

"Lord I Call..." Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 1

(for the Resurrection)

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

The image shows three systems of musical notation for piano accompaniment. Each system consists of a grand staff with a treble and bass clef. The lyrics are written below the notes. The first system is for 'Ac - cept our evening prayers, O ho - ly Lord!'. The second system is for 'Grant us re - mis - sion of sins,'. The third system is for 'for You alone have manifested the Resur - rec - tion to the world!'. The music is in a simple, homophonic style with block chords.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zin
And surround her, O people!
Give glory in her to the One Who rose from the dead!!
For He is our God,
Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans-gres - sions.

The image shows three systems of musical notation for piano accompaniment. Each system consists of a grand staff with a treble and bass clef. The lyrics are written below the notes. The first system is for 'En - cir - cle Zi - on and surround her, O peo - - - ple!'. The second system is for 'Give glo - ry in her to the One Who rose from the dead!'. The third system is for 'For He is our God, Who has delivered us from our trans-gres - sions.'. The music is in a simple, homophonic style with block chords.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,
Let us hymn and fall down before Christ,
glorifying His Resurrection from the dead!//
For He is our God,
Who has delivered the world from the Enemy's deceit!

Come, O peo - ple! Let us hymn and fall down be - fore Christ,
 glo-rifying His re-sur-rec - tion from the dead! For He is our God,
 Who has delivered the world from the En - e-my's de- ceit!

v. (7) Let Your ears be attentive to the voice of my supplications!

Be glad, O heavens!
Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
Behold Emmanuel has nailed our sins to the Cross!
Granting life, He has slain death.//
He has resurrected Adam as the Lover of Man.

Be glad, O hea - vens! Sound trumpets, O found - a - tions of the earth!
 Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Let us praise Him

Who voluntarily was crucified in the flesh for our sake.

He suffered, was buried, but rose from the dead.

By orthodoxy confirm Your Church, O Christ. //

Grant peace for our life

As the gracious Lover of Man.

Let us praise Him Who voluntarily was crucified in the flesh for our sake.

He suf - fered, was buried, but rose from the dead.

By Orthodoxy con - firm Your Church, O Christ. Grant peace for our life

as the gracious Lo - ver of Man.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

We stand before Your life bearing tomb

Unworthily, O Christ God,

offering glory to Your unspeakable compassion.

You have accepted the Cross and death, O sinless One//

to grant Resurrection to the world as the Lover of man.

We stand before Your life-bearing tomb unworthily, O Christ— God
 offering glo - ry to Your unspeakable com - pas - sion.
 You have accepted the Cross and death, O sin - less One
 to grant resurrection to the world as the Lov - er of Man.

v. (4) *In the Sixth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Tone 6

(from the Lenten Triodion)

(Having set all your hope)

O Lord, Whom nothing can contain or grasp,
 from all eternity You shone forth from the Father
 before the morning star.
 The Prophets, inspired by the Holy Spirit,
 foretold that You would take flesh and assume the form of a child,
 from her who is ever-virgin.
 You lived among men;
 You were seen by material creation.
 Through the prayers of the prophets, O compassionate One,
 make us worthy to receive Your light, //
 for we sing praises to Your glorious Resurrection!

Soprano
Alto
(Melody in Alto)
 O LORD, WHOM NOTHING CAN CON-TAIN OR GRASP, FROM ALL ETERNITY
 Tenor
Bass

YOU SHONE FORTH FROM THE FA - THER BE-FORE THE MORN-ING STAR.

THE PROPHETS, INSPIRED BY THE HOLY SPIR - IT, FORETOLD THAT YOU WOULD

TAKE FLESH AND ASSUME THE FORM OF A CHILD, FROM HER WHO IS EVER

VIR - GIN. YOU LIVED A-MONG MEN; YOU WERE SEEN BY MATERIAL

CRE - A - TION. THROUGH THE PRAYERS OF THE PROPHETS, O COM-

PAS - SION - ATE ONE, MAKE US WORTHY TO RE - CEIVE YOUR LIGHT,

FOR WE SING PRAISES TO YOUR GLORIOUS RE - SUR - REC - TION!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

The Prophets bore the fruit of eternal life;
 they prepared the way of the Lord.
 By their words they proclaimed You; by their deeds they honored You:
 they would not worship creation instead of You, the Creator.
 As Your Gospel commands, they renounced the world.
 They foretold Your passion by suffering themselves.
 Through their prayers, O Lord, //
 enable us to pass over the battlefield of Lent without sin!

