

Fr. Martin D. Watt, Priest-in-Charge

*Mailing address* 1411 Wilson Avenue

*and rectory:* Ames, Iowa 50010

(515) 337-1192 (*rectory*)

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**Welcome!** We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

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*Regular services:*

**Great Vespers, Saturday at 6:30pm**

**Confession, immediately following Great Vespers, other times by appointment.**

**Third and Sixth Hour Prayers, Sunday at 9:40am**

**Divine Liturgy, immediately following the hours.**

**Music Rehearsals, Saturday at 6:00pm**

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**621 Kellogg Avenue, Ames, Iowa 50010**  
*(corner of 7<sup>th</sup> and Kellogg)*

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*Resurrectional Troparion – Tone 8*

You descended from on high, O Merciful One!  
You accepted the three day burial to free us from our sufferings!!  
O Lord, our Life and Resurrection, glory to You!

*Troparion for St. Anthony – Tone 4*

You imitated the ways of zealous Elijah,  
and followed the straight path of John the Baptist.  
You became a desert dweller  
and strengthened the world by your prayers.//  
Father Anthony, intercede with Christ God that our souls may be saved!

*Kontakion for St. Anthony – Tone 2*

You rejected the tumult of this life  
and lived your life to the end in solitude, imitating the Baptist in every way.  
With him we honor you, most venerable Anthony,//  
foundation of the Fathers.

*Glory to the Father and to the Son and to the Holy Spirit, now and ever  
and unto ages of ages, amen*

*Resurrectional Kontakion – Tone 8*

By rising from the tomb, You raised the dead and resurrected Adam.  
Eve exults in Your Resurrection,  
and the world celebrates Your rising from the dead, O greatly Merciful One!

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*Epistle: (250) – Colossians 1:12-18 and (335) – Hebrews 13:17-21 (for St  
Anthony)*

*Prokeimenon, Tone 8*

*Reader:* The Prokeimenon, in the 8<sup>th</sup> Tone: Pray and make your vows before  
the Lord, our God!

*Choir:* Pray and make your vows before the Lord, our God!

*Reader:* In Judah God is known; His name is great in Israel.

*Choir:* Pray and make your vows before the Lord, our God!!

*Reader:* In the 7<sup>th</sup> Tone, Precious in the sight of the Lord is the death of His  
saints.

*Choir:* Precious in the sight of the Lord is the death of His saints.

*Deacon:* Wisdom!

*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the  
Colossians.

*Deacon:* Let us attend!

*Reader:* Brethren, give thanks unto God the Father Who has made us  
worthy to be partakers of the inheritance of the saints in the light.  
Who, in His love hath delivered us from the power of darkness and  
hath translated us into the Kingdom of His Son, in Whom we have  
redemption through His Blood, even the forgiveness of sins. Who is  
the image of the invisible God, the firstborn of all creation. For by

Him were all things made that are in heaven and that are on earth, [both] visible and invisible, whether they be thrones or dominions or principalities or powers. All things were created by Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the Church; Who is the beginning, the firstborn from the dead; that in all things He may be preeminent.

Brethren, Obey your preceptors and be subject to them, for they keep watch over your souls, as they that must give account. Let them do so with joy and not with grief, for that would not be beneficial for you. Pray for us; for we trust that we have a good conscience in all things, being willing to live honestly. And I earnestly beseech you to do this, that I may be restored to you the sooner. And may the God of peace, Who brought up from the dead the Great Pastor of the sheep, our Lord Jesus Christ, through the Blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Amen.

*Priest:* Peace be to you.

*Alleluia:* Tone 8

*Reader:* **And to Your spirit.** In the 8<sup>th</sup> Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* In the 6<sup>th</sup> Tone: Blessed is the man who fears the Lord, who greatly delights in His commandments.

*Choir:* Alleluia! Alleluia! Alleluia!

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*Gospel:* (90) – Luke 18:18-27 and (24) – Luke 6:17-23 (*St. Anthony*)

*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* Let us Attend!

At that time, a certain ruler asked Him, saying, “Good Teacher, what shall I do to inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Honor your father and your mother.’ And he said, “All these things I have kept from my youth.” So when Jesus heard these things, He said to him, “You still lack one thing. Sell all that you have and distribute to the poor, and you will

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have treasure in heaven; and come, follow Me.” But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God. And those who heard it said, “Who then can be saved?” But He said, “The things which are impossible with men are possible with God.”

At that time, Jesus stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, as well as those who were tormented with unclean spirits. And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all. Then He lifted up His eyes toward His disciples, and said: "Blessed are you poor, For yours is the kingdom of God. Blessed are you who hunger now, For you shall be filled. Blessed are you who weep now, For you shall laugh. Blessed are you when men hate you, And when they exclude you, And revile you, and cast out your name as evil, For the Son of Man's sake. Rejoice in that day and leap for joy! For indeed your reward is great in heaven.

*Choir:* Glory to You O Lord, Glory to You.

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*Communion Hymn:*

The grace of God has appeared for the salvation of all men. The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

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*Please join us in our fellowship hour immediately following the dismissal!*

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**Announcements:**

Saturday, January 23, we are hosting a group from local Catholic Churches who are learning more about the Orthodox Church. It would be very helpful if everyone would make a special effort to attend Great Vespers (beginning at 6:30pm) on that evening, and participate in singing as you are able.

Also Saturday, January 23, at 2:00pm the Des Moines Orthodox community will hold the service of the Great Blessing of the Waters. This will be held at Gray's Lake, off of Fleur Drive, in Des Moines.

**There are sign up sheets in the coffee and food area for house blessings.** If you would like a house blessing, please sign up for clean up duty first, then for reading the epistle or the hours, and then for a time!