

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

**Tone 1**

(for the Resurrection)

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!//

For He is our God,

Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans-gres - sions.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people,  
Let us hymn and fall down before Christ,  
glorifying His Resurrection from the dead!//  
For He is our God,  
Who has delivered the world from the Enemy's deceit!

Come, O peo - ple! Let us hymn and fall down be - fore Christ,

glo-rifying His re-sur-rec - tion from the dead! For He is our God,

Who has delivered the world from the En - e - my's de - ceit!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!  
Sound trumpets, O foundations of the earth!  
Sing in gladness, O mountains!  
Behold Emmanuel has nailed our sins to the Cross!  
Granting life, He has slain death.//  
He has resurrected Adam as the Lover of Man.

Be glad, O hea - vens! Sound trumpets, O found - a - tions of the earth!

Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

**Tone 1**

*(for Venerable Euthymius)*

*(O all-praised martyrs)*

A heavenly Angel was sent beforehand  
to announce your birth, O Father Euthymius.  
Like John, you came from the womb of a barren woman,  
and you showed yourself to be his follower.  
Sharing his way of life, you were a homeless one who spurned possessions.  
Like the Baptist, you sustained yourself in the mountains,//  
shining forth with boundless miracles.

A heav - en - ly Angel was sent be - fore - hand

to announce your birth, O Father Eu - thy - mi - us.

Like John, you came from the womb of a barren wom - an,

and you showed yourself to be his fol - low - er.

Shar - ing his way of life, you were a homeless one who spurned pos - ses - sions.

Like the Baptist, you sustained yourself in the moun - tains,

shining forth with boundless mir - a - cles.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You brought forth fruit from barrenness, O Father Euthymius.  
 You were shown to have many children indeed,  
 for the desert that once was trackless  
 was filled with monastics, your spiritual offspring.//  
 Pray now that our souls may be granted peace and great mercy!

You brought forth fruit from barrenness, O Fa - ther Eu - thy - mi - us.

You were shown to have many chil - dren in - deed,

for the des - ert that once was track - less

was filled with monastics, your spir - i - tual off - spring.

Pray now that our souls may be granted peace and great mer - cy!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

You excelled in your life, O Father Euthymius,  
 and your faith was truly Orthodox.  
 Through activity you reached the highest vision  
 and became a dwelling of wisdom.  
 You worshipped Christ in two natures as one of the Trinity.//  
 Pray to Him on our behalf!

You ex - celled in your life, O Fa - ther Eu - thy - mi - us,

and your faith was truly Or - tho - dox.

Through ac - tiv - i - ty you reached the highest vi - sion

and became a dwell - ing of wis - - dom.

You wor - shipped Christ in two natures as one of the Trin - i - ty.

Pray to Him on our be - half!

*v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4**

*(Called from on high)*

You were sanctified from your mother's womb,  
 when the eye of Him Who sees all things  
perceived your purpose and desire ever leading towards higher things.  
 Most blessed one, He declared you to be a gift of God,  
 the namesake of good courage.  
 He loosed the sorrow of your parents.  
 You advanced from infancy pleasing God, our Benefactor.//  
 Beseech Him that He may save and enlighten our souls!

You were sanctified from your moth - er's womb,

when the eye of Him Who sees all things

per - ceived your purpose and desire ever leading towards high - er things.

Most blessed one, He declared you to be a gift of God,  
the namesake of good cour - age. He loosed the sorrow of your par - ents.  
You advanced from infancy pleasing God, our Ben - e - fac - tor.  
Beseech Him that He may save and en - light - en our souls!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Christ found you to be a clear mirror of divine revelations.  
He enlightened you with the radiant splendor of His light.  
He filled you with divine gifts, O Father.  
You were revealed to be a source flowing with healings,  
a feeder of the hungry, watering with rains the desire of those who thirst.  
Looking upon souls as pledges, O wise one,  
by your teaching, you helped them towards God.//  
Entreat Him that He may save and enlighten our souls!

Christ found you to be a clear mirror of divine rev - e - la - tions.  
He enlightened you with the radiant splen - dor of His light.

