

**"Lord I Call..." (Tone 3)**

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You.

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.

Hear me, O Lord.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me, receive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,  
death's dominion has been shattered;  
the devil's delusion destroyed.  
The human race, being saved by faith, //  
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;  
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,  
al - ways of - fers You a song!

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.  
Paradise has been opened again. //  
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been  
o - pened a - gain. All creation, praising You, always of - fers You a song!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

I glorify the power of the Father and the Son.

I praise the authority of the Holy Spirit:

the undivided, uncreated Godhead, //

the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of  
the Holy Spi - rit! The undivided, uncreated God - head,  
the consubstantial Trinity which reigns for - e - ver!

v. (7) *In the First Tone, Let Your ears be attentive to the voice of my supplications!*

With Your pure hand, You created man;

You came to heal the sick, O compassionate Christ.

By Your word You raised the paralytic at the Sheep's Pool,

You cured the pain of the woman with the issue of blood.

You had mercy on the Canaanite woman's daughter.

You did not reject the request of the centurion.

Therefore we cry to You://

"Glory to You, O Almighty Lord!"

With Your pure hand, You cre - at - ed man;  
You came to heal the sick, O com - pas - sion - ate Christ.

By Your word You raised the paralytic at the Sheep's Pool,  
 You cured the pain of the woman with the issue of blood.  
 You had mercy on the Canaanite woman's daughter.  
 You did not reject the request of the centurion.  
 Therefore we cry to You: "Glory to You, O Almighty Lord!"

***v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.***

With Your hand, You created man;  
 You came to heal the sick, O compassionate Christ.  
 By Your word You raised the paralytic at the Sheep's Pool,  
 You cured the pain of the woman with the issue of blood.  
 You had mercy on the Canaanite woman's daughter.  
 You did not reject the request of the centurion.  
Therefore we cry to You://  
 "Glory to You, O Almighty Lord!"

With Your pure hand, You created man;

You came to heal the sick, O com - pas - sion - ate Christ.

By Your word You raised the paralytic at the Sheep's Pool,

You cured the pain of the wom - an with the is - sue of blood.

You had mer - cy on the Canaanite wom - an's daugh - ter.

You did not reject the request of the cen - tu - ri - on.

There - fore we cry to You: "Glory to You, O Al - migh - ty Lord!"

***v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.***

The Paralytic was like an unburied corpse.  
 He saw You and shouted: "Lord, have mercy on me!  
 My bed has become my grave! Why should I live?  
 What use is the Sheep's Pool to me?  
 I have no one to put me into the pool when the waters are stirred.  
 I come to You, O Fountain of healing.  
 Raise me up, that with all I may cry to You://  
 'Glory to You, O Almighty Lord!'"

The Par - a - lyt - ic was like an un - bur - ied corpse.

He saw You and shouted: "Lord, have mer - cy on me!

My bed has become my grave! Why should I live? What use is the Sheep's Pool to me?

I have no one to put me into the pool when the wa - ters are stirred.

I come to You, O Fountain of heal - - ing.

Raise me up, that with all I may cry to You: Glory to You, O Al - migh - ty Lord!

***v. (4) In the Sixth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!***

Come, all who love the saints,  
 let us honor the new Man of God,  
 a fruitful branch of Christ, the True Vine,  
 a defender of the Orthodox Church,  
 the thrice-blessed Priest Alexis,//  
 our father and teacher!

Soprano  
Alto

Tenor  
Bass

Come, all who love the saints, let us honor the new  
Man of God, a fruitful branch of Christ, the True Vine,  
a defender of the Or - tho - dox Church, the thrice-blessed Priest  
A - lex - is, // our father and teach - er!

***v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.***

Zealous for the Law of God,  
King Josiah taught Israel to serve only the Lord.  
Our divinely-wise Father Alexis  
guided his people to the Orthodox Faith,  
teaching them to cry aloud://  
"O Lord, have mercy on us!"

Soprano  
Alto

Tenor  
Bass

Zealous for the Law of God, King Josiah taught Israel to

serve on - ly the Lord. Our divinely-wise Father A - lex - is  
 guided his people to the Or - tho - dox Faith, teaching them to cry  
 a - loud: // "O Lord, have mer - cy on us!"

