

"Lord I Call..." Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2

(for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third ___ day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels
 let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
 He is coming with awesome glory and mighty power//
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *In the Fourth Tone, Let Your ears be attentive to the voice of my supplications!*

Tone 4

(for the Feast) – Idiomela

(by Cosmas the Monk)

Before Your Crucifixion, O Lord,
 the mountain became as heaven,
 and, like a tabernacle, the cloud spread itself out,
 when You were transfigured, and the Father bore witness to You.
 Peter was present with James and John,
 since they were to be with You at the time of Your betrayal,
 that, having seen Your wondrous works,
 they might not be afraid of Your sufferings.//
 Grant us to venerate Your sufferings in peace, through Your mercy!

Before Your Cru - ci - fix - ion, O Lord, the mountain became as heav - en,

and, like a ta - ber - na - cle, the cloud spread it - self out,

when You were transfigured, and the Father bore wit - ness to You.

Peter was pres - ent with James and John,

since they were to be with You at the time of Your be - tray - al,

that, having seen Your won - drous works,

they might not be a - fraid of Your suf - fer - ings.

Grant us to venerate Your sufferings in peace, through Your mer - cy!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Before Your Crucifixion, O Lord,
 You took Your Disciples to a high mountain
 and were transfigured before them,
 illumining them with bright rays of Your pow'r.
 From love of mankind and in Your sovereign might,
 it was Your desire to show them the splendor of Your Resurrection.
 In peace count us also worthy of this splendor, O God, //
 in Your mercy and Your love for mankind!

Before Your Cru-ci-fix-ion, O Lord, You took Your Disciples to a high moun-tain

and were trans-fig-ured be-fore them, illumining them with bright rays of Your pow'r.

From love of man - kind and in Your sov - er - eign might,
it was Your desire to show them the splendor of Your Res - ur - rec - tion.
In peace count us also worthy of this splen - dor, O God,
in Your mercy and Your love for man - kind!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The mountain that once was veiled in gloom and smoke,
is now holy and revered,
since Your feet, O Lord, had stood upon it.
For by Your dread Transfiguration,
the mystery hidden before the ages
has been made manifest in the last times to Peter, James, and John.
Unable to endure the shining of Your face and the brilliance of Your garments,
they fell to the ground upon their faces.
Seized with wonder and amazement, they saw Moses and Elijah
talking with You about the things that would befall You;
and a voice came in testimony from the Father saying:
“This is My beloved Son in Whom I am well pleased; listen to Him!”
It is He Who grants the world great mercy!”

The mountain that once was veiled in gloom and smoke,

is now ho - ly and re - vered, since Your feet, O Lord, had stood up - on it.

For by Your dread Trans - fig - ur - a - tion, the mystery hidden be - fore the a - ges

has been made manifest in the last times to Peter, James, and John.

Unable to endure the shining of Your face and the brilliance of Your gar - ments,

they fell to the ground up - on their fac - es.

Seized with wonder and amazement, they saw Moses and E - li - jah

talking with You about the things that would be - fall You;

and a voice came in testimony from the Fa - ther say - ing:

This is My beloved Son in Whom I am well pleased; lis - ten to Him!

It is He Who grants the world great mer - cy!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

(from the Menaion, for the Martyrs)

(You have given a sign)

You were not frightened by the fire or the cutting instruments,
 nor the mindless rage of him who foolishly condemned you,
 nor the attacks of lions, the boiling cauldrons,
 nor the severing of Your hands and feet,
 nor the cruel sentence of bitter death,
 which placed you beyond death and sent you to the immortal God
 in glory and majesty, //
 O most noble athletes.

You were not frightened by the fire or the cutting in - stru - ments,

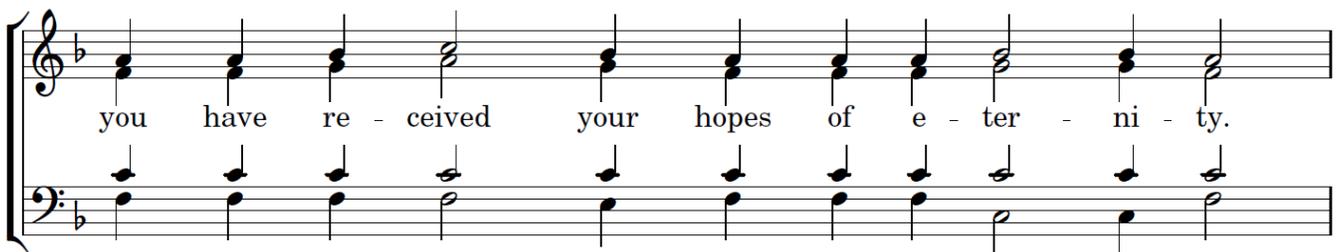
nor the mindless rage of him who foolishly con - demned you,

nor the at - tacks of lions, the boiling cauld - rons,
nor the severing of Your hands and feet, nor the cruel sen - tence of bit - ter death,
which placed you beyond death and sent you to the im - mor - tal God
in glor - y and ma - jes - ty, O most no - ble ath - letes.

