## "Lord I Call..." (Tone 1)

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my <u>prayer</u> arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We <u>cel</u>ebrate the feast of <u>Pen</u>tecost

and the coming of the Spirit,

the appointed day of the promise, the fulfillment of hope.

How majestic and great is the mystery!

Therefore we cry aloud to you://

"Glory to You, O Lord and Creator of all!"

v. (9) The righteous will surround me; for You will deal bountifully with me.

We <u>cel</u>ebrate the feast of <u>Pen</u>tecost

and the coming of the Spirit,

the appointed day of the promise, the fulfillment of hope.

How majestic and great is the mystery!

Therefore we cry aloud to you://

"Glory to You, O Lord and Creator of all!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You renewed Your Disciples, O Christ,

by giving them the gift of foreign tongues,

that through them they might preach of You,

the immortal Word and God,//

Who give great mercy to our souls.

v. (7) Let Your ears be attentive to the voice of my supplications!

The Holy Spirit provides all things:

He pours forth prophecies,

He leads priests to perfection,

He teaches unschooled people wisdom,

He reveals fishermen as theologians,

He confirms the Church.//

O Comforter, one in essence and enthroned with the Father and the Son, <u>glo</u>ry to You!

v. (6) In the Second Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We have seen the <u>True</u> Light.

We have received the heavenly Spirit.

We have <u>found</u> the <u>true</u> faith,

worshipping the undivided Trinity,//

## Who has saved us.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

We have seen the <u>True</u> Light.

We have received the heavenly Spirit.

We have found the true faith,

worshipping the undivided <u>Trin</u>ity,//

Who has saved us.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

In the Prophets, O our Savior,

You proclaimed to us the way of salvation.

In the Apostles the grace of Your Spirit shone forth.

From the beginning and ever after, You are God,//

our God before the ages.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

In Your courts I will praise You, the Savior of the world.

On bended knee I will worship Your invincible might.

In the <u>evening</u>, in the morning, and at <u>noon</u>time –// at all times I will <u>bless</u> You, O Lord.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

In Your courts, O Lord,

we faithful bend the knees of soul and body;

with songs we proclaim You, eternal Father and co-eternal Son,

and You, all-holy and co-eternal Spirit,//

Who sanctify and enlighten our souls.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Let us praise in song the consubstantial <u>Trin</u>ity:

Father, Son, and Holy Spirit.//

For this was the preaching of all the Prophets, Apostles, and Martyrs.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

## Come, O people,

let us worship the Godhead in three persons:

the Son in the Father, with the Holy Spirit.

For the Father timelessly begot the Son, co-eternal and co-enthroned with Him; and the Holy Spirit was in the Father and is glorified with the Son.

We worship one Power, one Essence, one Godhead,

and we say: "Holy God,

You created all things through Your Son

with the cooperation of the Holy Spirit.

Holy <u>Might</u>y,

through You we know the Father;

through You the Holy Spirit came to dwell in the world.

Holy Immortal,

Comforting Spirit,

You proceed from the <u>Fa</u>ther and <u>rest</u> in the Son.//

O Holy Trinity, glory to You!"

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Prokeimenon of the Day, Three Readings

## Aposticha - Tone 6

The nations did not know the power of the Holy Spirit,

which came upon Your Apostles, O Lord,

so they mistook the foreign tongues for drunkenness.

But we are strengthened by the Apostles,

so we ceaselessly pray to You, O good God Who love mankind://

"Do not take Your Holy Spirit from us!"

v: Create in me a clean heart, O Lord, and renew a right Spirit within me!

The coming of the Holy Spirit

filled Your Apostles, O Lord,

and made them speak in foreign tongues.

To the faithless this wonder was but drunkenness,

but to the faithful it brings salvation.

We pray to you, O good God Who love mankind://

"Make us worthy of such enlightenment!"

v: Cast me not away from Your presence, and take not Your Holy Spirit from me!

O heavenly King,

O Comforter, O Spirit of Truth,

You are everywhere present, filling all things;

O Treasury of blessings

and Giver of life,

come and abide in us,

and cleanse us from every impurity,//

and save our souls, O Good One!

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

The arrogance of building the tower in the days of old

led to the confusion of tongues.

Now the glory of the knowledge of <u>God</u> brings them <u>wis</u>dom.

There God condemned the impious for their transgression.

Here Christ has enlightened the fishermen by the Spirit.

There disharmony was brought about for punishment.//

Now harmony is renewed for the salvation of our souls.

St. Symeon's Hymn

Blessed are <u>You</u>, O <u>Christ</u> our God; for You have <u>shown</u> the <u>fishermen</u> to be <u>most</u> wise by sending <u>down</u> on <u>them</u> the Holy <u>Spirit</u> and through them <u>catching all</u> the <u>world</u> in Your net.// Glory to <u>You</u>, O good <u>God</u> Who <u>love</u> mankind!