

"Lord I Call..." (Tone 2)

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, <u>hear</u> me!	Let my <u>prayer</u> arise
Hear <u>me</u> , O Lord!	in Your sight as <u>incense</u> ,
<u>Lord</u> , I call upon You, <u>hear</u> me!	and <u>let</u> the lifting <u>up</u> of my hands
Receive the <u>voice</u> of my prayer,	be an evening <u>sacrifice</u> !
when I <u>call</u> upon You!	<u>Hear me</u> , O Lord!
<u>Hear me</u> , O Lord!	

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross, He was buried as He himself desired.//
And having risen from the dead, He saved me, the erring one.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
He is coming with awesome glory and mighty power//
to judge the world which He made.

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You as the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said, for He is almighty."

We worship You, only immortal One.//
O Christ, the Giver of life, have mercy on us!

v. (6) *In the Fifth Tone, if You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Rejoice, new martyrs and confessors of Russia,
the adornment of the Orthodox.
lambs of the new slaughter, fellow warriors, and guardians of the faith,
Blameless intercessors for us with God in the latter years,
who in your sufferings appear as emulators of the first martyrs;
O unshakeable pillars of patient endurance.//
entreat God that our souls be granted great mercy.

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Rejoice, O glorious passionbearers!

Following in the steps of the martyrs of old,
you contended firmly for the sake of the faith,
in the cruel and grievous times of your land.

And now you rouse all to the glory and praise of God,

Who strengthened your weaknesses and has enriched you with gifts of the
Spirit./

Ever pray for the salvation of our souls.

*v. (4) From the morning watch until night, from the morning watch, let Israel
hope on the Lord!*

O heavenly protectors,

come to us who await the visitation of your prayer,

and deliver us from danger caused by the madness of unbelievers;

for which we are often pursued like prisoners and outcasts,

moving from place to place and wandering in caves and mountains.

have compassion, O all-praised martyrs and confessors, and grant us relief!

Pacify the storm and extinguish the hostility towards us,/
praying to God Who through you grants to our land great mercy.

*v. (3) In the Sixth Tone, for with the Lord there is mercy and with Him is
plenteous redemption, and He will deliver Israel from all his iniquities.*

O longsuffering archpastor, Father Tikhon,

in a time of terrible godless persecutions,

comforting the true children of the Church of Russia,

with courage you bore the task of standing up for Christ and the Orthodox faith;

and, dying day by day for the sake of your pastoral service,

you were revealed as a steadfast confessor./

For this, we lovingly glorify you.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O true shepherd, Hieromartyr Vladimir,

when lawless men compelled you to depart from overseeing the Church of

Russia,

you remained faithful in deed and word to Hierarch Tikhon.

Like a holy sacrifice from Kiev, the mother of Russian cities,

you offered yourself to God, praying for those who were slaying you.//

For this, we willingly glorify you.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord
endures forever.*

O Hieromartyr Benjamin,

as a true son of Christ's Church,

and having heartfelt zeal for her welfare,

you bravely took a stand against the false shepherds

who were striving to steal your flock,

but not fearing the threats and false testimony of the interrogators,

you turned the judgment back upon the head of those who tested you;
and then, by your death, you strengthened Orthodoxy.//
For this we willingly glorify you.

In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;
O most high Master, glorified and worshipped in Trinity,
take pity on us by the acceptable prayers of your new martyrs,
who in the presence of tyrants boldly confessed You, the One God,
and Your ineffable saving incarnation, O Son of God, from a Virgin Mother.

In the Second Tone, now and ever, and unto ages of ages. Amen.
The shadow of the Law passed when grace came;
as the Bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
Instead of a pillar of flame, the Righteous Sun has risen.//
Instead of Moses, Christ, the Salvation of our souls.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Three Epistle Readings

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
calling back Your creation.//
Glory to You, O almighty Lord!

v. The Lord is King; He is robed in majesty!

O Savior, by the Tree You destroyed the curse of the Tree.
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

v. For He has established the world, so that it shall never be moved.

O Christ, when You were seen nailed to the Cross,
You restored the beauty of Your creatures.
The soldiers showed their inhumanity when they pierced Your side with a
spear.

The Hebrews not knowing Your power asked that Your tomb might be sealed,
but through the mercy of Your compassion,
You accepted the tomb and rose on the third day!//
O Lord, glory to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into hell as the Mighty One
to save those who awaited Your coming,
granting them the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//

cleansing of our sins and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit;

O new house of Ephratha,
splendid and elect region,

O holy Russia,
guard the Orthodox faith,
in which is your confirmation and support.

In the Eighth Tone, now and ever, and unto ages of ages. Amen.

O marvelous wonder;
the Queen of heaven and earth, who has been entreated by the saints of our land,
has until now covered the Russian land, tenderly enriching the choir of its people.
O Mighty Sovereign Lady,
cease not to pray for confirmation of the Orthodox faith in Rus'//
and to pour out wonders forever. Amen.

St. Symeon's Prayer

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.

And when from the depths You raised the dead,
all the powers of heaven cried out://

“O Giver of life, Christ our God, glory to You!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparia for the Newmartyrs of Russia – Tone 4

Today the Church of Russia joyfully forms a chorus,
praising her new martyrs and confessors;

hierarchs and priests, royal passion-bearers, right-believing princes and
princesses,

venerable men and women, and all Orthodox Christians.

Having laid down their life for faith in Christ during the days of godless
persecution,

they preserved the truth by the shedding of blood.//

By their protection, O long-suffering Lord, preserve our land in Orthodoxy till
the end of the age.

now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 4

The mystery of all eternity,
unknown even by Angels,

through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.