

---

Fr. Martin D. Watt, Priest-in-Charge

*Mailing address  
and rectory:*

1411 Wilson Avenue    [frmarty@amesorthodox.org](mailto:frmarty@amesorthodox.org)  
Ames, Iowa 50010    (515) 337-1192 (*rectory*)

---

## ***“Lord, it is good for us to be here!”***

*(Peter, an Apostle, on Mount Tabor at the Transfiguration of our Lord, Gospel of St. Matthew 17:4)*

**Welcome!** We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets available with the text and notes for the Divine Liturgy – if you find it useful, please ask to take one of those with you, with our compliments. Please leave the hardback versions for future parishioners to use.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

---

*Regular services:*

**Great Vespers**, Saturday at 6:30pm

**Confession**, immediately following Great Vespers, other times by appointment.

**Third and Sixth Hour Prayers**, Sunday at 9:40am

**Divine Liturgy**, immediately following the hours.

---

621 Kellogg Avenue, Ames, Iowa 50010  
(corner of 7<sup>th</sup> and Kellogg)

---

*Resurrectional Troparion – Tone 4*

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:

“Death is overthrown!

Christ our God is risen,//  
granting the world great mercy!”

*Troparion for the Saint – Tone 8*

By a flood of tears you made the desert fertile,  
and your longing for God brough forth fruits in abundance.  
By the radiance of miracles you illumined the whole universe.  
Our Father Hilarion, pray to Christ God to save our souls!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*Kontakion for the Saint – Tone 3*

Today we gather to praise you with hymns,  
O unfading light of the Spiritual Sun;  
For you illumined those in the darkness of ignorance  
Leading all to the heights of God as they cried://  
“Rejoice, Father Hilarion, rampart of ascetics!”

*now and ever, and unto ages of ages. Amen.*

*Resurrectional Kontakion – Tone 4*

My Savior and Redeemer as God  
rose from the tomb and delivered the earth-born from their chains.  
He has shattered the gates of Hades,  
and as Master,//  
He has risen on the third day!

*(then, p. 83)*

---

*Prokeimenon, Tone 4*

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 4<sup>th</sup> Tone: O Lord, how manifold  
are Your works; in wisdom have You made them all.

Choir: O Lord, how manifold are Your works; in wisdom have You  
made them all.

Reader: Bless the Lord, O my soul! O Lord, my God, You are very  
great!

Choir: O Lord, how manifold are Your works; in wisdom have You  
made them all.

Reader: O Lord, how manifold are Your works; ...

Choir: ... in wisdom have You made them all.

---

*Deacon:* Wisdom!

---

**Epistle:** (203) Galatians 2:16-20

*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

*Priest:* † Peace be to you!

*Alleluia:* Tone 4

*Reader:* **And to Your spirit.** In the 4<sup>th</sup> Tone: Alleluia, Alleluia,  
Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Go forth, prosper and reign, for the sake of meekness,  
righteousness and truth!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* For You love righteousness, and hate iniquity.

*Choir:* Alleluia! Alleluia! Alleluia!

---

**Gospel:** (83) Luke 16:19-31

*Priest:* The reading from the Holy Gospel according to St. **Luke.**

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* The Lord said: There was a certain rich man who was clothed in purple and fine linen, feasting in luxury every day. A certain beggar named Lazarus was laid at his gate, full of sores, who desired to be fed with the crumbs that fell from the rich man's table. Yes, even dogs came and licked his sores. It happened that the beggar died and that he was carried away by the angels to Abraham's bosom. The rich man also died, and was buried. In hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus in his bosom. He cried and said, 'Father Abraham, have mercy on me, and send Lazarus, so that he may dip the tip of his finger in water and cool my tongue! For I am in agony in this flame!'

But Abraham replied, ‘Son, remember that in your lifetime, you received your good things, and Lazarus, in the same way, bad things. But now, he is comforted here and you are in anguish. Besides all this, between us and you a great gulf is fixed, so that those who want to pass from here to you cannot do so, and that no one may cross over from there to us.’

He said, ‘I ask you therefore, father, that you would send Lazarus to my father’s house; for I have five brothers, that he might bear witness to them, so that they would not also come to this place of torment.’

Abraham replied to him, ‘They have Moses and the prophets! Let them listen to them!’

But he said, ‘No, father Abraham, but if one goes to them from the dead, they will repent.’

Then Abraham said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced if someone rises from the dead.”

*Choir: Glory to You O Lord, Glory to You.*

---

**Sermon**

(then p. 89)

---

**Communion Hymn**

Praise the Lord from the heavens! Praise Him in the highest!  
Alleluia, Alleluia, Alleluia!

---

*Please join us in our fellowship hour immediately following the dismissal!*

***Upcoming events:***

**Catechism class**, Wednesday, October 24, 6:30 PM.

**Annual Meeting**, Sunday, November 11, immediately following a brief fellowship time.

**Volunteers needed!** Please sign up to straighten up after the fellowship hour! Feel free to form teams.

**Parish Council:** The next parish council meeting is November 8 at 7:00 PM.

**Supporting the Church through Giving:** At the annual meeting, we will present an annual budget that will likely exceed \$70,000. We are passing several milestones this year – beginning to pay our mortgage is the most significant, along with increased support for the diocese and our Archbishop. If you haven’t increased your giving in a while, would you consider doing so? If you don’t feel comfortable tithing, which is 10% of your annual income, would you consider increasing your gifts? Our budget is modest at about \$1,350 per week, and if we all give, we can continue to bring Orthodoxy to Central Iowa.