

"Lord I Call..." Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!
Hear me, O Lord!

The musical score consists of five systems of music, each with two staves: soprano (treble clef) and bass (bass clef). The key signature is one flat (B-flat), and the time signature is common time (indicated by a 'C'). The music is divided into systems by vertical bar lines. The lyrics are placed below the notes, corresponding to the vocal parts. The soprano part begins with 'Lord, I call upon You, hear me.' and continues through the five systems. The bass part begins with 'Receive the voice of my prayer' and continues through the fifth system. The music features various note values (eighth and sixteenth notes), rests, and dynamic markings like quarter notes and eighth notes. The lyrics are in a mix of regular text and underlined words indicating specific pronunciation or emphasis.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call upon You. Hear me, O Lord.

Let my prayer arise in Your sight as incense and let the lifting

up of my hands be an evening sacrifice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God
begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour
 nailed to the Cross the bond a - gainst us,
 He void - ed it and destroyed the do - min - ion of death!
 We fall down before His Resurrection on the third day!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!
 He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."
We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

By Your Cross, You destroyed the curse of the tree.

By Your burial You destroyed the dominion of death.
By Your rising, You enlightened the race of man.//
O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew
the domin - ion of death. By Your ri - sing, You enlightened the race of man.
O Benefactor, Christ our God, glo - ry to You!

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The gates of death opened to You from fear, O Lord.
When the guards of Hades saw You they were afraid,
for You demolished the gates of brass and smashed the iron chains.//
You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades
saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains
saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains

You have led us from the darkness and the shadows of death and have broken our bonds.

v. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Let us come and worship in the house of the Lord,
singing the hymn of salvation:

“Cleanse our sins, O You, Who were crucified and raised from the dead,/
and are in the bosom of the Father!”

Let us come and worship in the house of the Lord,

singing the hymn of salva - tion. Cleanse our sins, O You, Who were crucified and

raised from the dead and are in the bosom of the Fa - - - ther.

v. (3) *In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption,
and He will deliver Israel from all his iniquities.*

Tone 4

(from the Menaion, for the Martyrs)

(As one valiant)

O prize-winners, you are worthy of all praise.

Like brilliant stars you illumine the ends of the world with divine brightness.

You cast away the deep darkness of demons, corrupting passions and dangers.

Therefore, O glorious ones, as we assemble today,/
we celebrate your radiant, light-bearing, joyful and holy feast.

O prize winners, you are worthy of all praise.

Like brilliant stars you illumine the ends of the world with divine brightness.

You cast a-way the deep darkness of demons, corrupting passions and dan-gers.

Therefore, O glorious ones, as we as - sem - ble to - day,

we celebrate your radiant, light bearing, joyful and ho - ly feast.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

Let wonderful Manuel, blessed Sabel and all-wise Ismael
be honored with the most sacred hymns!

They openly preached the uncreated Trinity in holiness
in the presence of the enemies.

By an outpouring of blood they extinguished the delusion of idolatry,//
and have received unfading glory.

Let wonderful Manuel, blessed Sabel and all - wise Is - ma - el

be honored with the most sa - cred hymns!

They o - pen - ly preached the uncreated Trinity in ho - li - ness
in the presence of the en - - e - - mies.
By an outpouring of blood they extinguished the de-lu - sion of i - dol - a - try,
and have received un - fad - ing glor - - y.

v. (1) *For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

You are great in name, O Manuel, Ismael and Sabel:
with your reasoning you shamed the lawless king
when he lawlessly commanded you to bow down, O blessed ones,
and offer unreasonable worship to lifeless gods.
You have contended courageously and lawfully,
and have woven for yourselves crowns of victory.//
Now you intercede on behalf of the world.

You are great in name, O Manuel, Ismael and Sa - bel:
with your reasoning you shamed the law - less king

when he law - less - ly com - mand - ed you to bow down, O bles - sed ones,
 and offer unreasonable worship to life - less gods.
 You have con - ten - ded courageously and law - ful - ly,
 and have woven for yourselves crowns of vic - to - ry.
 Now you intercede on be - half of the world.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(by Anatolius)

The glorious martyrs who desired You, O Word of God,
 renounced the worship of fire.
 They left the land of the Chaldeans and were enlightened by Your light.
 Armed with the weapons of the Faith,
 the glorious Manuel, the ever-memorable Sabel and thrice-blessed Ismael
 put to shame the despotic Julian,
 as they sang praises to You, together with the Father and the Spirit.//
 Now they intercede that our souls may be saved.

The glorious mar-tys who desired You, O Word of God, renounced the wor-ship of fire.

They left the land of the Chaldeans and were en - light - ened by Your light.
 Armed with the wea - pons of the Faith,
 the glorious Man-u-el, the ever memorable Sa - bel and thrice blessed Is - ma - el
 put to shame the des - pot - ic Ju - li - an,
 as they sang praises to You, together with the Father and the Spir - it.
 Now they intercede that our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the Bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 Instead of a pillar of flame, the Righteous Sun has risen.//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,
yet was not consumed. So the Virgin gave birth, yet remained a virgin!
The righteous Sun has risen instead of a pillar of flame!
Instead of Moses, Christ the salvation of our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Aposticha

Tone 2

(for the Resurrection)

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
calling back Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Saviour, has enlightened the whole universe

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. *The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,
 By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
 O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, glo - ry to You.

v. *For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb

and rose on the third day!//

O Lord, glory to You!

The musical score consists of five systems of music, each with two staves: soprano and alto. The basso continuo part is provided at the bottom of each system.