**v. (2) Praise the Lord, all nations! Praise Him, all peoples!**

Our holy Father Alexis,  
 guided by the Spirit of Truth,  
 exposed the error of ignorance  
 and led his people to the True Faith.  
 In humility concealing his virtues from others,//  
 he thereby received a heavenly crown.

Soprano  
 Alto  
 Tenor  
 Bass

Our holy Father A - lex - is, guided by the Spir - it of  
 Truth, exposed the error of ig - no - rance and led his people

to the True Faith. In humility concealing his virtues from

oth - ers, // he thereby received a heav - en - ly crown.

**v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.**

Today the Church celebrates a feast of great joy,  
 for the holy Priest Alexis guides his sheep back to the knowledge of the Truth,  
 watering them with the ever-flowing fountain of his teachings,  
 and instructing them to sing://  
 "Glory to God for His great mercy!"

Soprano  
Alto

Tenor  
Bass

Today the Church celebrates a feast of great joy, for the holy

Priest Alexis guides his sheep back to the know - ledge of the Truth,

watering them with the ever-flowing fountain of his teach - ings, and

in-struct - ing them to sing: // "Glory to God for His great mer - cy!"

***In the Fifth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;***

Jesus went up to Jerusalem.  
 He came to the Sheep's Pool, called in Hebrew "Bethesda."  
 It had five porches, each filled with a multitude of the sick,  
 for at certain times an Angel of the Lord stirred up the water,  
 and granted strength to those who approached in faith.  
There the Lord saw a man who for many years had been afflicted.  
 He said: "Do you want to be whole?"  
 The sick man replied to the Lord:  
 "I have no man to lower me into the pool when the water is stirred.  
 I have spent all my wealth on physicians,  
 but have not been granted mercy!"  
 The Physician of souls and bodies said to him:  
 "Take up your bed and walk!//  
 Proclaim My power and great mercy to the ends of the earth!"

Je - sus went up to Je - ru - sa - lem.

He came to the Sheep's Pool, called in Hebrew "Be - thes - da."

It had five porch - es, each filled with a mul - ti - tude of the sick,

for at certain times an Angel of the Lord stirred up the wa - ter,

and granted strength to those who ap - proached in faith.

There the Lord saw a man who for many years had been af - flict - ed.

He said: "Do you want to be whole?" The sick man re - plied to the Lord:

I have no man to lower me into the pool when the wa - ter is stirred.

I have spent all my wealth on phy - si - cians, but have not been granted mer - cy!

The Phy - si - cian of souls and bod - ies said to him: Take up your bed and walk!

Proclaim My power and great mer - cy to the ends of the earth!

***In the Third Tone, now and ever, and unto ages of ages. Amen.***

How can we not wonder

at your mystical childbearing, O exalted Mother?  
 For without receiving the touch of man,  
 you gave birth to a Son in the flesh, immaculate Virgin.  
 The Son born of the Father before eternity  
 was born of you at the fullness of time, O honored Lady.  
 He underwent no mingling, no change, no division,  
 but preserved the fullness of each nature.  
 Entreat Him, O Lady and Virgin, and Mother,  
 to save the souls of those who, in the Orthodox manner, confess you//  
 to be the Theotokos

How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,  
 O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox  
 man - ner to be the The - o - to - kos.

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ...*

### Readings

- 1) **Composite 2 (Proverbs)**
- 2) **Composite 4 (Wisdom of Solomon)**
- 3) **Composite 5 (Wisdom of Solomon)**

### Aposticha

#### Tone 3

#### (from the Octoechos)

The sun was darkened by your Passion, O Christ,  
 but all creation was enlightened by the light of Your Resurrection.//  
 Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was

enlightened by the light of Your Resur - rec - tion! Accept our evening

song, O - Lov - ver of Man.