He filled you with divine gifts, O Fa - ther.

You were revealed to be a source flowing with heal - ings,

a feeder of the hungry, watering with rains the de - sire of those who thirst.

Looking upon souls as pledges, O wise one,

by your teaching, you helped them to >wards God.

Entreat Him that He may save and en - light - en our souls!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

Your angelic life shone with vision and activity  
 as a standard and excellent model of virtue  
 for those who desire to worship God in perfection.  
 Your divinely-wise teaching, O Euthymius,  
 taught all to worship the Trinity,  
 that Christ is known to be One in two natures,  
 and that the Councils were equal in number to Christ's four Gospels.//  
 Entreat Him that He may save and enlighten our souls!

Your angelic life shone with vision and ac-tiv-i-ty  
as a standard and excellent model of vir-tue  
for those who desire to worship God in per-fec-tion.  
Your divinely-wise teaching, O Eu-thy-mi-us,  
taught all to wor-ship the Trin-i-ty,  
that Christ is known to be One in two na-tures,  
and that the Councils were equal in number to Christ's four Gos-pels.

Entreat Him that He may save and enlighten our souls!

*In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 3**

*(for Venerable Euthymius)*

As another Samuel, O Father Euthymius,  
 you were dedicated to God from your mother's womb.  
 Indeed, you were fittingly called by your name,  
 for you are good courage to all believers,  
 a foundation and pillar of the monastic way,  
 a sanctified temple of the Holy Spirit.  
 Pray for us who honor you, //  
 that we may be granted great mercy!

As another Samuel, O Father Euthymius,

you were dedicated to God from your mother's womb.

you were dedicated to God from your mother's womb.

Indeed, you were fittingly called by your name,

for you are good courage to all believers,

a foundation and pillar of the monastic way,  
a sanctified temple of the Holy Spirit. Pray for us who honor you,  
that we may be granted great mercy!

*In the First Tone, now and ever, and unto ages of ages. Amen.*

**Tone 1**

*(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!  
The gate of heaven, the glory of the world!  
The song of the angels, the beauty of the faithful!  
She was born of man, yet gave birth to God!  
She was revealed as the heaven, as the temple of the godhead!  
She destroyed the wall of enmity!  
She commenced the peace; she opened the Kingdom!  
Since she is our foundation of faith,  
our defender is the Lord Whom she bore!  
Courage! Courage! O People of God!  
For Christ will destroy our enemies//  
since He is all powerful.

Let us praise the Virgin Mary! The gate of heaven, the glory of the world!  
The song of the angels, the beauty of the faithful!

She was born of man, yet gave birth to God!

She was re-vealed as the heaven, as the temple of the God-head!

She destroyed the wall of en-mi-ty!

She com-menced the peace, she opened the King-dom!

Since she is our found-a-tion of faith,

our de-fend-er is the Lord Whom she bore!

Courage! Courage! O peo-ple of God!



*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ... (p. 16)

*Prokeimenon of the Day, three readings*

*Priest:* Wisdom!

*Reader:* The reading from the Wisdom of Solomon. (*Wisdom of Solomon 5:15-6:3*)

*Priest:* Let us attend!

*Reader:* The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

*Priest:* Wisdom!

*Reader:* The reading from the Wisdom of Solomon. (*Wisdom of Solomon 3:1-9*)

*Priest:* Let us attend!

*Reader:* The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

*Priest:* Wisdom!

*Reader:* The reading from the Wisdom of Solomon. (*Wisdom of Solomon 4:7-15*)

*Priest:* Let us attend!

*Reader:* A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

*Then, the Augmented Litany (p. 18)*

### Aposticha – Tone 1

We have been freed from sufferings  
by Your suffering, O Christ.

We have been delivered from corruption

by Your Resurrection.//  
O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

The musical score consists of three systems of piano accompaniment. Each system has a treble and bass clef staff. The first system covers the lyrics 'We have been freed from sufferings by Your suffering, O Christ.' The second system covers 'We have been delivered from corruption by Your Re-'. The third system covers 'sur-rection. O Lord, glory to You.' and ends with a double bar line and repeat dots.