System 1: When You were seen nailed to the Cross, O Christ, You restored the

System 2: beauty of Your crea - tures. The sol - diers showed their inhumanity when

System 3: they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

System 4: asked that Your tomb might be sealed, but through the mercy of Your com-pas - sions,

System 5: You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
to save those who awaited Your coming,
granting him the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

Tone 2 (Theotokion)

A new miracle surpasses all ancient miracles!
Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?
This birth is the will of God!
Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you,/
that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother
 who gave birth with-out a man, who carried in her arms her Cre - a - tor?
 This birth is the will of God! Since you carried Him as an infant in your
 arms, O Most Pure One, and since you possess motherly boldness be-fore Him:
 do not cease praying for us who hon - our you, that He may be
 boun - ti - ful and save our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.

Troparion

(Resurrection)

And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Immortal,

You slew Hades with the splendour of Your God-head! And when from the depths

You raised the dead, all the powers of heaven cried out:

O Giver of Life! Christ our God, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(from the Menaion, for the Martyrs)

Your holy martyrs Manuel, Sabel, and Ismael, O Lord,
through their sufferings have received incorruptible crowns from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercessions, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyrs Manuel, Sábel, and Is - ma - el, O

Lord, through their sufferings have received incorruptible crowns
from You, our God. For having Your strength, they laid low
their ad - ver - sar - ies, and shattered the powerless boldness of
de - mons. Through their intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

The mystery of all eternity,
unknown even by Angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man,/
saving our souls from death.

an - gels, through you, Theotokos, is revealed to those on earth:
 God incarnate by union without con - fu - sion. He voluntarily
 accepted the Cross for us, by which He resurrected the first -
 cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
 You slew Hades with the splendor of Your Godhead.
 And when from the depths You raised the dead,
 all the powers of heaven cried out://
 “O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - tal,

You slew Hades with the splendour of Your God-head!
And when from the depths
You raised the dead, all the powers of heaven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 4

Troparion

(from the Menaion, for the Martyrs)

Troparion for the Martyrs – Tone 4

Your holy martyrs Manuel, Sabel, and Ismael, O Lord,
through their sufferings have received incorruptible crowns from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercessions, save our souls!

Soprano Alto
Your holy martyrs Manuel, Sábel, and Is - ma - el, O
Tenor Bass
Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low
 their ad - ver - sar - ies, and shattered the powerless boldness of
 de - mons. Through their intercessions, save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

Kontakion

(from the Menaion, for the Martyrs)

Kontakion for the Martyrs – Tone 2

Because of your perfect faith in Christ, all-blessed martyrs,
you drank the cup of His sufferings with generous hearts.
You renounced the idols of Persia,
and, yourselves three in number, proclaimed your belief in the Holy Trinity.//
We ever beseech you to pray for us all.

Soprano Alto
 Be - cause of your perfect faith in Christ, all -
 Tenor Bass
 bles - ed* ones, you drank the cup of His sufferings with

gen - er - ous hearts. Three in num - ber, you renounced the
 i - dols of Per - sia and proclaimed your belief in the
 Ho - ly Trin - i - ty. We be-seech you to pray for us all.

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

Resurrectional Kontakion – Tone 2

Hades became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You,/
and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,
 see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Prokeimenon, Tone 2

Priest: Let us attend! † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

Choir: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: The Lord is my strength and my song ...

Choir: ... He has become my salvation, my salvation.

He has be - come my sal - va - tion, my sal - va - tion.

Deacon: Wisdom!

Epistle – (88) Romans 5: 1-10

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

Reader: Brothers and sisters, being therefore justified by faith, we have peace with God through our Lord Jesus Christ, through whom we also have our access by faith into this grace in which we stand. And we rejoice in hope of the glory of God!

Not only this, but we also rejoice in our sufferings, knowing that suffering produces perseverance; and perseverance, character; and character, hope.

Hope does not disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us. For while we were still weak, at the right time, Christ died for the ungodly. Indeed, one will hardly die for someone righteous, but perhaps for a righteous person someone would even dare to die. But God entrusts his own love toward us, in that while we were still sinners, Christ died for us.

Even more so then, since we are now justified by his blood, shall we be saved from wrath through him! For if while we were enemies we were reconciled to God through the death of his Son, how much more shall we be saved by his life!

Priest: † Peace be to you!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

Choir: Alleluia! Alleluia! Alleluia!

Gospel – (18) Matthew 6:22-33

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said, The lamp of the body is the eye! If therefore your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

No one can serve two masters. Either he will hate the one and love the other; or else he will be devoted to one and despise the other. You cannot serve both God and Mammon. Therefore, I tell you, do not be anxious about your life, wondering what you will eat or drink; or about your body, what you will wear. Is

not life more than food, and the body more than clothing? See the birds of the sky: they do not sow, or reap, or gather into barns. Your heavenly Father feeds them! Are you not of much more value than they? Which of you, by being anxious, can add one moment to his lifespan?

Why then are you anxious about clothing? Consider the lilies of the field, how they grow. They do not toil or spin, yet I tell you that even Solomon in all his glory was not dressed like one of these! But if God clothes the grass of the field which today exists and tomorrow is thrown into the oven, will he not much more clothe you, you of little faith?

Therefore, do not be anxious, saying: ‘What will we eat?’ ‘What will we drink?’ or, ‘What will we wear?’ It is the Gentiles who seek after all these things, but your heavenly Father knows that you need them all. Seek first the Kingdom of God and his righteousness, and all these things will be given to you as well.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!