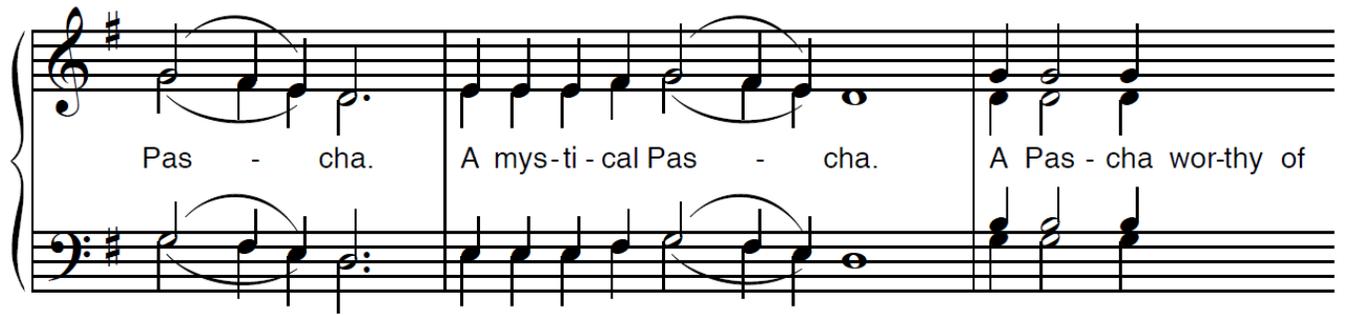
***v: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!***

***v: Let God arise, let His enemies be scattered;***

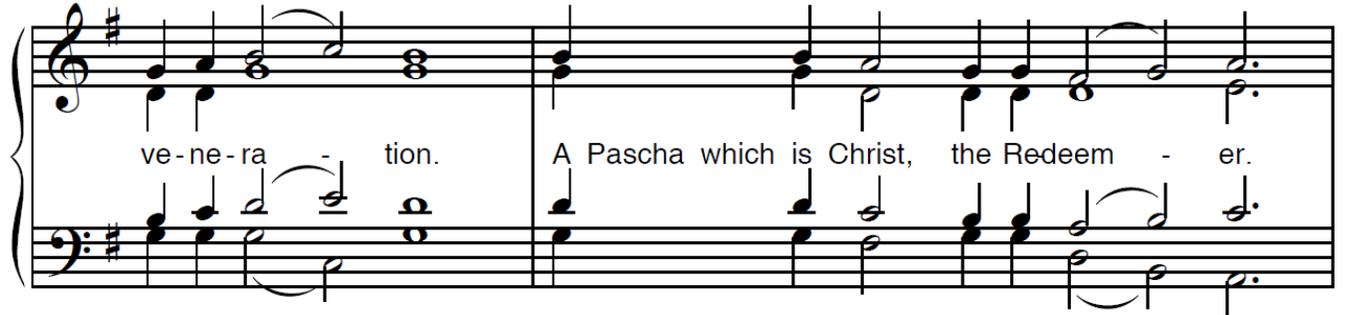
Let God a - rise, let His e - ne-mies be - scat - tered.

Today, a sacred Pascha is revealed to us:  
 a new and holy Pascha,  
 a mystical Pascha,  
 a Pascha worthy of veneration,  
 a Pascha which is Christ the Redeemer,  
 a blameless Pascha,  
 a great Pascha,  
 a Pascha of the faithful,  
 a Pascha which has opened to us the gates of Paradise,  
 a Pascha which sanctifies all the faithful.

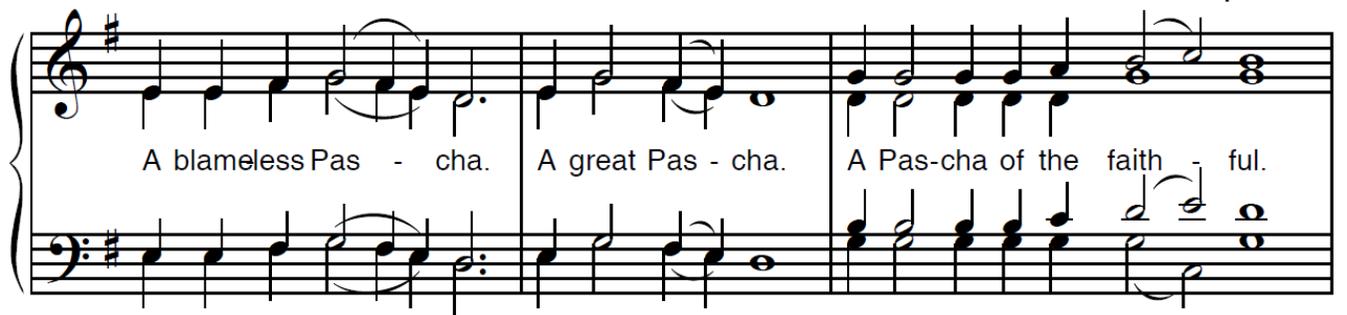
To-day a sa-cred Pas-cha is revealed to us. A new and ho - ly



