

## "Lord I Call..." (Tone 2)

*Reader:* In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*Reader: (Reads text from service book)*

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the Cross, He was buried as He himself desired.//

And having risen from the dead, He saved me, the erring one.

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//

to judge the world which He made.

*v. (7) Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You as the crucified and buried Master.

He told the women: "Come, see the place where He lay!"

He is risen as He said, for He is almighty."

We worship You, only immortal One.//

O Christ, the Giver of life, have mercy on us!

*v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand?*

*But there is forgiveness with You.*

When divine desire fell upon you, O venerable one,

you considered passionate attachments to the world to be harmful;

therefore, you forsook your homeland and arrived on the Holy Mountain.

There, in the midst of the fathers, O Anthony,

you shone forth in virtue like a beacon.

Entreat Christ, Whom you have served from your youth,//

that He save and enlighten our souls!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

When you were set afire by the love of Christ, O venerable one,

you despised the wisdom and glory of this world as things that pass away.

Therefore, you made a cave for yourself,  
and in it you struggled like an incorporeal being.  
As a result you were granted from on high the honors of the bodiless ones.  
Standing with them before the throne of Christ, //  
pray that He save and enlighten our souls!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*  
When you received divine love in your heart, O father,  
you entered a dark cave as though it were an all-splendid bridal chamber,  
and there you were enriched with the understanding of ineffable things,  
to behold the things of the future as though they were present,  
which you then explained to all.  
Entreat Christ, Whom you have served from your youth, //  
that He save and enlighten our souls!

*v. (3) In the Fifth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*  
O venerable Father Anthony,  
you illumined your mind with the grace of the Holy Spirit,  
and with foresight you prophetically predicted the wrath of God  
that would fall upon the Orthodox.  
Therefore, you entrusted to Simon the defense against the enemies,  
and before the construction of the church you foretold that he would be laid to  
rest therein.

Therefore, we praise you as a mediator of good things for all, //  
and ask that through you we may receive great mercy from God.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*  
O venerable Father Anthony,  
you fulfilled the commandments of Christ, the true Shepherd and Teacher,  
and showed forth love even after your departure.  
By your prayers you transformed the deadly illness of the slothful Erasmus,  
giving him time for repentance,  
and guiding others to chastity. //  
Entreat Christ that our souls may be saved!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*  
O venerable Father Anthony,  
with God's help you steered the ship of your mind with chastity,  
and safely sailed across the passion-laden deep of the sea of this life.  
You attained the calm haven of Paradise,  
where the saints dwell and the righteous rest. //  
We beseech you to pray with them that we may also obtain rest therein.

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*  
Your way of life and your labors for God were difficult,  
as the fathers of the Holy Mountain learned.  
Therefore, in accordance with God's providence,

they sent you back to your homeland, saying:  
“Go, child, that through you God may be known there by those who did not  
know Him!”

When you arrived, you enlightened your native land  
and became a leader, bringing a multitude of monastics to Christ.  
Therefore, pray that we who celebrate your falling-asleep  
may be preserved unharmed by the Enemy,//  
and that our souls may be saved!

*In the Second Tone, now and ever, and unto ages of ages. Amen.*

The shadow of the Law passed when grace came;  
as the Bush burned, yet was not consumed,  
so the Virgin gave birth, yet remained a Virgin.  
Instead of a pillar of flame, the Righteous Sun has risen.//  
Instead of Moses, Christ, the Salvation of our souls.

*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ...

*Prokeimenon, Three Readings*

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### Aposticha – Tone 2

Your Resurrection, O Christ our Savior,  
has enlightened the whole universe,  
calling back Your creation.//  
Glory to You, O almighty Lord!

*v. The Lord is King; He is robed in majesty!*

O Savior, by the Tree You destroyed the curse of the Tree.  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

*v. For He has established the world, so that it shall never be moved.*

O Christ, when You were seen nailed to the Cross,  
You restored the beauty of Your creatures.  
The soldiers showed their inhumanity when they pierced Your side with a spear.  
The Hebrews not knowing Your power asked that Your tomb might be sealed,  
but through the mercy of Your compassion,  
You accepted the tomb and rose on the third day!//  
O Lord, glory to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
for the sake of the dead You voluntarily endured death,  
descending into hell as the Mighty One  
to save those who awaited Your coming,  
granting them the life of paradise instead of hell.  
Grant also to us who glorify Your Resurrection on the third day//  
cleansing of our sins and great mercy!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

Wondrous is the influence and great the faith  
that you have acquired, O venerable Anthony,  
emulating the Prophet Elijah;  
for he drew down fire from heaven to consume the sacrifice,  
while you drew down fire from heaven by your supplications,  
to consume and cleanse the place where you desired to build the all-glorious  
temple of the Sovereign Lady and Theotokos.

Therefore, blessing you as one who dwells with the venerable and emulates the Prophets,  
we pray that you entreat Christ that our souls be saved.

*In the Same Tone, now and ever, and unto ages of ages. Amen.*

My Maker and Redeemer, Christ the Lord,  
was born of you, O most pure Virgin.  
By accepting my nature, He freed Adam from his ancient curse.  
Unceasingly we magnify you as the Mother of God!  
Rejoice, O celestial Joy!  
Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

*St. Symeon's Prayer*

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*Resurrectional Troparion – Tone 2*

When You descended to death, O Life Immortal,  
You destroyed hell with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Troparion for St. Anthony – Tone 4*

Having left the turmoil of the world,  
you renounced the world to follow Christ in accordance with the Gospel.  
Living a life equal to the Angels,  
you reached the quiet haven of the Holy Mountain of Athos.  
With the blessing of the Athonite fathers, you came to the hills of Kiev,  
where you labored with love and illumined your homeland.  
There you led a multitude of monastics to Christ  
showing them the path that leads to the Kingdom of Heaven.  
Venerable Anthony, pray to Him that our souls may be saved!

*now and ever, and unto ages of ages. Amen.*

*Resurrection Dismissal Theotokion – Tone 4*

The mystery of all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man, //  
saving our souls from death.