THE PROPHETS BORE THE FRUIT OF E - TER - NAL LIFE; THEY PREPARED THE

WAY OF THE LORD. BY THEIR WORDS THEY PROCLAIMED YOU; BY THEIR

DEEDS THEY HON - ORED YOU! THEY WOULD NOT WORSHIP CREATION

INSTEAD OF YOU, THE CRE - A - TOR! AS YOUR GOSPEL COMMANDS, THEY

RE-NOUNCED THE WORLD! THEY FORETOLD YOUR PASSION BY SUFFER-

ING THEMSELVES! THROUGH THEIR PRAYERS, O LORD,

ENABLE US TO PASS OVER THE BATTLEFIELD OF LENT WITHOUT SIN!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You are infinite in Your divine nature, O Master;
 in these latter days You accepted the limitations of the flesh.
 By assuming our body, You accepted all its weaknesses.
 Therefore we make images of Your form;
 we venerate them, having You in mind.
 We fall down before You in love;
 by so doing we follow the tradition of the Apostles//
 and are given the grace of healing.

YOU ARE INFINITE IN YOUR DIVINE NATURE, O MAS - TER; IN THESE

LATTER DAYS YOU ACCEPTED THE LIM - I - TA - TIONS OF THE FLESH.

BY ASSUMING OUR BODY, YOU ACCEPTED ALL ITS WEAK - NESS - ES!

THEREFORE WE MAKE IM - A - GES OF YOUR FORM; WE VENERATE THEM,

HAV - ING YOU IN MIND. WE FALL DOWN BE - FORE YOU IN LOVE;

BY SO DOING WE FOLLOW THE TRADITION OF THE A - POS - TLES, AND ARE GIVEN

THE GRACE OF HEAL - ING!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Today the Church of Christ receives honorable adornment:
 the holy icons of Christ our Savior, the Theotokos, and all the Saints.
 The Church exults in their grace.
 We lift them up with joy and gladness.
 We glorify God, the Lover of man, //
 Him Who patiently suffered for our sake.

TODAY THE CHURCH OF CHRIST RECEIVES HONORABLE A - DORN - MENT:

THE HOLY ICONS OF CHRIST OUR SAVIOR, THE THEOTOKOS, AND ALL THE SAINTS!

THE CHURCH EX - ULTS IN THEIR GRACE! WE LIFT THEM UP WITH JOY AND

GLAD - NESS! WE GLORIFY GOD, THE LOV - ER OF MAN, HIM WHO

PA - TIENT - LY SUF - FERED FOR OUR SAKE!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(from the Lenten Triodion)

Grace and truth have shone forth.

The predictions of old have been clearly fulfilled.

Behold, the Church adorns herself with the form of Christ incarnate!

The icons of the new creation transcend the adornments of the old.

As the Ark of the Covenant held the presence of God,
so now the icons reveal the presence of the One we adore.

By honoring them we will never go astray.

It is our glory to fall down and worship Christ in the flesh.

Come, O faithful, venerate His image and cry out://
"O Lord, save Your people, and bless Your inheritance!"

(Melody in Alto)

GRACE AND TRUTH HAVE SHONE FORTH! THE PREDICTIONS OF OLD HAVE
BEEN CLEAR - LY FUL - FILLED! BE - HOLD, THE CHURCH ADORNS HERSELF
WITH THE FORM OF CHRIST IN - CAR - NATE! THE ICONS OF THE NEW CREATION
TRANSCEND THE A - DORN - MENTS OF THE OLD! AS THE ARK OF THE COVENANT
HELD THE PRES - ENCE OF GOD, SO NOW THE ICONS REVEAL THE PRESENCE
OF THE ONE WE A - DORE! BY HONORING THEM WE WILL NEV - ER

GO A - STRAY! IT IS OUR GLORY TO FALL DOWN AND WORSHIP CHRIST

IN THE FLESH! COME, O FAITHFUL, VENERATE HIS IM - AGE AND CRY OUT:

"O LORD, SAVE YOUR PEOPLE AND BLESS YOUR IN - HER - IT - ANCE!"

now and ever, and unto ages of ages. Amen.

