

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!
Lord, I call upon You, hear me! Let my prayer arise
Hear me, O Lord! in Your sight as incense,
Lord, I call upon You, hear me! and let the lifting up of my hands
Receive the voice of my prayer, be an evening sacrifice!/
when I call upon You!// Hear me, O Lord!
Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven,//
for You are good and the Lover of man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.

By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://
"Glory to You, O all powerful Lord!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
and by Your death You demolished the kingdom of death.

You delivered the human race from corruption,//
granting the world life, incorruption and great mercy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and men sing of Your Resurrection

on the third day, O Savior.

By it, the ends of the earth have been illuminated.

By it we have been delivered from bondage to the Enemy.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the gates of brass
and destroyed the chains of death, O Christ God.

You have raised the fallen human race.//

O Lord, risen from the dead, glory to You!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O Lord, Your begetting from the Father is timeless and everlasting.
Your incarnation from the Virgin is beyond words and understanding.
Your descent into Hades is terrible for the Devil and his Angels.
You have trampled on death, rising on the third day,//
and granting men incorruption and great mercy.

v. (3) In the Sixth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You set yourself completely apart for the Master from your youth;
you desired Him and followed in His steps.

You were cleansed from the filth of the passions
and enriched with the grace of God to perform healings.

You worked glorious wonders and became a martyr,
remaining steadfast through all the assaults of the torturers
through the power of Him Who was killed on the Cross.//

Fervently pray to Him on behalf of our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Though your blessed, long-suffering and invincible body was pierced
with nails,

O martyr Haralambos,
you kept your soul steadfast and your mind unharmed.

The desire for God enflamed you, O glorious one,
urging you to endure all the forms of torture.

You were a passion-bearing martyr who shared in the sufferings of
Christ.//

Pray to Him with boldness on behalf of our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You suffered and inherited truly brilliant joy,
ineffable glory and eternal rejoicing.

You were an honored priest and a revered martyr,
a brave warrior, who drowned the armies and hosts of the serpent
in the streams of your blood.

By grace and godly prayer you truly raised the dead,//

praying with boldness on behalf of our souls.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.*

The Prophet David was a Father of the Lord

Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

“At Your right hand stood the Queen,” Your Mother, the mediatrix of life,
since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,
so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow’rs.

Christ who has great and rich mercy//

has saved the world, O Theotokos.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,

You have annulled our ancestral curse.

By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//

Therefore in songs we glorify Your life-creating and saving Resurrection.

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,

You shook all of creation.

By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//

Therefore in songs we glorify Your rising on the third day.

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,

handed You over to Pilate, condemned to be crucified,

thus proving themselves ungrateful before their Benefactor.

But voluntarily You endured burial,

rising by Your own power on the third day as God,//

granting us life everlasting and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,

searching for You, but not finding You.

They wept with wailing and lamented:

“Woe to us! Our Savior, King of all,

how were You stolen?

What place can hold Your life-bearing body?"

An Angel replied to them:

"Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!"

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever,
and unto ages of ages. Amen.*

(Theotokion – Tone 4)

Look on the entreaties of your servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm anchor!

do not let us be put to shame, O Lady

for we call on you for our intercession!

Hasten to pray for those who call in faith:

"Rejoice, O Lady, Help of all://

the Joy and Shelter and Salvation of our souls!"

St. Symeon's Prayer (p. 25)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel

the joyous message of Your Resurrection,

they cast away the ancestral curse

and elatedly told the Apostles:

"Death is overthrown!

Christ our God is risen,//

granting the world great mercy!"

Glory to the Father, and to the Son, and to the Holy Spirit;

(Troparion for the Saint – Tone 4)

You became a firm pillar in the Church of Christ, wise Haralambos;

a lamp of everlasting light to the world:

well known to the world through your martyrdom,

you dispelled the dark night of idolatry.//

Boldly intercede with Christ God that He may save our souls!

now and ever, and unto ages of ages. Amen.

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,

unknown even by Angels,

through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.

Then, the dismissal (p. 26)
