

Hieromartyr Alexander (Hotovitzky)
Greatmartyr Barbara and Martyr Juliana, Venerable John of Damascus

Fr. Martin D. Watt, Priest-in-Charge
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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

Regular services:

Great Vespers, Saturday at 6:30pm

Confession, immediately following Great Vespers, other times by appointment.

Third and Sixth Hour Prayers, Sunday at 9:40am

Divine Liturgy, immediately following the hours.

Music Rehearsals, Saturday at 6:00pm

621 Kellogg Avenue, Ames, Iowa 50010
(corner of 7th and Kellogg)

Resurrectional Troparion - Tone 7

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

Troparion for St. Barbara - Tone 8

Let us honor the holy Martyr Barbara,
for, as a bird, she escaped the snares of the Enemy,//
and destroyed them through the help and defense of the Cross!

Troparion for St. John - Tone 8

Champion of Orthodoxy, teacher of purity and of true worship,
the enlightener of the universe and the adornment of hierarchs;
all wise Father John, your teachings have gleamed with light upon all things.//
Intercede before Christ God to save our souls!

Kontakion for St. John - Tone 4

Let us sing praises to John, worthy of great honor,
the composer of hymns, the star and teacher of the Church,
the defender of her doctrines:
through the might of the Lord's Cross he overcame heretical error,//
and as a fervent intercessor before God he entreats that forgiveness of sins may
be granted to all!

Glory to the Father and to the Son and to the Holy Spirit,

Kontakion for St. Barbara - Tone 4

Singing the praises of the Trinity,
you followed God by enduring suffering;
you renounced the multitude of idols,
O holy martyr Barbara.
In your struggles, you were not frightened by the threats of your torturers,
but cried out in a loud voice://
"I worship the Trinity in one Godhead."
now and ever and unto ages of ages, amen.

Resurrectional Kontakion - Tone 7

The dominion of death can no longer hold mankind captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
"The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!"

Epistle: (221) Ephesians 2:14-22 and (334) Hebrews 13:7-16 (St Alexander)

Prokeimenon, Tone 7

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: In the Seventh Tone, Let the faithful exult in glory, let them sing for joy on their couches.

Choir: Let the faithful exult in glory, let them sing for joy on their couches.

Deacon: Wisdom!

Reader: Brethren, Christ is our peace, he who made both groups to be one and tore down the wall of separation. He abolished in his flesh the enmity which is the law of commandments with its decrees, so that he might create in himself one new humanity instead of two, making peace. He reconciled both groups to God in one body, through the cross, by which he destroyed that enmity. He came and preached peace to you who were far off and also to those who were near. Through him, we both have access to the Father in one Spirit. And so, you are no longer strangers and foreigners! Instead, you are fellow citizens with the saints, and members of God's household, being built on the foundation of the apostles and prophets. Jesus Christ himself is the chief cornerstone, in whom the whole building, fitted together, grows into a holy sanctuary in the Lord. In him, you too are built up into a dwelling place of God in the Spirit.

Brethren, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: Peace be to you.

Alleluia: Tone 7

Reader: **And to Your spirit.** In the 7th Tone: Alleluia, It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Choir: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Second Tone, Your priests shall be clothed with righteousness and Your saints shall rejoice.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (85) Luke 17:12-19 and (67) Luke 12:32-40 (St Alexander)

Priest: The reading from the Holy Gospel according to St. Luke.

Choir: Glory to You O Lord, Glory to You.

At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine [others]? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

The Lord said: Do not be afraid, little flock, for your Father has been pleased to give you the Kingdom. Sell your possessions and give to those in need. Make for yourselves purses which do not grow old, a treasure in the heavens that does not fail, where no thief can reach and where moth cannot destroy. For where your treasure is, there will your heart be also.

Be dressed in readiness and keep your lamps burning. Be like people waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Blessed are those slaves whom the lord will find watching when he comes! Amen, I tell you: he will dress himself to serve, make them recline, and he will come to serve them! And if the master comes in the second or third watch and finds them doing so, blessed are those servants. But know this, that if the master of the house had known when the thief was coming, he would have kept watch and not allowed his house to be broken into. Therefore, be ready also, for the Son of Man is coming at an hour when you do not expect him."

Choir: Glory to You O Lord, Glory to You.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

Please join us in our fellowship hour immediately following the dismissal!