Tone 1

(Theotokion – Dogmatikon)

Let us praise the Virgin Mary!
 The gate of heaven, the glory of the world!
 The song of the angels, the beauty of the faithful!
 She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the godhead!
 She destroyed the wall of enmity!
 She commenced the peace; she opened the Kingdom!
 Since she is our foundation of faith,
 our defender is the Lord Whom she bore!
 Courage! Courage! O People of God!
 For Christ will destroy our enemies//
 since He is all powerful.

Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world!

The song of the angels, the beauty of the faith - ful!

She was born of man, yet gave birth to God!

She was re-vealed as the heaven, as the temple of the God - head!

She destroyed the wall of en - mi - ty!

She com-menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,

our de - fend - er is the Lord Whom she bore!

Courage! Courage! O peo - - ple of God!

For Christ will destroy our en - e - mies since He is all - pow - er - ful.

Priest: Wisdom! Let us attend!

Choir: *O Gladsome Light ... (p. 16)*

Aposticha

(for the Resurrection)

Tone 1

We have been freed from sufferings
by Your suffering, O Christ.

We have been delivered from corruption
by Your Resurrection./

O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

v. The Lord is King; He is robed in majesty!

Let creation rejoice!

Let the heavens be glad!

Let the nations clap their hands with gladness,
 for Christ our Savior has nailed our sins to the Cross.
 Slaying death, He has given life.//
 He has resurrected fallen Adam as the Lo- ver of Man.

Let cre - a - tion re-joyce. Let the hea - vens be glad. Let the na -
 tions clap their hands with glad - ness. For Christ our Saviour has
 nailed our sins to the Cross. Slay - ing death, He has gi - ven life.
 He has resurrected fallen Adam as the Lo - ver of Man.

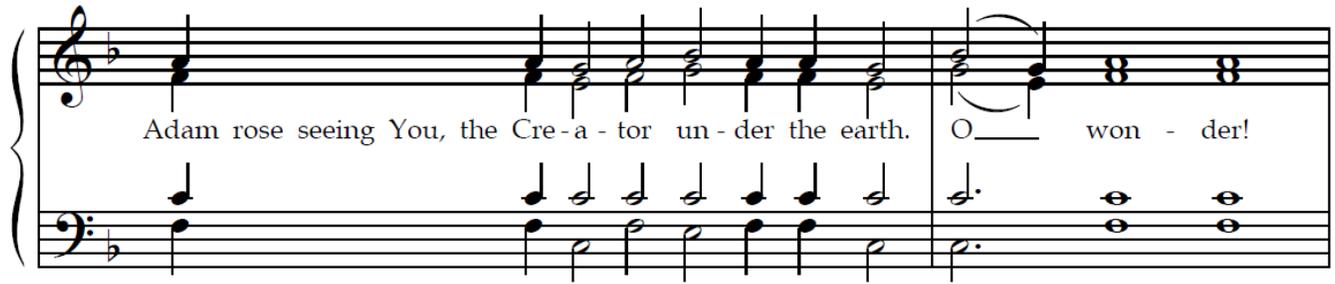
v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
 You were voluntarily crucified in Your love for man.
Hades was angered when it met You below.
 Adam rose seeing You, the Cre-ator, under the earth.
O Wonder!
 How has the Life of All tasted death?
You enlightened the world which cries://
 "O Lord, Who rose from the dead, glory to You!"

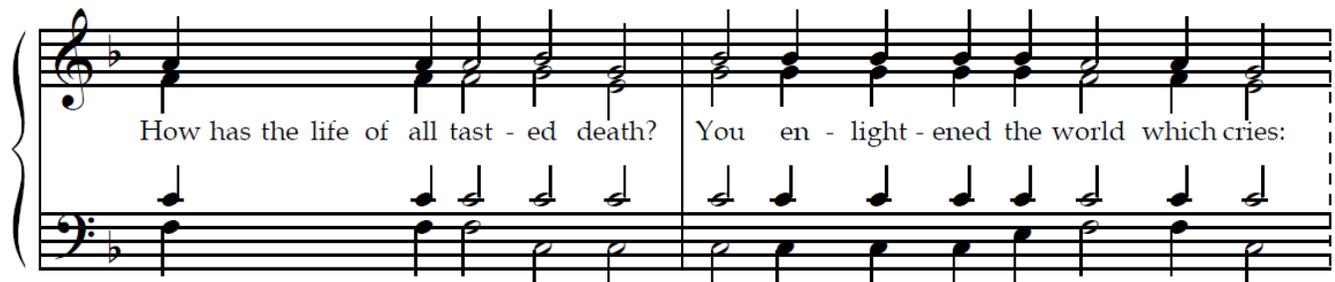
As King of hea - ven and earth, You were voluntarily crucified