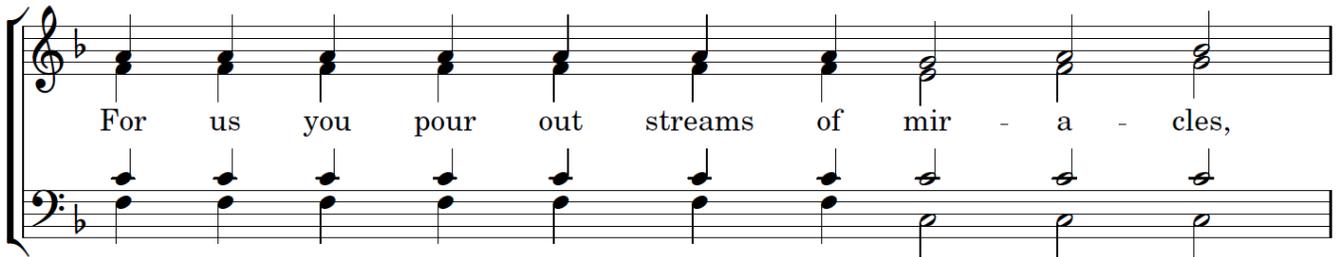
v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You have received the blessed end for which the saints long,
the end that is in every way worthy of honor;
you have received your hopes of eternity.
For us you pour out streams of miracles,
which quench the flame of spiritual and physical ills
of those who piously celebrate your solemn memorial,//
O saints worthy of all praise.

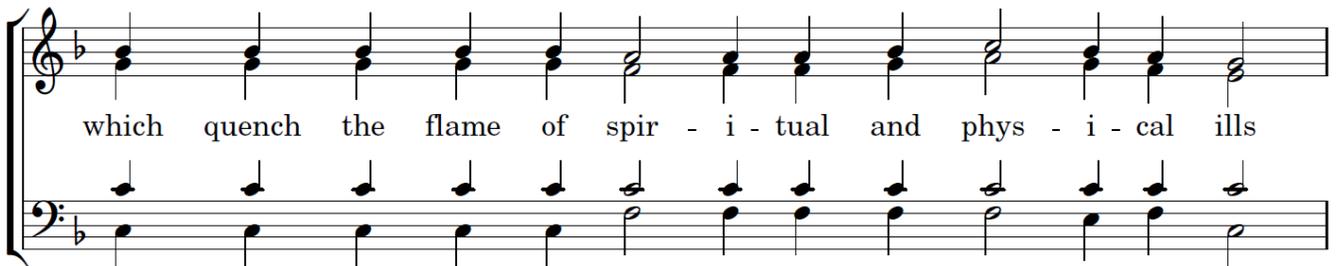
You have received the blessed end for which the saints long,
the end that is in every way worthy of hon - or;



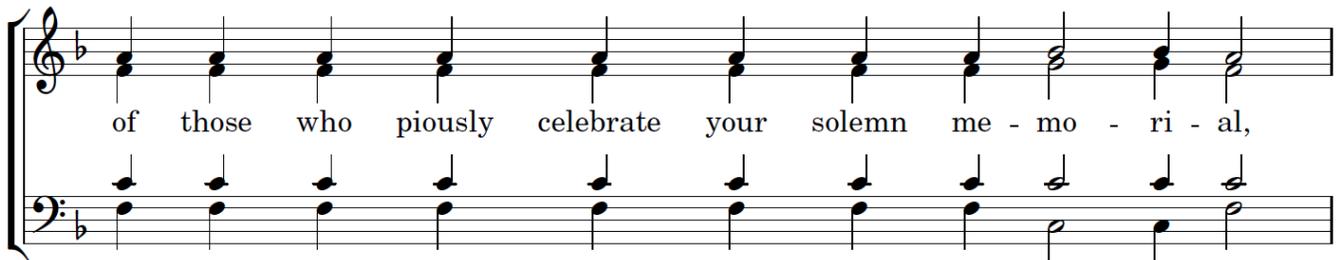
you have re - ceived your hopes of e - ter - ni - ty.



