

*Rest of St. Jacob of Alaska
Hieromartyr Hermolaus*

Fr. Martin D. Watt, Priest-in-Charge
Mailing address 1411 Wilson Avenue
and rectory: Ames, Iowa 50010

(515) 337-1192 (*rectory*)

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

Regular services:

Great Vespers, Saturday at 6:30pm

Confession, immediately following Great Vespers, other times by appointment.

Third and Sixth Hour Prayers, Sunday at 9:40am

Divine Liturgy, immediately following the hours.

Music Rehearsals, Saturday at 6:00pm

621 Kellogg Avenue, Ames, Iowa 50010
(corner of 7th and Kellogg)

Troparion – Tone 7

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

Troparion for the St. Jacob– Tone 4

O righteous Father Jacob,
adornment of Atka and the Yukon Delta;
you offered yourself as a living sacrifice
to bring light to a searching people.
Offspring of Russian America,
flower of brotherly unity,
healer of sickness
and terror of demons:
O Holy Father Jacob,//
pray to Christ God that our souls may be saved!

Glory to the Father and to the Son and to the Holy Spirit,

Kontakion for St. Jacob Tone 3

O Holy Father Jacob,
teacher of the knowledge of God,
you revealed your love for your people,
taking up your cross and following Christ,
enduring hardships like the Apostle Paul.
Pray on our behalf to Christ our God//
to grant us great mercy!

now and ever and unto ages of ages, amen

Resurrectional Kontakion, Tone 7

The dominion of death can no longer hold mankind captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith://
enter, you faithful, into the Resurrection!”

Epistle: (124) – 1 Corinthians 1:10-18 and (244a) Philippians 3:7-14 (St. Jacob)

Deacon: Let us attend! Priest: +Peace be unto all!

Reader: And with your spirit!

Deacon: Wisdom!

Prokeimenon, Tone 7

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: In the same tone, The righteous shall rejoice in the Lord, and shall hope in Him.

Choir: The righteous shall rejoice in the Lord, and shall hope in Him.

Deacon: Wisdom!

Reader: **The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend!

Reader: Brethren, I beseech you by the Name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared unto me concerning you, my brethren, by those of Chl e's household, that there are contentions among you. Now this I say, that each of you saith, "I am of Paul," or "I am of Apollos," or "I am of C phas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you but Crispus and G ius, lest any should say that I had baptized in my own name. Yes, I also baptized the household of St phanas. Besides, I know not whether I baptized any other. For Christ sent me not to baptize, but to preach the Gospel: not with wisdom of words, lest the Cross of Christ should be made of no effect. For the message of the Cross is foolishness to them that perish, but unto us who are being saved, it is the power of God.

Brethren, what things were a gain to me, those I have counted as a loss for the sake of Christ. Yea doubtless, I also count all things as a loss for the excellence of the knowledge of Christ Jesus my Lord. for Whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and may be found in Him, not having mine own righteousness, which is from the law, but that which is through the faith in Jesus Christ, the righteousness which is from God by faith; that I may know Him and the power of His Resurrection, and the fellowship of His sufferings, being conformed unto His death, if, by any means, I might attain unto the resurrection from the dead. Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the high calling of God in Christ Jesus.

Priest: + Peace be unto you.

Alleluia: Tone 7

Reader: **And to Your spirit.** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Choir: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Sixth Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (58) – Matthew 14:14-22 and Mark 10:29-31, 42-45 (St. Jacob)

Priest: Wisdom! Let us Attend! Let us hear the Holy Gospel! Peace be with you all!

Choir: And with your spirit.

Deacon: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Deacon: Let us Attend!

At that time, Jesus saw a great multitude; and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Jesus said to His Disciples, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, who shall not receive a hundredfold now in this time – houses and brothers and sisters and mothers and children and lands, with persecutions – and in the age to come, eternal life. But many who are first will be last, and the last first. You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Choir: Glory to You O Lord, Glory to You.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

Please join us in our fellowship hour immediately following the dismissal!
