

**"Lord I Call..." (Tone 1)**

*Reader:* In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

*Reader: (Reads text from service book)*

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion and surround her, O people!

Give glory in her to the One Who rose from the dead!//

For He is our God, Who has delivered us from our transgressions!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people, let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!//

For He is our God, Who has delivered the world from the Enemy's deceit!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!

Sound trumpets, O foundations of the earth!

Sing in gladness, O mountains!

Behold Emmanuel has nailed our sins to the Cross!

Granting life, He has slain death.//

He has resurrected Adam as the Lover of mankind.

*v. (6) In the Eighth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

O Venerable Father Job!

You loved Christ from infancy,  
and your desire was unreservedly for Him.

At the age of ten, you turned away from the loving eyes of your parents,

and went to dwell in the Ugórnitsky Monastery of the radiant

Transfiguration of our Lord,

seeking the life that is equal to the Angels,

the honor of the call from the Most High, and the future heavenly city.

Therefore, as you gaze now upon those who reverence your memory, pray to

Christ God //

that He bestow on us good thoughts concerning salvation, and great mercy.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

O Venerable Father Job!

From your youth you loved Christ our God,  
and while adorning your soul with chaste thoughts and ardent desire,  
you counted all of this world's beauty as refuse for the sake of that desire.  
After two years of meek and diligent monastic obedience,  
you received the angelic schema,  
being given the name of Job, after him of the Old Covenant.  
Pray to Christ God //  
that He bestow on us also incessant longing for eternal life, and great mercy.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O Venerable Father Job!

While running the much-suffering course of your life,  
with your spiritual eyes eagerly turned to the never-setting Light,  
you chose to take upon yourself the great and angelic schema,  
and just as before, at your baptism, so now as well,  
you were again named for John, the Baptist and Forerunner of Christ. //  
With him, pray to Christ God that He grant us the grace of salvation, and great  
mercy.

*v. (3) In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Moses of great renown

wisely abandoned the adornments of the world  
and subdued the carnal passions with mighty efforts of abstinence.  
He cast down the wiles of the Great Deceiver  
and received a crown of victory. //

By his prayers, O Lord, grant great mercy to all!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You possessed exemplary abstinence, O blessed Moses;  
you kept vigils through the night, with a watchful eye,  
and your mind perceived the beauty of God.

Therefore you received the grace of healing  
and the ability to cure cruel sufferings. //

We beseech you, O Father, to ask great mercy for all!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

Covered by the hand of God, O Father Moses,  
you passed unharmed through the crafty assaults and pursuits of the demons.  
You were armed with dispassion  
and were numbered among the venerable ones. //

Pray that great mercy be granted to those who honor you with faith!

*In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit,*

Like David, we sing today in your memory,

O our father, all-blessed Job:

You were indeed planted in the Lord's house, on the mountain of Pochaev,  
and like the ancient tree sprouting forth its leaves,  
you flourished in the courts of the ever-virgin Mother of God,

at the spring bearing the mark of her footprint.  
Therefore, receiving the fruits of your diverse benefactions,  
we glorify the Lord who glorified you. //  
Entreat that He grant us peace and great mercy!  
*In the First Tone, now and ever, and unto ages of ages. Amen.*  
Let us praise the Virgin Mary!  
The gate of heaven, the glory of the world!  
The song of the angels, the beauty of the faithful!  
She was born of man, yet gave birth to God!  
She was revealed as the heaven,  
as the temple of the godhead!  
She destroyed the wall of enmity!  
She commenced the peace; she opened the Kingdom!  
Since she is our foundation of faith,  
our defender is the Lord Whom she bore!  
Courage! Courage! O People of God!  
For Christ will destroy our enemies //  
since He is all powerful.

*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ...

*Prokemenon of the Day, Three Readings*

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#### Aposticha – Tone 1

We have been freed from sufferings by Your suffering, O Christ.  
We have been delivered from corruption by Your Resurrection. //  
O Lord, glory to You!

*v. The Lord is King; He is robed in majesty!*

Let creation rejoice!  
Let the heavens be glad!  
Let the nations clap their hands with gladness,  
for Christ our Savior has nailed our sins to the Cross.  
Slaying death, He has given life. //  
He has resurrected fallen Adam as the Lover of mankind.

*v. For He has established the world, so that it shall never be moved.*

As King of heaven and earth,  
You were voluntarily crucified in Your love for mankind.  
Hell was angered when it met You below.  
Adam rose seeing You, the Creator, under the earth.  
O Wonder! How has the Life of All tasted death?  
You enlightened the world which cries: //  
“O Lord, Who rose from the dead, glory to You!”

*v. Holiness befits Your house, O Lord, forevermore!*

The myrrh-bearing women came with haste to Your tomb,  
bearing myrrh and lamenting.  
Not finding Your most pure body,  
they learned from the angel of the new and glorious wonder.  
They told the Apostles: //

“The Lord is risen, granting the world great mercy.”

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit,*

We honor you, O Job our Father,  
the instructor of a multitude of monks.

We have indeed learned to walk rightly in your footsteps.

You are blessed, for having labored for Christ,

you denounced the power of the Enemy.

You were a converser with the Angels and a companion of the venerable and  
righteous ones.//

Together with them, entreat the Lord that He may grant mercy to our souls!

*In the Same Tone, now and ever, and unto ages of ages. Amen.*

Unwedded Virgin,

you ineffably conceived God in the flesh.

O Mother of God most high,

accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all!//

Receive our prayers and pray to save our souls!

*St. Symeon's Prayer*

*Resurrectional Troparion – Tone 1*

When the stone had been sealed by the Jews,

while the soldiers were guarding Your most pure body,

You rose on the third day, O Savior, granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!//

Glory to Your dispensation, O Lover of mankind!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Troparion for St. Job – Tone 4*

Having acquired the patience of your Forefather,

and having resembled the Baptist in abstinence,

you shared the divine zeal of both

and were made worthy to receive their names.

You were a fearless preacher of the True Faith;

in this way you brought a multitude of monastics to Christ.

You strengthened all people in Orthodoxy,

Job, our venerable father;//

pray that our souls may be saved!

*now and ever, and unto ages of ages. Amen.*

*Resurrection Dismissal Theotokion – Tone 4*

The mystery of all eternity,

unknown even by Angels,

through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.