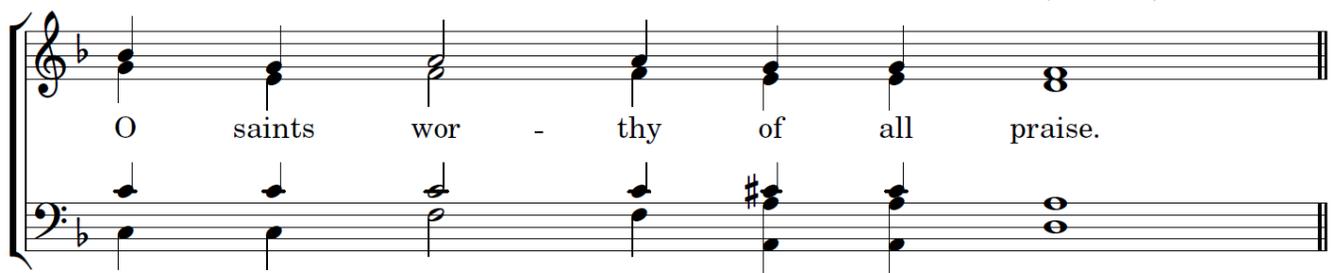
For us you pour out streams of mir - a - cles,



which quench the flame of spir - i - tual and phys - i - cal ills



of those who piously celebrate your solemn me - mo - ri - al,



O saints wor - thy of all praise.

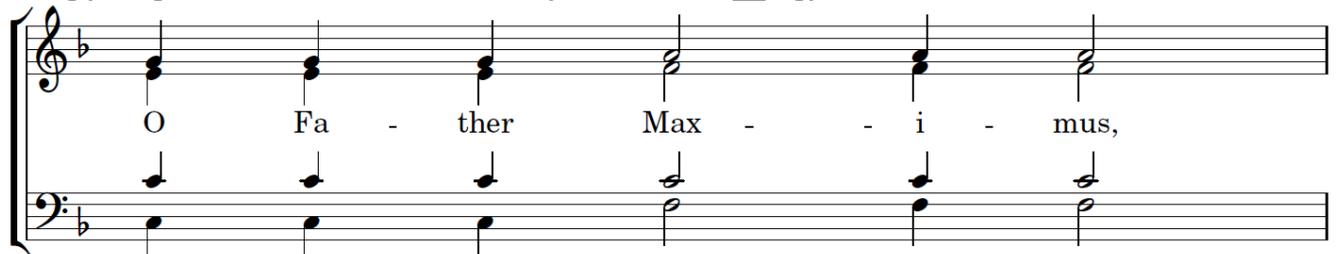
v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Tone 4

(for St Maximus)

(As one valiant)

O Father Maximus,
 you preached that He, Who was well-pleased to become Man out of compassion,
 is contemplated in two wills and energies,
 and you stopped the unchecked mouths of the terrible men,
 who, through the temptations of the Devil, the inventor of evil,//
 wrongly taught that Christ our God has only one will and energy.



O Fa - ther Max - i - mus,

you preached that He, Who was well-pleased to become Man out of com-pas-sion,
 is con - tem - plat - ed in two wills and en - er - gies,
 and you stopped the unchecked mouths of the ter - ri - ble men,
 who, through the temptations of the Devil, the in - ven - tor of e - vil,
 wrongly taught that Christ our God has only one will and en - er - gy.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

O most renowned Father Maximus,
 with the cords of your doctrines,
 you choked the foolish Pyrrhus who uttered foolishness;
 and you endured persecutions and afflictions:
 severe scourging and the cutting out of your tongue,
 and the amputation of your divine hand which was ever lifted up to God, //
 and with which you wrote the exalted teachings.

O most re-nowned Father Max - i - mus, with the cords of your doc - trines,

you choked the foolish Pyrrhus who uttered fool - ish - ness;

and you endured persecutions and af - flic - - tions:

severe scourging and the cut - ting out of your tongue,

and the amputation of your divine hand which was ever lifted up to God,

and with which you wrote the ex - al - ted teach - ings.

