

"Lord I Call..." (Tone 6)

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over hell, O Christ,

since You are free among the dead,

You ascended the Cross

raising with Yourself those who sat in the shades of death.//

O Almighty Savior, Who drew life from Your own light, have mercy on us!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,

for He is risen as He said!

Let us all sing this song,

for He has granted joy to the world:

“O Light unapproachable, O Fountain of life!//

Savior Almighty, have mercy on us!”

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In hell You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

“As You rose from the dead, have mercy on us!”

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.

We sing and glorify Your Resurrection.

For You are our God,//

and we know no other than You.

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Before Your precious Cross and Your Passion,

You took the holy Disciples whom You had especially chosen,

and went up, O Master, onto Mount Tabor

wishing to show them Your glory.

When they saw You transfigured, shining more brightly than the sun,

they fell on their faces, struck with amazement at Your might,

and they cried aloud:

“O Christ, You are the timeless light and the brightness of the Father,//

even, though, of Your own will, You are manifested in the flesh without change.”

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You, Who from all eternity are God the Word,
and cover Yourself with light as with a garment,
were transfigured before Your Disciples,
and shone more brightly than the sun.
Moses and Elijah stood by Your side,
making it plain that You are the Lord both of the dead and of the living.
They glorified Your ineffable dispensation,
Your mercy and Your great condescension,//
by which You have saved the world utterly lost in sin.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!
O Lord, Who were born from the Virgin cloud and made flesh,
and were transfigured on Mount Tabor,
surrounding Yourself with a bright cloud,
the voice of the Father in the presence of the Disciples
plainly declared You to be the beloved Son,
one in Essence and sharing the same throne.
Therefore Peter spoke in amazement, not knowing what he said://
“It is good for us to be here, O Benefactor, rich in mercy!”

v. (3) In the Sixth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Having set aside all the enchantment of magic and witchcraft
and the loathsome rites of the Persians, O Dometius,
you fled unto God, Who sustains mankind by His wise providence.
By His name, like an Apostle,
you healed both the afflictions of animals and the ailments of men,
who earnestly came to you, O chosen of Christ.//
Entreat Him with boldness on behalf of our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You devoted your whole life to the Lord
and fervently applied yourself to fasting, O venerable one,
showing forth unfaltering prayer, all-night vigilance,
unceasing praise to God, and a pure and angelic life.
For this you have been enriched with the power to work miracles;
and thus you told your servants to glorify the Lord.//
Entreat Him with boldness on behalf of our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Having clothed yourself with the armor of the Cross,
and equipped with the indestructible shield of faith,
you were terrifying to the fierce hordes of the demons.
Anointed with steadfast faith and prayers to God,
you drove them away,
saving from their wicked harm those who walk the path of faith.

O Dometius, chosen of God, //
entreat Him with boldness on behalf of our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,
Prefiguring Your Resurrection, O Christ our God,
You took with You in Your ascent of Mount Tabor
Your three Disciples, Peter, James and John.
When You were transfigured, O Savior,
Mount Tabor was covered with light.
Your Disciples, O Word, threw themselves down upon the ground,
unable to gaze upon the form that none may see.
The Angels ministered in fear and trembling;
the heavens shook and the earth quaked, //
as they beheld on earth the Lord of Glory.

now and ever, and unto ages of ages. Amen.

Who will not bless you, O most holy Virgin?
Who will not sing of your most pure childbearing?
The only-begotten Son shone timelessly from the Father,
but from you He was ineffably incarnate.
God by nature, He became Man for our sake,
not divided into two persons but manifest as One in two natures.
Entreat Him, O pure and all-blessed Lady, //
to have mercy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 6

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth //
to glorify You in purity of heart!
v: The Lord is King; He is robed in majesty!
Destroying the gates of hell,
breaking the chains of death,
You resurrected the fallen human race as almighty God! //
O Lord, Who rose from the dead, glory to You!

v: For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
Christ was nailed to the Cross and placed in a tomb.
The Myrrhbearing Women sought Him with tears, crying,
“Woe to us, O Savior!
How do You deign to descend to death?
What place can hold Your life bearing body?
Come to us as You promised!
Take away our wailing and tears!”

Then the Angel appeared to them:

“Stop your lamentations!

Go, proclaim to the Apostles:

“The Lord is risen,//

granting us purification and great mercy!”

v. Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,

by Your burial You captured death, O Christ,

and rose on the third day as God in glory,//

granting the world unending life and great mercy!

In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

(Transfiguration – Tone 5)

Come, let us go up to the mountain of the Lord,

to the house of our God,

and behold the glory of His Transfiguration,

the glory of the only-begotten Son of the Father!

Let us receive light from His light!

Let us be uplifted in spirit,//

and forever sing the praises of the consubstantial Trinity!

St. Symeon's Hymn

Resurrectional Troparion – Tone 6

The angelic powers were at Your tomb;

the guards became as dead men.

Mary stood by Your grave,

seeking Your most pure body.

You took hell captive,//

not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for Martyr Dometius – Tone 4

Trained in asceticism on the mountain,

with the weapon of the Cross you destroyed the spiritual assaults of the hostile powers, all-blessed one;

once again you bravely prepared for combat

and for both struggles you have been crowned by God,//

Monk-martyr Dometius of eternal memory.

now and ever, and unto ages of ages. Amen.

Troparion for Transfiguration – Tone 7

You were transfigured on the mountain, O Christ God,

revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!