*v. The Lord is King; He is robed in majesty!*

Let creation rejoice!  
Let the heavens be glad!  
Let the nations clap their hands with gladness,  
for Christ our Savior has nailed our sins to the Cross.  
Slaying death, He has given life.//  
He has resurrected fallen Adam as the Lover of Man.

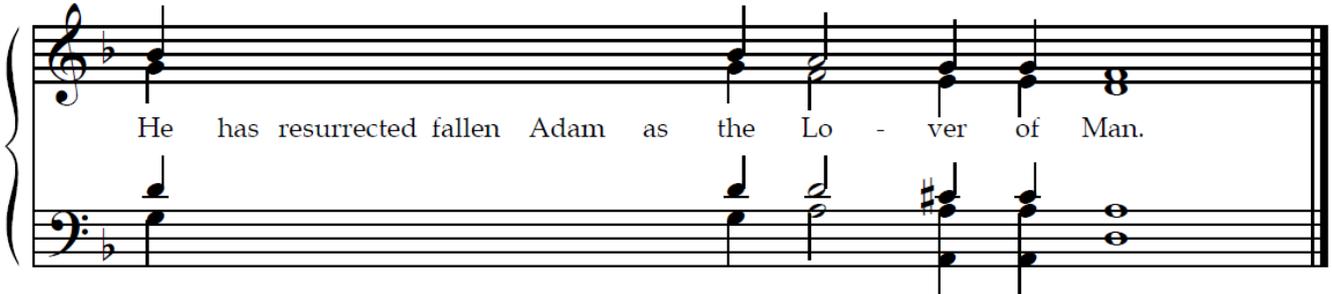
Let cre - a - tion re-joice. Let the hea - vens be glad. Let the na -

tions clap their hands with glad - ness. For Christ our Saviour has

The musical score consists of two systems of piano accompaniment. Each system has a treble and bass clef staff. The first system covers the lyrics 'Let creation rejoice. Let the heavens be glad. Let the na-'. The second system covers 'tions clap their hands with gladness. For Christ our Saviour has'.



nailed our sins to the Cross. Slay-ing death, He has gi - ven life.



He has resurrected fallen Adam as the Lo - ver of Man.

*v. For He has established the world, so that it shall never be moved.*

As King of heaven and earth,  
 You were voluntarily crucified in Your love for man.  
Hades was angered when it met You below.  
 Adam rose seeing You, the Cre-ator, un-der the earth.  
 O Wonder!  
 How has the Life of All tasted death?  
You enlightened the world which cries://  
 "O Lord, Who rose from the dead, glory to You!"



As King of hea - ven and earth, You were voluntarily crucified



in Your love for man. Ha - des was angered when it met You be - low.



Adam rose seeing You, the Cre-a - tor un - der the earth. O won - der!

How has the life of all tast - ed death? You en - light - ened the world which cries:

O Lord, Who rose from the dead, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

The myrrhbearing women came with haste to Your tomb,  
 bearing myrrh and lamentations.  
 Not finding Your most pure body,  
 they learned from the angel of the new and glorious wonder.  
 They told the Apostles://  
 "The Lord is risen, granting the world great mercy."

The myrrh - bearing women came with haste to Your tomb, bearing myrrh

and lamen - ta - tions. Not find - ing Your most pure Bo - dy

they learned from the angel of the new and glo - ri - ous won - der.

They told the a-pos-tles: "The Lord is risen granting to the world great mer - cy."

*In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5**

*(for Venerable Euthymius)*

You gave your eyes no sleep, O righteous Father,  
 nor your eyelids slumber,  
 until you freed your soul and body of passions.  
 You prepared yourself to be the dwelling of the Holy Spirit,  
 for you became the companion of the consubstantial Trinity,  
 for Christ Who alone shows us the Father,  
 came to live in you, O all-praised Euthymius.//  
 Pray to Him that our souls may be saved!

You gave your eyes no sleep, O righteous Fa-ther, nor your eyelids slum-ber,

until you freed your soul and body of pas - sions.