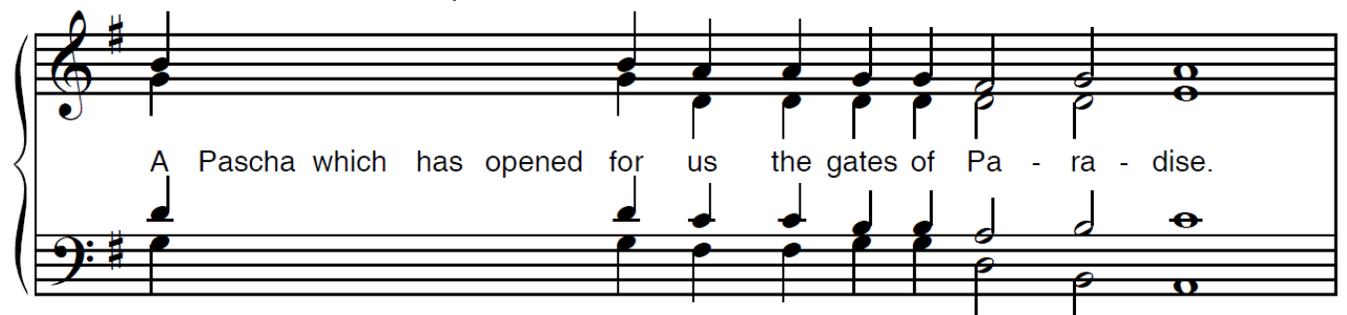
Pas - cha. A mys-ti - cal Pas - cha. A Pas - cha wor-thy of



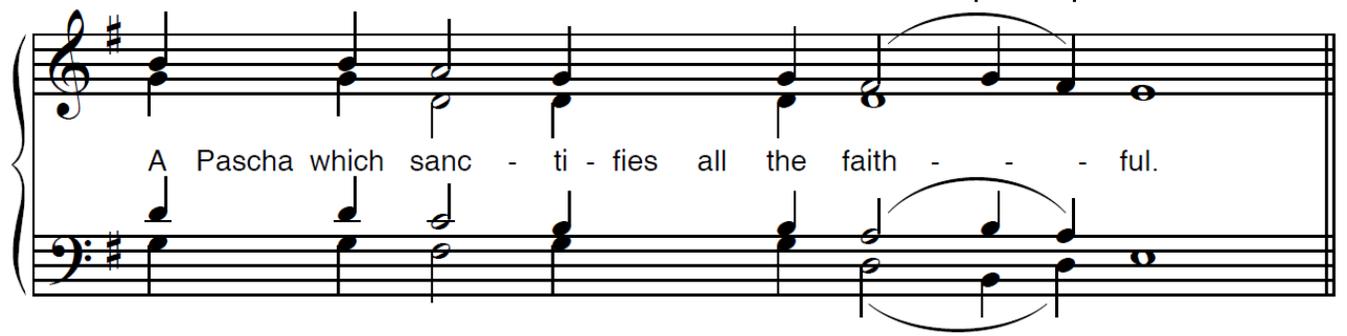
ve-ne-ra - tion. A Pascha which is Christ, the Redeem - er.



A blameless Pas - cha. A great Pas - cha. A Pas-cha of the faith - ful.

