

*Sunday of Zaccaeus
Venerable Auxentius of Bithynia*

Fr. Martin D. Watt, Priest-in-Charge
Mailing address 1411 Wilson Avenue
and rectory: Ames, Iowa 50010

(515) 337-1192 (*rectory*)

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

Regular services:

Great Vespers, Saturday at 6:30pm

Confession, immediately following Great Vespers, other times by appointment.

Third and Sixth Hour Prayers, Sunday at 9:40am

Divine Liturgy, immediately following the hours.

Music Rehearsals, Saturday at 6:00pm

621 Kellogg Avenue, Ames, Iowa 50010
(corner of 7th and Kellogg)

Resurrectional Troparion – Tone 4

When the women Disciples of the Lord
learned from the Angel the joyous message of the Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:

“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Troparion for St. Auxentius – Tone 1

Dweller of the desert and angel in the body,
you were shown to be a wonder-worker, our God-bearing Father Auxentius.
You received heavenly gifts through fasting, vigil, and prayer:
healing the sick and the souls of those drawn to you by faith.

Glory to Him Who gave you strength!
Glory to Him Who granted you a ↑crown!
Glory to Him Who through you grants healing to all!

Kontakion for St. Auxentius – Tone 2

You delighted in abstinence,
restraining the desires of the flesh.
Divinely wise and holy Father Auxentius,
you were revealed to be shining with faith,
blossoming like a plant in the midst of Paradise.

*Glory to the Father and to the Son and to the Holy Spirit, now and ever
and unto ages of ages, amen*

Resurrectional Kontakion – Tone 4

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Epistle: (285 ctr) – 1 Timothy 4:9-15

Prokeimenon, Tone 4

Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

Choir: O Lord, how manifold are Your works; in wisdom have You made them all.

Reader: Bless the Lord, O my soul! O Lord, my God, You are very great!

Choir: O Lord, how manifold are Your works; in wisdom have You made them all.

Reader: O Lord, how manifold are Your works; ...

Choir: ... in wisdom have You made them all.

Deacon: Wisdom!

Reader: The Reading from the First Letter of the Holy Apostle Paul to Timothy

Deacon: Let us attend!

Reader: My son Timothy, this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, Who is the Savior of all men, especially of those that believe. These things command and teach. Let no one despise thy youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy with the laying on of the hands of the priesthood. Meditate upon these things; give thyself wholly to them, that thy progress may be manifest to all.

Priest: Peace be to you.

Alleluia: Tone 4

Reader: **And to Your spirit.** In the 4th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

Choir: Alleluia! Alleluia! Alleluia!

Reader: For You love righteousness, and hate iniquity.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (95) – Luke 19:1-10

Priest: The reading from the Holy Gospel according to St. **Luke.**

Choir: Glory to You O Lord, Glory to You.

Priest: Let us Attend!

At that time, Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

Choir: Glory to You O Lord, Glory to You.

Please join us in our fellowship hour immediately following the dismissal!

Preliminary Lenten Schedule:

Sunday, March 13

4:00pm *Forgiveness Vespers*

Wednesdays, March 16 through April 27:

6:30pm *Presanctified Divine Liturgy*

Fridays, March 18 through April 22 (excluding March 25):

6:30pm *Akathist Hymn to the Theotokos*

Thursday, March 24

6:30pm *Great Vespers for the Annunciation. – (Due to the birth of Fr. Marty's and Mat. Candy's first grandchild, due March 22, this may be a reader's service – stay tuned)*

April 24 – Palm Sunday

April 28 – Great and Holy Thursday

9:30am *Vesperal Liturgy of St. Basil*

7:00pm *Matins of Holy Friday and Passion Gospels*

April 29 – Great and Holy Friday

3:30pm *Vespers of Holy Saturday*

7:00pm *Matins of Holy Saturday, procession*

April 30 – Great and Holy Saturday

9:30am *Vesperal Liturgy of St. Basil*

11:00pm *The Hours of Pascha, continuing to the Divine Liturgy*

May 1 – Great and Holy Pascha

Midnight *Paschal Divine Liturgy (Ending approx. 1:30am)*

Blessing of the Baskets, Fellowship meal to follow

5:00pm *Agape Vespers of Pascha, cookout/fellowship to follow*

Publicity needs:

If you have thoughts or ideas about how we can get the word out into the community about our presence, please speak to John Coatney or José Rosa. We are very interested in ways to reach out to those interested in Orthodoxy, and in identifying needs which the Orthodox Church presence in Ames can assist.

Music and Choir:

We are always looking for people who enjoy singing. Please feel free to let Geoff Thompson, our Choir Director, know of your interest. We would love to grow the choir, as well as the congregational participation. You are welcome to come before vespers, to learn some of the music, even if you do not want to stand with the choir. Participate – make a joyful noise!