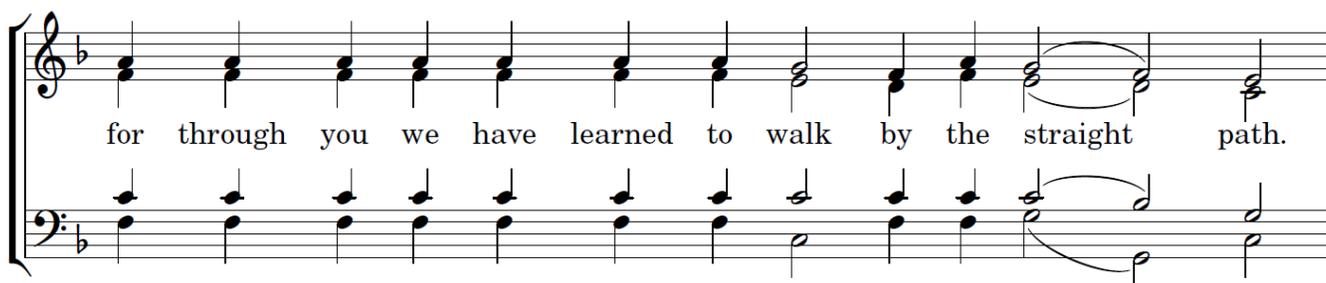
In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

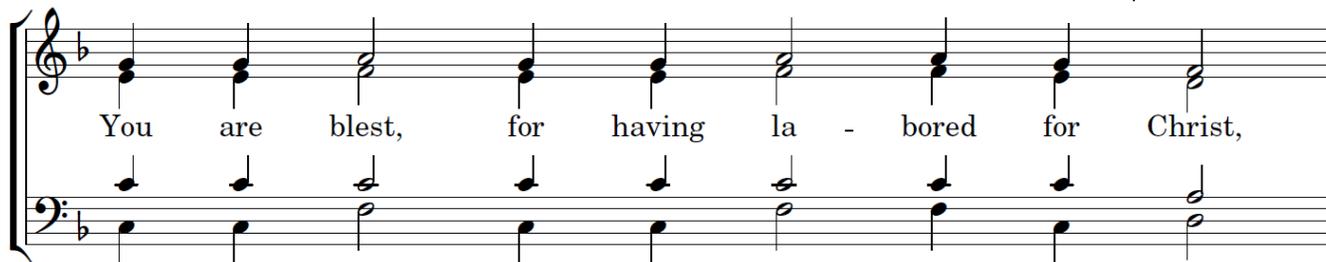
(for St Maximus)

We honor you, O Maximus, our father,
 the instructor of a multitude of monks,
 for through you we have learned to walk by the straight path.
 You are blest, for having labored for Christ,
 you denounced the power of the Enemy.
 You were a converser with the Angels
 and a companion of the venerable and righteous ones.//
 Together with them, entreat the Lord that He may grant mercy to our souls!

We hon-or you, O Max-i-mus, our fa - ther, the instructor of a mul-ti-tude of monks,



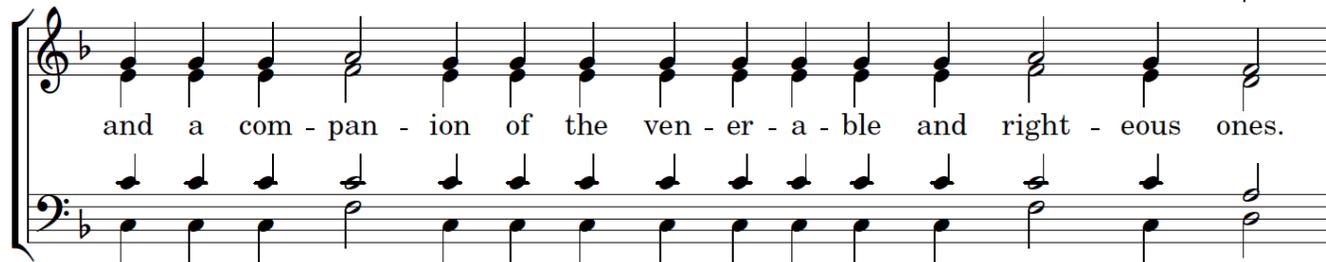
for through you we have learned to walk by the straight path.