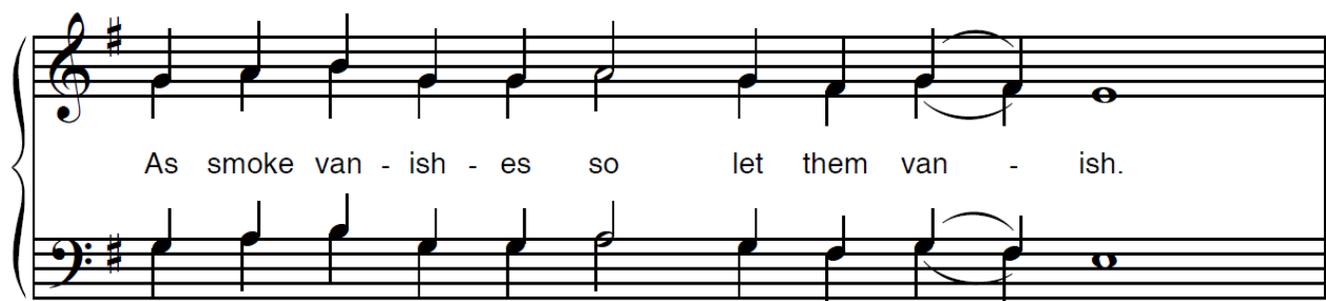


A Pascha which has opened for us the gates of Pa - ra - dise.



A Pascha which sanc - ti - fies all the faith - - - ful.

**v: As smoke vanishes so let them vanish**

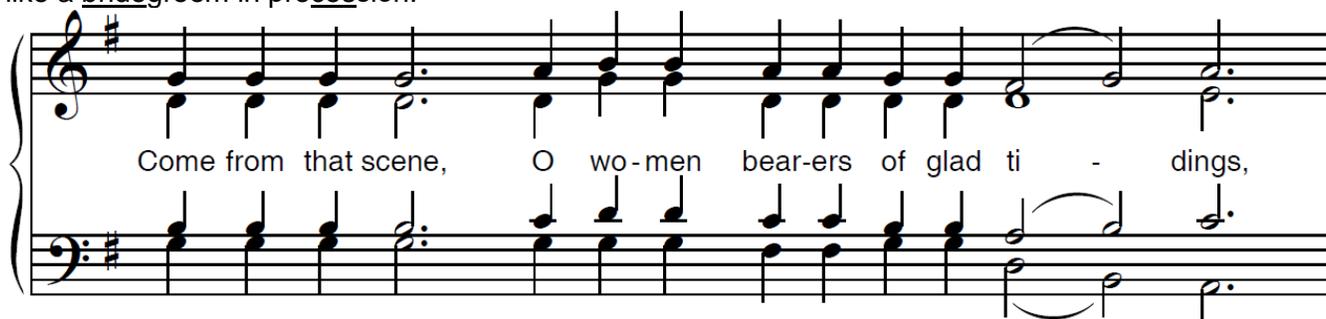


As smoke van - ish - es so let them van - ish.

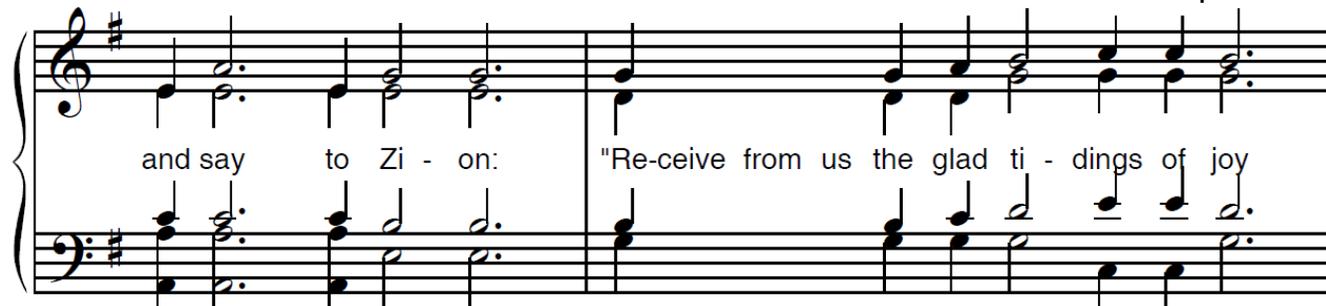
Come from that scene, O women bearers of glad tidings,  
and say to Zion:

"Receive from us the glad tidings of joy,  
of Christ's Resurrection!