You pre - pared yourself to be the dwelling of the Holy Spir - it,

for you became the companion of the consubstantial Trin - i - ty,

for Christ Who alone shows us the Fa - ther,

came to live in you, O all - praised Eu - thy - mi - us.  
Pray to Him that our souls may be saved!

*now and ever, and unto ages of ages. Amen.*

**Tone 5**

*(Theotokion)*

*(Theotokion – Tone 5)*

O Most precious Virgin,  
you are the gate, the Temple,  
the Palace, and the Throne of the King.  
From You, my Redeemer, Christ the Lord,  
appeared to those asleep in darkness.  
He is the Sun of righteousness,  
Who desired to enlighten His image, whom He had created.  
Since you possess motherly boldness before Him, O all praised Lady,//  
pray unceasingly that our souls may be saved!

O most precious Vir - gin! You are the Gate, the Tem - ple, the Pal - ace

and the Throne of the King! From you, my Redeemer, Christ the Lord,

appeared to those asleep in dark - ness! He is the Sun of Right - eous-ness

Who de - sired to enlighten His Image, whom He had cre - a - ted!

Since you possess motherly boldness before Him, O all - praised La - dy,

pray un - ceas - ing - ly that our souls may be saved!

*Then, St. Symeon's Prayer (p. 25)*

**(at Great Vespers)**

**Tone 1**

**Troparion**

**(Resurrection)**

*(Resurrectional Troparion – Tone 1)*

When the stone had been sealed by the Jews,  
 while the soldiers were guarding Your most pure body,  
 You rose on the third day, O Savior,  
 Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone\_ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose\_ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to  
 You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!  
 Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4**

**Troparion**

*(Venerable Euthymius)*

*(Troparion for the Saint – Tone 4)*

Rejoice, barren wilderness!

Be glad, sterile desert that has never known the travail of birth!

The man of desires, Euthymius, has multiplied your sons;

he has planted them in faith and piety.

He has watered them with the Holy Spirit;

they grow in self-denial and perfect virtue!!

Through his intercessions, Christ our God, preserve Your people in peace!

Soprano  
Alto  
Tenor  
Bass

Rejoice, barren wil - der - ness! Be glad, sterile desert, that  
 has never known the trav - ail of birth! The man of desires,



Soprano  
Alto

Tenor  
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

*(at the Divine Liturgy)*

**Tone 1**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 1)*

When the stone had been sealed by the Jews,  
while the soldiers were guarding Your most pure body,  
You rose on the third day, O Savior,  
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:  
"Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!

Glory to Your dispensation, O you who love mankind!"

When the stone— had been sealed by the Jews; While the soldiers were guarding  
 Your most pure Bo - dy; You rose— on the third day, O Sa - viour,  
 grant-ing life to the world. The po - wers of heaven therefore cried to  
 You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!  
 Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

**Tone 4**

**Troparion**

*(Venerable Euthymius)*

*(Troparion for the Saint – Tone 4)*

Rejoice, barren wilderness!

Be glad, sterile desert that has never known the travail of birth!

The man of desires, Euthymius, has multiplied your sons;

he has planted them in faith and piety.

He has watered them with the Holy Spirit;

they grow in self-denial and perfect virtue.//

Through his intercessions, Christ our God, preserve Your people in peace!

Soprano  
Alto

Tenor  
Bass

Rejoice, barren wil - der - ness! Be glad, sterile desert, that

has never known the trav - ail of birth! The man of desires,

Euthymius, has mul - ti - plied your sons; He has planted them in

faith and pi - e - ty. He has watered them with the Holy

Spir - it: They grow in self - denial and perfect vir - tue.

Through his intercessions, Christ our God, preserve Your peo - ple

8  
in peace!

*Glory to the Father, and to the Son, and to the Holy Spirit*

**Tone 8**

**Kontakion**

*(Venerable Euthymius)*

*(Kontakion for the Saint – Tone 8)*

The wilderness rejoiced at your birth, holy Father Euthymius.  
 In your memory, it brings a harvest of joy through your many miracles.  
 Pour the wonders on our souls as well and cleanse us from our sins,  
 that we may sing: “Alleluia!”