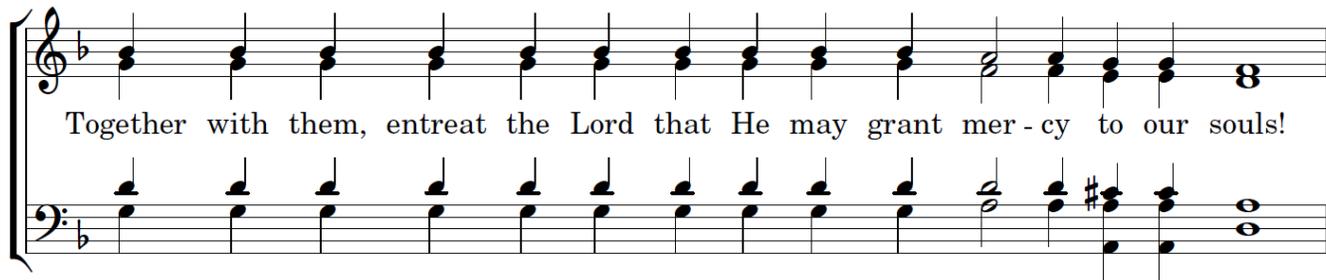
You are blest, for having labored for Christ,



you denounced the power of the En - e - my. You were a con-ver-ser with the An - gels



and a com - pan - ion of the ven - er - a - ble and right - eous ones.



Together with them, entreat the Lord that He may grant mer - cy to our souls!

In the Second Tone, now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.



The shadow of the Law passed when grace came! As the bush burned,

yet was not con - sumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!
 Choir: O Gladsome Light ... (p. 16)

Aposticha

Tone 2

(for the Resurrection)

Your Resurrection, O Christ our Savior,
 has enlightened the whole universe,
 recalling Your creation.//
 Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re - call - ing Your cre - a - tion. Glory to You, O Al - migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
 By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//

O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - glo - ry to You.

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
You restored the beauty of Your creatures.
The soldiers showed their inhumanity when they pierced Your side with a spear.
The Hebrews not knowing Your power
asked that Your tomb might be sealed,
but through the mercy of Your compassions,
You accepted the tomb
and rose on the third day!//
O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac - cept - ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de-scen-ding into Hades as, the migh-ty one

to save those who awaited Your com-ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer-cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St Maximus)

The sound of your teachings has gone out into all the earth,
 O venerable Father Maximus.
 Through them you have found the reward of your labors in the heavens.
 You destroyed the hosts of demons
 and reached the ranks of Angels, whose life you blamelessly followed.
 Since you have boldness before Christ our God, //
 entreat peace for our souls!

The sound of your teachings has gone out into all the earth,

O venerable Father Max - i - mus.

Through them you have found the reward of your labors in the heav - ens.

You destroyed the hosts of de - mons

and reached the ranks of Angels, whose life you blamelessly fol - lowed.

Since you have boldness before Christ our God, entreat peace for our souls!

now and ever, and unto ages of ages. Amen.

Tone 5 *(for the Transfiguration)*

O Savior, You uncovered a small part of the light of Your Divinity
to those who went up with You to the mountain,
making them lovers of Your heavenly glory.

Therefore, they cried in awe:

"It is good for us to be here!"//

With them we also sing to You, O transfigured Christ.

O Sav - ior, You uncovered a small part of the light of Your Di - vin - i - ty

to those who went up with You to the mountain,
 mak-ing them lovers of Your heav-en-ly glori - y. There-fore, they cried in awe:
 "It is good for us to be here!" With them we also sing to You, O trans-fig-ured Christ.

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Im-mortal,
 You slew Hades with the splendour of Your Godhead.
 And when from the depths You raised the dead,
 all the powers of heaven cried out://
 "O Giver of life, Christ our God, glory to You!"

When You descended to death, O Life Im - mor - - tal,
 You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of heaven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(for the Martyrs)

Your holy martyrs Anicétus and Photius, O Lord,
 through their sufferings have received incorruptible crowns from You, our God.
 For having Your strength, they laid low their adversaries,
 and shattered the powerless boldness of demons.//
 Through their intercessions, save our souls!

Soprano
Alto

Your holy martyrs Anicétus* and Pho - ti - us, O

Tenor
Bass

Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low

their ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 7

Troparion

(Transfiguration)

You were transfigured on the mountain, O Christ God,
 revealing Your glory to Your Disciples as far as they could bear it.
 Let Your everlasting Light also shine upon us sinners,
 through the prayers of the Theotokos!//
 O Giver of Light, glory to You!

Soprano
Alto
Tenor
Bass

You were trans - fig - ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
 You slew Hades with the splendor of Your Godhead.
 And when from the depths You raised the dead,
 all the powers of heaven cried out://
 “O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 7

Troparion

(Transfiguration)

Troparion for Transfiguration – Tone 7

You were transfigured on the mountain, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!//

O Giver of Light, glory to You!

Soprano
Alto
Tenor
Bass

You were trans-fig-ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Tone 4

Troparion

(for the Martyrs)

Troparion for the Martyrs – Tone 4

Your holy martyrs Anicétus and Photius, O Lord,
 through their sufferings have received incorruptible crowns from You, our God.
 For having Your strength, they laid low their adversaries,
 and shattered the powerless boldness of demons.//
 Through their intercessions, save our souls!