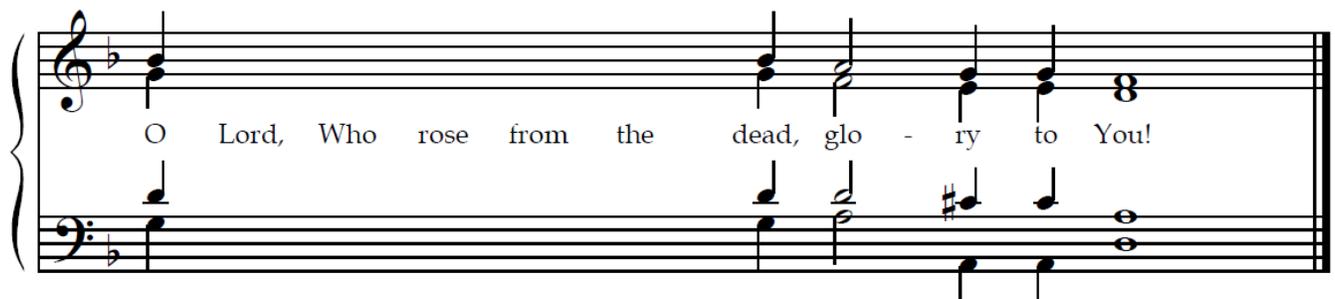
in Your love for man. Ha - des was angered when it met You be - low.



Adam rose seeing You, the Cre - a - tor un - der the earth. O - - won - der!



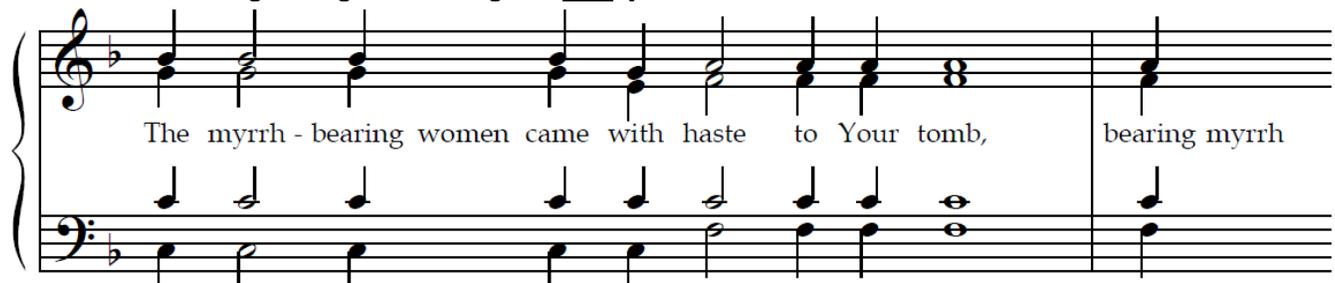
How has the life of all tast - ed death? You en - light - ened the world which cries:



O Lord, Who rose from the dead, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
 bearing myrrh and lamentations.
 Not finding Your most pure body,
 they learned from the angel of the new and glorious wonder.
 They told the Apostles::/
 "The Lord is risen, granting the world great mercy."



The myrrh - bearing women came with haste to Your tomb, bearing myrrh

and lamentations. Not finding Your most pure Body
 they learned from the angel of the new and glorious wonder.
 They told the apostles: "The Lord is risen granting to the world great mercy."

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

(from the Lenten Triodion)

Advancing from false doctrine to true faith,
 illumined with the light of knowledge,
 let us clap our hands and offer grateful praise to God in song!
 With due honor let us venerate the holy icons of Christ,
 of the all-pure Virgin, and of all the saints,
depicted on walls or panels or sacred vessels,
 rejecting the godless teaching of the heretics!
 For as Saint Basil says:
 "The honor shown to the image passes to its prototype."
 By the prayers of Your pure Mother and of all the saints, //
 we beseech You, O Christ our God, to grant us great mercy!
 that He may be bountiful and save our souls!