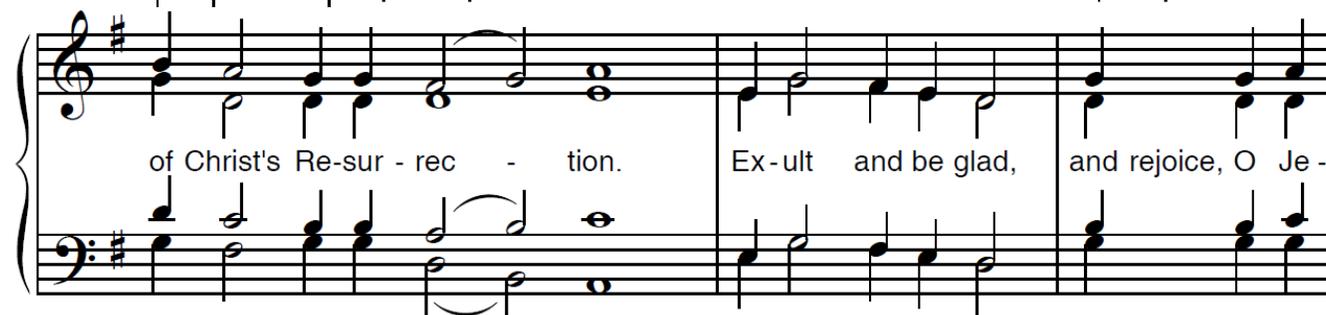
Exult and be glad,  
and rejoice, O Jerusalem,  
seeing Christ the King, Who comes forth from the tomb  
like a bridegroom in procession!"



Come from that scene, O wo-men bear-ers of glad ti - dings,



and say to Zi - on: "Re-ceive from us the glad ti - dings of joy



of Christ's Re-sur - rec - tion. Ex - ult and be glad, and rejoice, O Je -

ru - sa - lem, seeing Christ the King, Who comes forth from the tomb,

like a bride - groom in pro - ces - - - sion.

***v: So the sinners will perish before the face of God. But let the righteous be glad!***

So the sinners will perish before the face of God,

but let the right - eous be \_\_\_ glad.

The myrrh-bearing women,  
 at the break of dawn,  
 drew near to the tomb of the Life-giver.  
 There they found an Angel  
sitting upon the stone.  
 He greeted them with these words:  
 "Why do you seek the Living among the dead?  
 Why do you mourn the Incorrupt amid corruption?  
Go, proclaim the glad tidings to His disciples!"

The myrrh - bear-ing wo - men

at the break of dawn, drew near to the tomb of the Life-giv - er.

There they found an an - gel sit - ting up - on the stone,

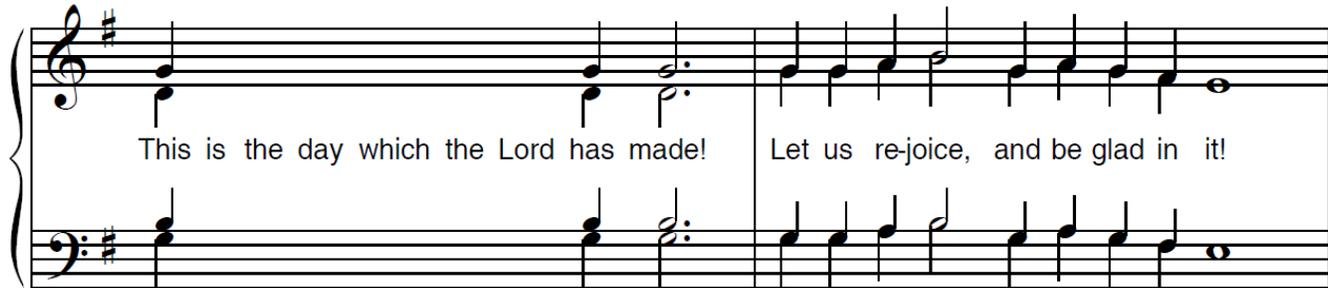
he greet - ed them with these words: Why do you seek the li - ving

among the dead? Why do you mourn the incor-rupt a-mid cor-rup - tion?