Soprano
Alto

Your holy martyrs Anicétus* and Pho - ti - us, O

Tenor
Bass

Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low

their ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!

Tone 8

Troparion

(for St Maximus)

Troparion for St. Maximus – Tone 8

Champion of Orthodoxy, teacher of purity and of true worship,
 enlightener of the universe and the adornment of the hierarchs:
 all-wise Father Maximus, your teachings have gleamed with light upon all things.//
 Intercede before Christ God to save our souls!

Soprano
Alto

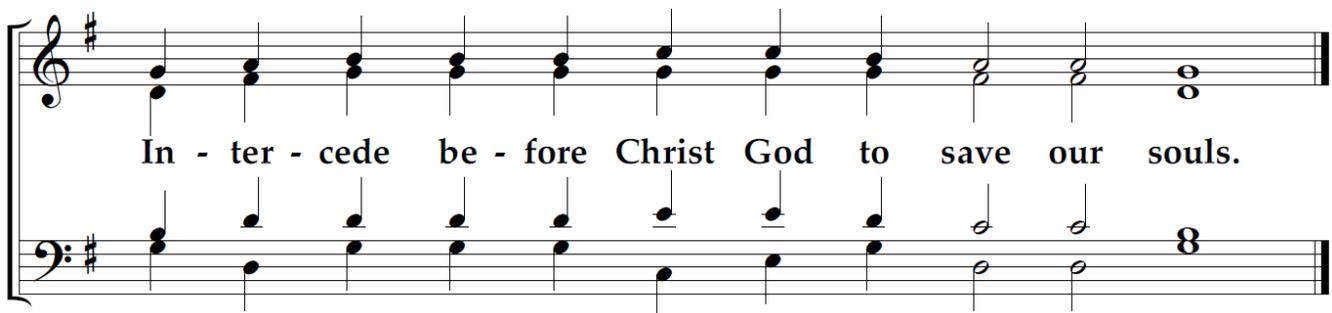
Cham - pion of Or - tho - do - xy, teacher of purity

Tenor
Bass

and of true wor - ship, enlightener of the universe and

a - dornment of hier - archs: all - wise fa - ther Maximus,

your teachings have gleamed with light up - on all things.



In - ter - cede be - fore Christ God to save our souls.

Glory to the Father, and to the Son, and to the Holy Spirit;

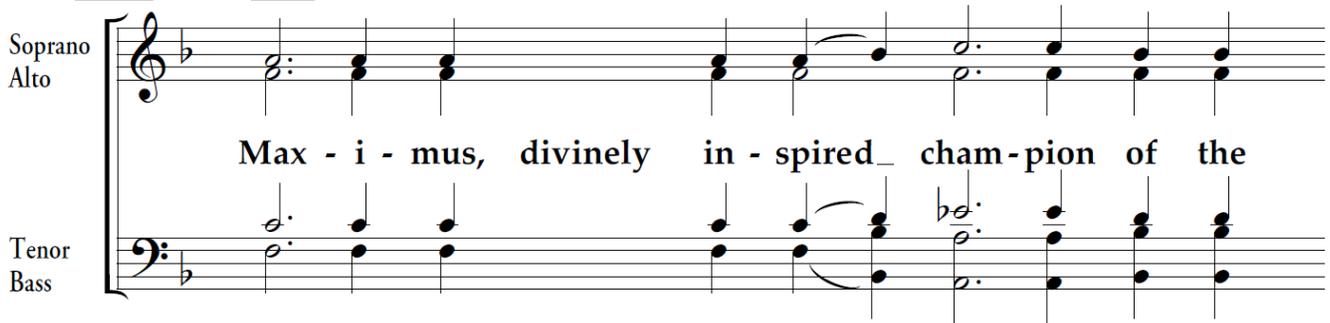
Tone 2

Kontakion

(St Maximus)