Soprano Alto
 (Melody in Alto)
 ADVANCING FROM FALSE DOCTRINE TO TRUE FAITH, ILLUMINED WITH
 Tenor Bass

THE LIGHT OF KNOW - LEDGE, LET US CLAP OUR HANDS AND OFFER GRATEFUL

PRAISE TO GOD IN SONG. WITH DUE HONOR LET US VENERATE THE HOLY

I - CONS OF CHRIST, OF THE ALL-PURE VIRGIN, AND OF ALL THE SAINTS,

DE - PICT - ED ON WALLS OR PANELS, OR SA - CRED VES - SELS, REJECTING THE

GODLESS TEACHING OF THE HER - E - TICS. FOR AS SAINT BAS - IL SAYS,

THE HON - OR SHOWN TO THE IMAGE PASSES TO ITS PRO - TO - TYPE.

BY THE PRAYERS OF YOUR PURE MOTHER AND OF ALL THE SAINTS, WE BESEECH YOU,

O CHRIST OUR GOD, TO GRANT US GREAT MER - CY.

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion)

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:
do not cease praying for us who hon - our you, that He may be
boun - ti - ful and save our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone had been sealed by the Jews; While the soldiers were guarding
Your most pure Bo - dy; You rose on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

Troparion

(Sunday of Orthodoxy)

(Troparion from the Triodion – Tone 2)

We venerate Your most pure image, O Good One;
 and ask forgiveness of our transgressions, O Christ our God.
 Of Your good will You were pleased to ascend the cross in the flesh
 and deliver Your creatures from bondage to the Enemy.
 Therefore with thankfulness we cry aloud to You:
 “You have filled all with joy, O our Savior,//
 for You alone have come to save the world.”

We ven - er - ate Your most pure image, O Good One;

and ask forgiveness of our transgressions, O Christ our God.

Of Your good will You were pleased to ascend the cross in the flesh

and deliver Your creatures from bondage to the En - e - my.

Therefore with thank - ful - ness we cry a - loud to You:

"You have filled all with joy, O our Sav-ior, for You alone have come to save the world."

now and ever, and unto ages of ages. Amen.

Tone 2 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 2)

All beyond thought, all most glorious,

are your mysteries, O Theotokos.

Sealed in purity, preserved in virginity,

you were revealed to be the true Mother who gave birth to the True God://

Entreat Him to save our souls!

Soprano
Alto

Tenor
Bass

All beyond thought, all most glo - ri - ous, are your

mysteries, O The - o - to - kos. Sealed in pur - i - ty, preserved

in vir - gin - i - ty, you were revealed to be the true Mother

who gave birth to the True God. En - treat Him to

save our souls.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
 while the soldiers were guarding Your most pure body,
 You rose on the third day, O Savior,
 Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone_ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose_ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Tone 2

Troparion

(Sunday of Orthodoxy)

(Troparion from the Triodion – Tone 2)

We venerate Your most pure image, O Good One;
 and ask forgiveness of our transgressions, O Christ our God.
 Of Your good will You were pleased to ascend the cross in the flesh
 and deliver Your creatures from bondage to the Enemy.
 Therefore with thankfulness we cry aloud to You:
 “You have filled all with joy, O our Savior,//
 for You alone have come to save the world.”

We ven - er - ate Your most pure image, O Good One;
and ask forgiveness of our transgressions, O Christ our God.
Of Your good will You were pleased to ascend the cross in the flesh
and deliver Your creatures from bondage to the En - e - my.
Therefore with thank - ful - ness we cry a - loud to You:
"You have filled all with joy, O our Sav-ior, for You alone have come to save the world."

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 8

Kontakion

(from the Lenten Triodion)

(Kontakion from the Triodion – Tone 8)

No one could describe the Word of the Father;
but when He took flesh from you, O Theotokos, He accepted to be described,
and restored the fallen image to its former state by uniting it to divine beauty.//
We confess and proclaim our salvation in words and images.

No one could de - scribe the Word of the Fa - ther;
 but when He took flesh from thee, O Theotokos, He accepted to be de - scribed,
 and re-stored the fal-len i-mage to its former state by uniting it to divine beau-ty.
 We con - fess and pro - claim our salvation in words and im - ages

(then, p. 83)

Tone 4

Prokeimenon

(Song of the Fathers)

Priest: Let us attend! †Peace be unto all!

Reader: And with your spirit!