Soprano  
Alto  
Tenor  
Bass

The wil - der - ness re - joiced at your birth, holy Father

Eu - thy - mi - us. In your memory, it brings a harvest of joy

through your many mir - a - cles! Pour the won - ders on our souls

as well and cleanse us from our sins, that we may sing:

Al - le - lu - ia!

now and ever, and unto ages of ages. Amen.

**Tone 1**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 1)*

As God, You rose from the tomb in glory,  
raising the world with Yourself.

Human nature praises You as God for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You:://

“You are the Giver of Resurrection to all, O Christ!”

As God You rose from the tomb in glo- ry, raising the world with Your-self.

Hu - man na - ture praises You as God for death has va - nished.

A - dam exults, O Mas - ter. Eve re - joic - es, for she is freed from

bondage, and cries to You; You are the Giver of Resurrection to all, O Christ.

**Tone 1**

**Prokeimenon**

*Prokeimenon, Tone 1*

*Priest:* Let us attend! † Peace be unto all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Reader:* The Prokeimenon, in the 1<sup>st</sup> Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!

*Choir:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,  
as we have set our hope on You.

*Reader:* Rejoice in the Lord, O you righteous! Praise befits the just!

*Choir:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,  
as we have set our hope on You.

**Tone 7**

**Prokeimenon**

*Reader:* In the 7<sup>th</sup> Tone, Precious in the sight of the Lord is the death of His saints.

*Choir:* Precious in the sight of the Lord is the death of His saints.

Pre - cious in the sight of the Lord is the death of His saints.

*Deacon:* Wisdom!

**Reader: The Reading from the Epistle of the Holy Apostle Paul to the Colossians.**

*Deacon:* Let us attend!

*Reader:* Brothers and Sisters, when Christ who is our life is revealed, then you will also be revealed with him in glory.

Therefore, put to death what is earthly in you: sexual immorality, impurity, depraved passions, lust and greed (which is idolatry). Because of these things, the wrath of God is coming on the children of disobedience.

You also used to live in them when you lived among these people; but now, put them all away: anger, rage, evil, slander, and shameful language.

Do not lie to one another. You have put off the old self with his doings and you have put on the new self who is being renewed in knowledge according to the image of his Creator. Here, there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave or free; but Christ is all, and in all!

Brothers and sisters, obey your leaders and submit to them as they watch over your souls as people who will give an account. This way, they will be able to do this with joy and not with grief because that would not be profitable for you.

Pray for us: we trust that we have a good conscience, desiring to live honorably in all things. I strongly urge you to pray for this: that I may be restored to you sooner.

Now may the God of peace, who with the blood of an eternal covenant brought back from the dead the great shepherd of the sheep, our Lord Jesus, make you complete in every good work so that you may do his will. May God work in you what is well-pleasing in his sight, through Jesus Christ, to whom be the glory unto ages of ages. Amen.

*Priest:* † Peace be to you!

*Alleluia: Tone 1*

*Reader: **And to Your spirit.*** In the 1<sup>st</sup> Tone: Alleluia! God gives vengeance unto me, and subdues people under me.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* In the 6<sup>th</sup> Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (93) – Luke 18:35-43 and (24) – Luke 6:17-23 (*Ven Euthymius*)

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*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, as Jesus was approaching Jericho, a certain blind man sat by the road, begging. Hearing a crowd going by, he asked what this meant. People told him that Jesus of Nazareth was passing by. He began to cry out, “Jesus, son of David, have mercy on me!” Then those who led the way rebuked him, ordering him to be quiet. But the blind man cried out all the more, “Son of David, have mercy on me!”

Standing still, Jesus commanded that the blind man be brought to him. When the man had come near, Jesus asked him, “What do you want me to do?”

The man replied, “Lord, that I may see again!”

Jesus said to him, “Receive your sight. Your faith has healed you.”

Immediately, the man received his sight and began to follow Jesus, glorifying God. When all the people saw this, they praised God.

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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**Communion Hymns**

Praise the Lord from the heavens! Praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!