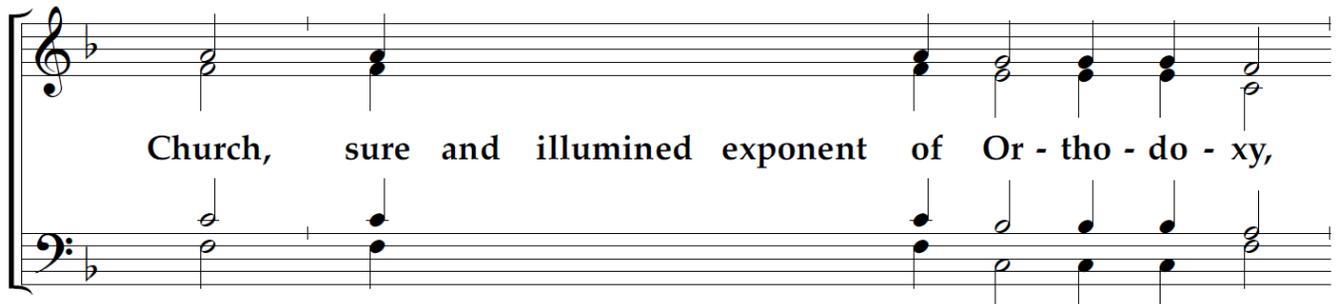
Kontakion for St. Maximus – Tone 2

Maximus, divinely inspired champion of the Church,
 sure and illumined exponent of Orthodoxy,
 harp and trumpet of godliness,
 divine and holy adornment of monks;//
 never cease to intercede for us all.

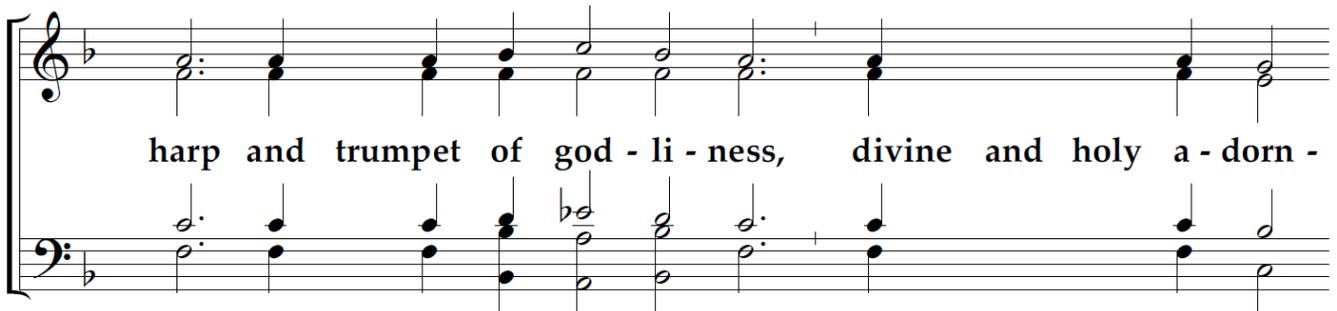


Soprano
Alto
Tenor
Bass

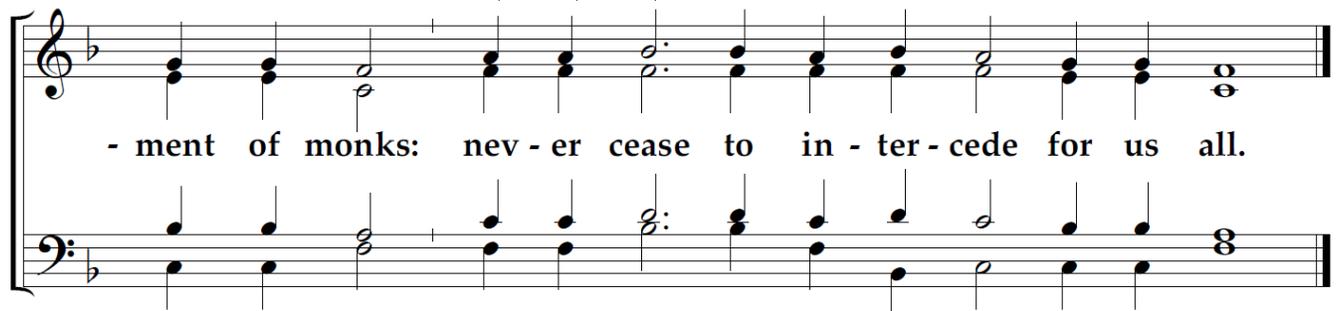
Max - i - mus, divinely in - spired cham - pion of the



Church, sure and illumined exponent of Or - tho - do - xy,



harp and trumpet of god - li - ness, divine and holy a - dorn -



- ment of monks: nev - er cease to in - ter - cede for us all.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 7**Kontakion***(Transfiguration)**Kontakion for the Transfiguration – Tone 7*

On the mountain You were transfigured, O Christ God,
 and Your Disciples beheld Your glory as far as they could see it;
 so that when they would behold You crucified,
 they would understand that Your suffering was voluntary,
 and would proclaim to the world//
 that You are truly the Radiance of the Father.