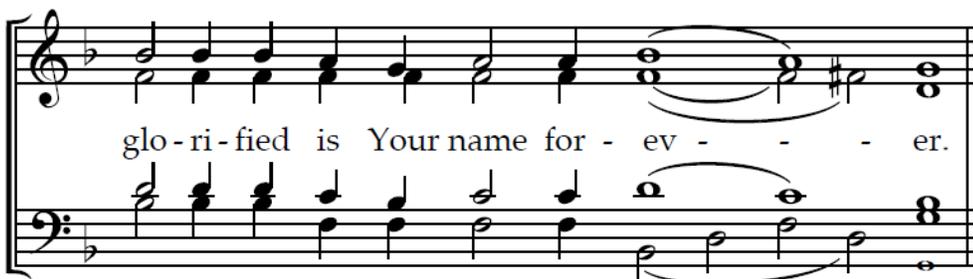
Priest: Wisdom!

Prokeimenon, Tone 4

Reader: The Prokeimenon, in the 4th Tone, the Song of the Fathers: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Choir: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

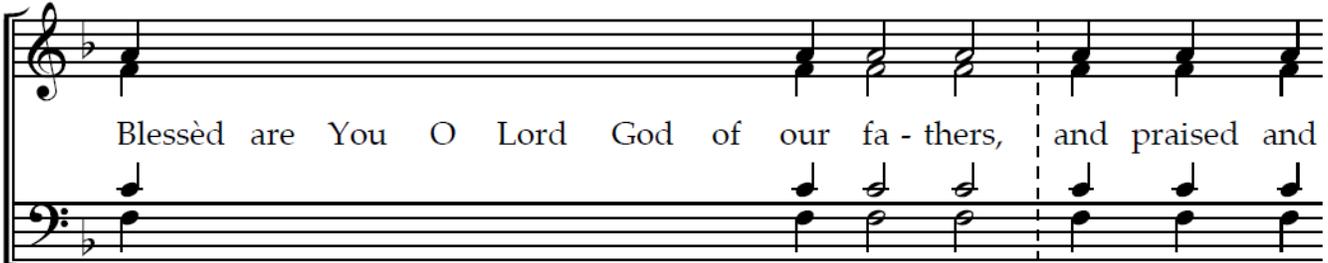
Blessèd are You O Lord God of our fa - thers, and praised and



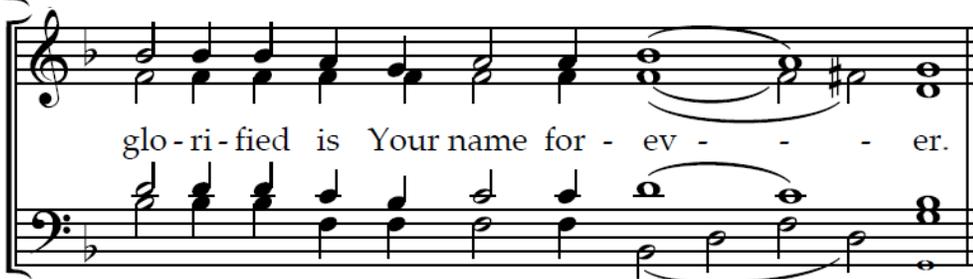
glo-ri-fied is Your name for - ev - - - er.

Reader: For You are just in all that You have done for us!

Choir: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!



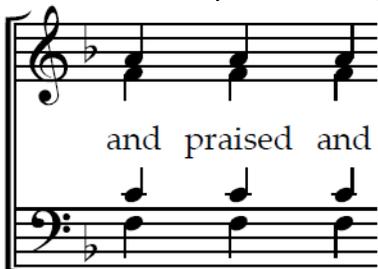
Blessèd are You O Lord God of our fa - thers, and praised and



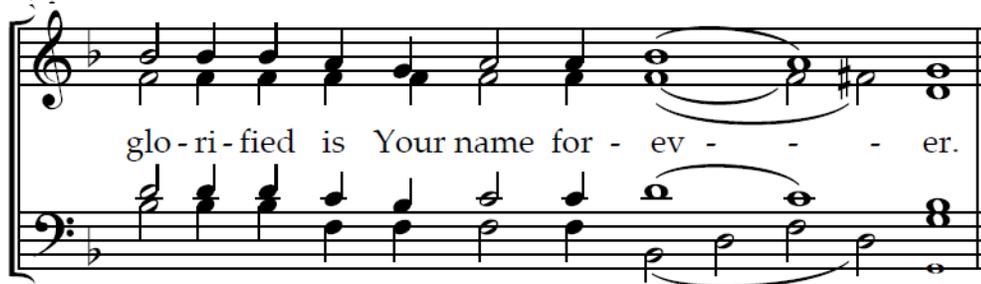
glo-ri-fied is Your name for - ev - - - er.

