbearers You changed weeping into joy.  
 And You commanded Your disciples, O Christ God,  
 to proclaim that You are risen, //  
 granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You  
 and pray that our souls may be saved!

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Troparion for the Apostles – Tone 3*

Holy Apostles Silas and Silvanus,  
 entreat the merciful God//  
 to grant our souls forgiveness of transgressions.

Soprano  
Alto

Tenor  
Bass

Ho - ly A - postles Silas and Sil - van - us,

en - treat the mer - ci - ful God to grant our

souls for - give - ness of trans - gres - sions.

now and ever, and unto ages of ages. Amen.

*Resurrection Dismissal Theotokion – Tone 3*

We praise you as the mediatrix of our salvation,  
 Virgin Theotokos.  
 For your Son, our God, Who took flesh from you,  
 accepted the Passion on the Cross, //  
 delivering us from corruption as the Lover of Man.

Soprano  
Alto

Tenor  
Bass

We praise you as the mediatrix of our sal - va - tion,

Virgin Theo - to - kos. For your Son, our God, who took

flesh from you, accepted the Pas - sion on the Cross,

deliver - ing us from cor - rup - tion as the Lov - er

of Man.

**(at the Divine Liturgy)**

*Resurrectional Troparion – Tone 7*

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed\_ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

*Troparion for the Apostles – Tone 3*

Holy Apostles Silas and Silvanus,  
 entreat the merciful God//  
 to grant out souls for-giveness of trans-gres-sions.

Soprano  
Alto  
Tenor  
Bass

Ho - ly A - postles Silas and Sil - van - us,  
 en - treat the mer - ci - ful God to grant our  
 souls for - give - ness of trans - gres - sions.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Kontakion for the Apostles – Tone 4*

You were revealed to be branches of the vine of Christ, O wise ones,  
 Bearing clusters of virtues that pour out on us the wine of salvation.  
 Receiving it, we are filled with gladness,  
 And we celebrate your most honored memory, apostles of the Lord, Silas and Silvanus://  
 Therefore, intercede that great mercy and remission of sins may be granted to us.

Soprano  
Alto

Tenor  
Bass

You were revealed to be branches of the vine of

Christ, O wise ones, bearing clusters of virtues that pour

out on us the wine of sal - va - tion. Receiving it, we are

filled with glad - ness, and we celebrate your most honored

memory, apostles of the Lord, Silas and Sil - van - us.

Therefore, intercede that great mercy and remission of sins

may be grant - ed to us.

*now and ever, and unto ages of ages. Amen.*

*Resurrectional Kontakion – Tone 7*

The dominion of death  
 can no longer hold mankind captive,  
 for Christ descended, shattering and destroying its powers.  
 Hades is bound, while the Prophets rejoice and cry:  
 “The Savior has come to those in faith; //  
 enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En-ter, you faithful, in - to the Re-sur-rec - tion!

*Prokeimenon, Tone 7*

*Reader:* The Prokeimenon, in the 7<sup>th</sup> Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

*Choir:* The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His peo - ple! The Lord shall bless\_

His\_ peo - ple with peace!

*Reader:* Offer to the Lord, O you sons of God! Offer young rams to the Lord!

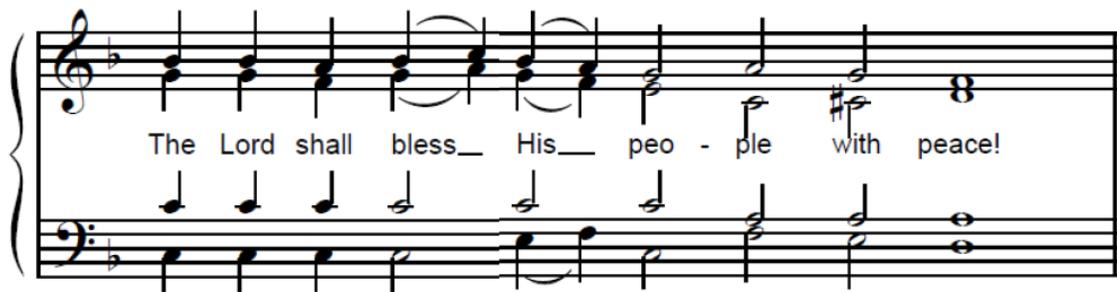
*Choir:* The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His peo - ple! The Lord shall bless\_

His\_ peo - ple with peace!

*Reader:* The Lord shall give strength to His people. ...

*Choir:* ... The Lord shall bless His people with peace.



*Deacon:* Wisdom!

*Reader:* The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

*Deacon:* Let us attend!

### Epistle

1 Corinthians 1:10-18

*Reader:* Brothers and sisters, I beg you, through the Name of our Lord Jesus Christ, to all speak the same thing and that there be no divisions among you. Instead, may you be perfected together in the same mind and opinion. As it is, those who are from Chloe's household have informed me concerning you my brethren, that there are quarrels among you. Now I mean this: that each one of you says, "I follow Paul," "I follow Apollos," "I follow Kephas," or, "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you, except Crispus and Gaius, so that no one should say that I baptized you into my own name. (I also baptized the household of Stephanas; besides them, I do not know whether I baptized any other.)

Indeed, Christ did not send me to baptize but to preach the Good News – not in wisdom of words, so that the cross of Christ would not be made void. For the word of the cross is foolishness to those who are dying, but to us who are being saved it is the power of God.

*Priest:* + Peace be to you!

*Alleluia:* Tone 7

*Reader:* **And to Your spirit.** In the 7<sup>th</sup> Tone: Alleluia, Alleluia! Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* To declare Your mercy in the morning, and Your truth by night.

*Choir:* Alleluia! Alleluia! Alleluia!

### Gospel

Matthew 14:14-22

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus went out and saw that there was a great crowd. He had compassion on them and healed their sick. When evening came, his disciples came to him and said, "This place is deserted, and the hour is already late. Send the crowds away so that they may go into the villages and buy food for themselves."

But Jesus said to them, "They do not need to go away. You give them something to eat."

They replied, "We only have here five loaves and two fish!"

Jesus said, "Bring them to me." Having instructed the crowds to sit down on the grass, he took the five loaves and the two fish. Looking up to heaven, he blessed, broke and gave the loaves to the disciples, and the disciples distributed it to the multitudes. And so, everyone ate and was satisfied. His disciples gathered up twelve baskets full of what remained left over from the broken pieces. Those who ate were about five thousand men, besides women and children.

Immediately after this, Jesus made his disciples get into the boat and told them to go ahead of him to the other side, while he would send the crowds away.

*Choir:* Glory to You O Lord, Glory to You.