Soprano
Alto

Tenor
Bass

On the moun-tain You were transfigured, O Christ God, and
 Your disciples beheld Your glory as far as they could see it;
 so that when they would behold You cru-ci-fied, they would
 understand that Your suffering was vol-un-tar-y, and would pro-claim
 to the world, that You are truly the Ra-diance of the Fa-ther!

now and ever, and unto ages of ages. Amen.

Tone 2**Kontakion***(Resurrection)**Resurrectional Kontakion – Tone 2*

Hades became afraid, O almighty Savior,
 seeing the miracle of Your Resurrection from the tomb!
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
 and the world, my Savior, praises You forever.

Ha - des be - came a - fraid, O Al - migh - ty Sa - - - viour,

see - ing the mi - rac - le of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re - joiced with You!

And the world, O my Sa - viour prais - es You for - e - - ver.

(then, p. 83)

Prokeimenon, Tone 2

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: In the Fourth Tone, O Lord, how manifold are Your works; in wisdom have You made them all!

Choir: O Lord, how manifold are Your works; in wisdom have You made them all!

O Lord, how manifold are Your works! In wis - dom you have made them all.

Deacon: Wisdom!

Epistle – (141) 1 Corinthians 9:2-12

***Reader:* The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend!

Reader: Brothers and sisters, you are the seal of my apostleship in the Lord. My defense to those who question me is this: Have we no right to eat and to drink? Do we not have the right to take along a sister – a wife – even as the rest of the apostles, and the brothers of the Lord, and Kephaz? Or is it only Barnabas and I who are obliged to work? What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink from the flock's milk? Do

I speak these things according to human ways? Does not the law say the same thing as well? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it for the oxen that God shows care, or does he say these things for our benefit? Yes, it was written for us, because whoever plows should plow in hope, and whoever threshes in hope should have a share in his hope. If we sowed to you spiritual things, is it such a great thing if we reap your material things?

If others partake of this right over you, should we not even more? Nevertheless, we did not use this right, but we bear all things, so that we may cause no hindrance to the Good News of Christ.

Priest: + Peace be to you!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the 8th Tone, The heavens are Yours; the earth also is Yours.

Choir: Alleluia! Alleluia! Alleluia!

Gospel – (77) Matthew 18:23-35

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: the Kingdom of Heaven is like a king who wanted to settle his accounts with his slaves. When he began the settlement, someone was brought in who owed him ten thousand talents. But because the slave could not pay, his lord gave orders that he be sold, with his wife, children, and all that he had, so that payment may be made. At this, the slave fell down on his knees before him, saying: 'Lord, have patience with me, and I will repay you all!' The lord of that slave, moved with compassion, released him, and forgave him the debt.

However, that slave went out and found one of his fellow slaves who owed him one hundred denarii. He grabbed him and took him by the throat, saying: 'Pay me what you owe!'

And so, his fellow slave fell down at his feet and begged him, saying:

'Have patience with me, and I will repay you!' But the first man would not have compassion but went off and had him cast into prison, until he should pay back what was due. When his other fellow slaves saw what had been done, they were extremely distressed and came to their lord to report all that had taken place. Then his lord summoned the first slave and said to him, 'You wicked slave! I forgave you all that debt because you begged me. Should you not also have had mercy on your fellow slave, even as I had mercy on you?' His lord was angry and delivered him to the jailers until he would pay all that was due. This is how my heavenly Father will also treat you if you do not each forgive each other their trespasses from your hearts."

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet ...," we sing:)

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;
God came forth from your body clothed in flesh,
and appeared on earth and dwelt among men.

Therefore, we all magnify you, O Theotokos.

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Mag - ni - fy, — O my soul, the Lord Who was trans-fig - ured on". The Soprano and Alto parts are in the treble clef, and the Tenor and Bass parts are in the bass clef. The music consists of a series of chords and single notes, with a long horizontal line under "Mag - ni - fy," indicating a sustained note or a long breath.

Mount Ta - bor! Your childbearing was without cor - rup - tion;

God came forth from your body clothed in flesh, and appeared on

earth and dwelt a - mong men. // There fore we all mag - ni - fy

you, O The - o - to - kos.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Your countenance, and will exult in Your name forever. Alleluia, Alleluia, Alleluia!

Soprano
Alto

Tenor
Bass

O Lord, we will walk in the light of Your coun - te-

nance, and will ex - ult in Your name for - ev - er!

Al - le - lu - i - a, al - le - lu - i -

a, al - le - lu - i - a.