Reader: Blessed are You, O Lord God of our Fathers, ...

Choir: ... and praised and glorified is Your Name forever!



and praised and



glo-ri-fied is Your name for - ev - - - er.

Deacon: Wisdom!

Epistle – (329-ctr) – Hebrews 11:24-26, 32-12:2

Reader: The Reading from the Epistle of the Holy Apostle Paul to the **Hebrews**.

Deacon: Let us attend!

Reader: Brothers and sisters, by faith, Moses, when he had grown up, refused to be called the son of Pharaoh's daughter, choosing to share ill-treatment with God's people rather than enjoy the pleasures of sin for a time. He considered the disgrace of the Anointed greater wealth than the treasures of Egypt because he had his eyes fixed on the reward. By faith, he left Egypt, not fearing the wrath of the king, but he persevered as if seeing him who is invisible. By faith, Moses kept the Passover and the sprinkling of the blood, so that the destroyer of the firstborn should not touch them. By faith, they passed through the

Red Sea as on land and when the Egyptians tried to do likewise, they were swallowed up. By faith, the walls of Jericho fell down, after the people of the city had been encircled for seven days.

By faith, Rahab the prostitute did not perish with those who were disobedient because she had received the spies in peace. What more shall I say? Time would fail me if I mentioned Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets. Through faith, they overpowered kingdoms, administered justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, became strong in weakness, grew mighty in war and caused foreign armies to flee.

Women received their dead by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.

Others were tried by mocking and scourging, yes, by chains and imprisonment. They were stoned, they were sawn apart, they were tempted and they were slain with the sword. They went around in sheep and goat skins, being destitute, afflicted, and ill-treated. And yet the world was not worthy of them! They wandered in deserts, mountains, caves, and the holes of the earth. All of them received a testimony through their faith but they did not receive the promise because God had made provision for us to have something better, and they were not to reach perfection apart from us.

And so, seeing that we are surrounded by such a great a cloud of witnesses, let us lay aside every weight and the sin which so easily entangles us. Let us run with endurance the race that is set before us, fixing our eyes on Jesus, the author and perfecter of faith.

Priest: † Peace be to you.

Tone 4

Alleluia: Tone 4

*Reader: **And to Your spirit.** In the 4th Tone: Alleluia, Alleluia, Alleluia!*

Choir: Alleluia! Alleluia! Alleluia!

Reader: Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

Choir: Alleluia! Alleluia! Alleluia!

Reader: They called to the Lord and He answered them.

Choir: Alleluia! Alleluia! Alleluia!

Gospel – (5) – John 1:43-51

*Priest: The reading from the Holy Gospel according to St. **John the Theologian.***

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus went into Galilee, And Jesus met Philip and said to him, “Follow me!” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel and said to him, “We have found the one of whom Moses in the law and the prophets, wrote: Jesus of Nazareth, the son of Joseph!”

Nathanael asked him, “Can anything good come out of Nazareth?”

Philip replied, “Come and see!”

As Jesus saw Nathaniel coming to him, he said about him, “Behold, an Israelite indeed, in whom there is no deceit!”

Nathanael asked Jesus, “How do you know me?”

Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

Nathanael replied, “Rabbi, you are the Son of God! You are King of Israel!”

Jesus said to him, “Because I told you, ‘I saw you underneath the fig tree,’ do you believe? You will see greater things than these!” He said to Philip, “Amen, amen, I tell you; hereafter, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of “It is truly meet ... ,” we sing the following)

Hymn to the Theotokos

All of creation rejoices in you, O Full of Grace:
the assembly of Angels and the race of men.

O sanctified temple and spiritual paradise,
the glory of virgins,
from whom God was incarnate and became a Child –
our God before the ages.
He made your body into a throne,
and your womb He made more spacious than the heavens.
All of creation rejoices in you, O Full of Grace.//
Glory to you!

All of creation re - joi - ces in you, O Full of Grace,

the assembly of angels and the race of men.

O sanctified temple and spiritual par - a - dise, the glory of vir - gins,

from whom God was incarnate and be - came a child

our God before the a - ges. He made your body in - to a throne,

and your womb He made more spacious than the hea - vens.

All of creation re - joi - ces in you, O Full of Grace, — Glo - ry to you!

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!