

"Lord I Call..." Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!//

For He is our God,

Who has delivered us from our transgressions!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people,

Let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!//

For He is our God,

Who has delivered the world from the Enemy's deceit!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!

Sound trumpets, O foundations of the earth!

Sing in gladness, O mountains!

Behold Emmanuel has nailed our sins to the Cross!

Granting life, He has slain death.//

He has resurrected Adam as the Lover of Man.

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

A heavenly Angel was sent beforehand

to announce your birth, O Father Euthymius.

Like John, you came from the womb of a barren woman,

and you showed yourself to be his follower.

Sharing his way of life, you were a homeless one who spurned possessions.

Like the Baptist, you sustained yourself in the mountains,//

shining forth

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You brought forth fruit from barrenness, O Father Euthymius.

You were shown to have many children indeed,

for the desert that once was trackless

was filled with monastics, your spiritual offspring./

Pray now that our souls may be granted peace and great mercy!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You excelled in your life, O Father Euthymius,
and your faith was truly Orthodox.

Through activity you reached the highest vision
and became a dwelling of wisdom.

You worshipped Christ in two natures as one of the Trinity./

Pray to Him on our behalf!

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You were sanctified from your mother's womb,
when the eye of Him Who sees all things
perceived your purpose and desire ever leading towards higher things.

Most blessed one, He declared you to be a gift of God,
the namesake of good courage.

He loosed the sorrow of your parents.

You advanced from infancy pleasing God, our Benefactor./

Beseech Him that He may save and enlighten our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Christ found you to be a clear mirror of divine revelations.

He enlightened you with the radiant splendor of His light.

He filled you with divine gifts, O Father.

You were revealed to be a source flowing with healings,
a feeder of the hungry, watering with rains the desire of those who thirst.

Looking upon souls as pledges, O wise one,
by your teaching, you helped them towards God./

Entreat Him that He may save and enlighten our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Your angelic life shone with vision and activity
as a standard and excellent model of virtue
for those who desire to worship God in perfection.

Your divinely-wise teaching, O Euthymius,
taught all to worship the Trinity,

that Christ is known to be One in two natures,

and that the Councils were equal in number to Christ's four Gospels./

Entreat Him that He may save and enlighten our souls!

In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

As another Samuel, O Father Euthymius,
you were dedicated to God from your mother's womb.

Indeed, you were fittingly called by your name,
for you are good courage to all believers,

a foundation and pillar of the monastic way,
a sanctified temple of the Holy Spirit.

Pray for us who honor you,./

that we may be granted great mercy!

In the First Tone, now and ever, and unto ages of ages. Amen.

Let us praise the Virgin Mary!

The gate of heaven, the glory of the world!

The song of the angels, the beauty of the faithful!

She was born of man, yet gave birth to God!

She was revealed as the heaven, as the temple of the godhead!

She destroyed the wall of enmity!

She commenced the peace; she opened the Kingdom!

Since she is our foundation of faith,

our defender is the Lord Whom she bore!

Courage! Courage! O People of God!

For Christ will destroy our enemies//

since He is all powerful.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three readings

Aposticha – Tone 1

We have been freed from sufferings

by Your suffering, O Christ.

We have been delivered from corruption

by Your Resurrection://

O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Let creation rejoice!

Let the heavens be glad!

Let the nations clap their hands with gladness,

for Christ our Savior has nailed our sins to the Cross.

Slaying death, He has given life://

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,

You were voluntarily crucified in Your love for man.

Hades was angered when it met You below.

Adam rose seeing You, the Creator, under the earth.

O Wonder!

How has the Life of All tasted death?

You enlightened the world which cries://

“O Lord, Who rose from the dead, glory to You!”

v. Holiness befits Your house, O Lord, forevermore!

The myrrh-bearing women came with haste to Your tomb,

bearing myrrh and lamentations.

Not finding Your most pure body,

they learned from the angel of the new and glorious wonder.

They told the Apostles://

“The Lord is risen, granting the world great mercy.”

In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

You gave your eyes no sleep, O righteous Father,
nor your eyelids slumber,
until you freed your soul and body of passions.
You prepared yourself to be the dwelling of the Holy Spirit,
for you became the companion of the consubstantial Trinity,
for Christ Who alone shows us the Father,
came to live in you, O all-praised Euthymius.//
Pray to Him that our souls may be saved!

now and ever, and unto ages of ages. Amen.

O Most precious Virgin,
you are the gate, the Temple,
the Palace, and the Throne of the King.
From You, my Redeemer, Christ the Lord,
appeared to those asleep in darkness.
He is the Sun of righteousness,
Who desired to enlighten His image, whom He had created.
Since you possess motherly boldness before Him, O all-praised Lady,//
pray unceasingly that our souls may be saved!

St. Symeon's Prayer (p. 25)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior, granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
"Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!"

Glory to the Father, and to the Son, and to the Holy Spirit;

(Troparion for the Saint – Tone 4)

Rejoice, barren wilderness!
Be glad, sterile desert that has never known the travail of birth!
The man of desires, Euthymius, has multiplied your sons;
he has planted them in faith and piety.
He has watered them with the Holy Spirit;
they grow in self-denial and perfect virtue.//
Through his intercessions, Christ our God, preserve Your people in peace!

now and ever, and unto ages of ages. Amen.

(Resurrectional Dismissal Theotokion – Tone 4)

The mystery of all eternity,
unknown even by angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man,//
saving our souls from death.

Then, the dismissal (p. 26)