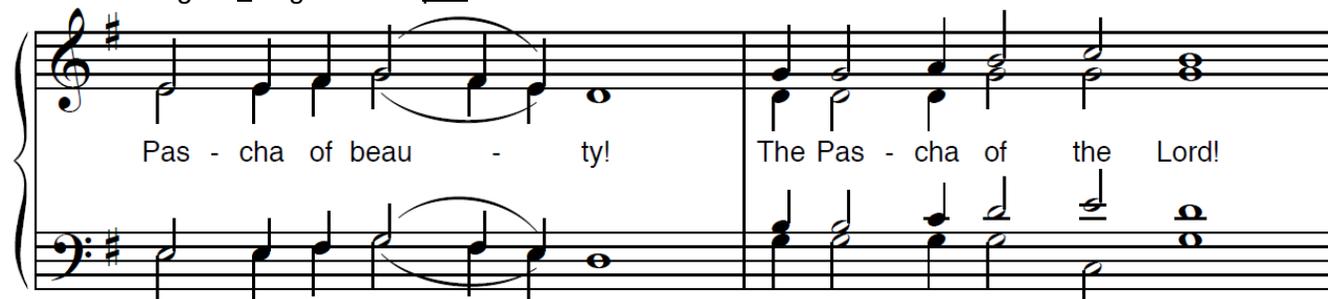
Go, pro-claim the glad ti - dings to His dis - ci - - - ples.

***v: This is the day which the Lord has made. Let us rejoice and be glad in it!***

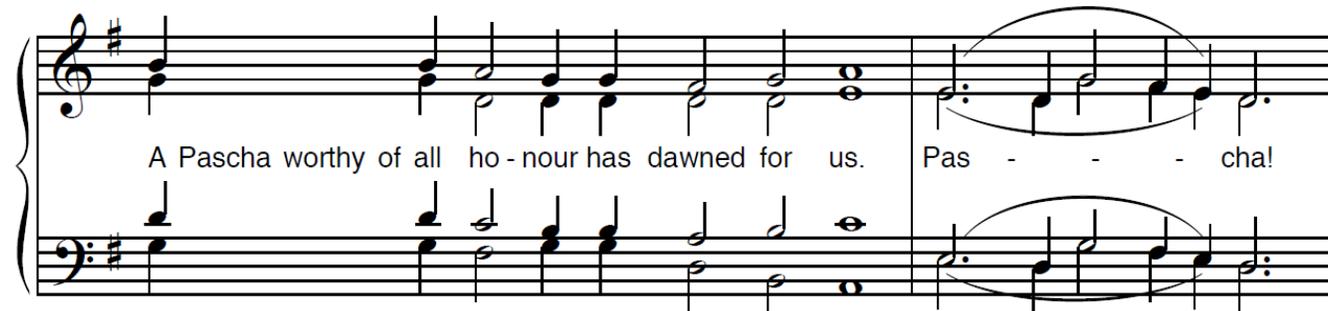


This is the day which the Lord has made! Let us re-joice, and be glad in it!

Pascha of beauty,  
 the Pascha of the Lord,  
 A Pascha worthy of honor has dawned for us.  
 Oh, Pascha!  
 Let us embrace each other joyously!  
Pascha, ransom from affliction!  
 For today, as from a bridal chamber,  
Christ has shown forth from the tomb,  
 and filled the women with joy saying:  
 "Proclaim the glad tidings to the Apostles!"



Pas - cha of beau - ty! The Pas - cha of the Lord!



A Pascha worthy of all ho - nour has dawned for us. Pas - - - cha!

Let us embrace each o - ther joy - ous - ly. Pas - cha ransom from af -  
 flic - tion. For today as from a bri - dal cham - ber  
 Christ has shone forth from the tomb. And filled the women with joy - say - ing:  
 Proclaim the glad ti - dings to the a - pos - tles!

***In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;***

Glory to the Father, and to the Son, and to the Holy Spirit,

Fleeing the harm that comes from vanity and pride,  
 you strove to hide your virtues from the eyes of others  
 and patiently endured trials and afflictions.  
 Therefore the Lord, Who sees all things, //  
 has glorified you, O our Father Alexis.

Soprano  
Alto

Tenor  
Bass

Fleeing the harm that comes from van - i - ty and pride, you  
strove to hide your virtues from the eyes of oth - ers and patiently  
endured trials and af - flic - tions. Therefore the Lord, Who sees all  
things, // has glorified you, O our Father A - lex - is.

***In the Eighth Tone, now and ever, and unto ages of ages. Amen.***

**Tone 8 (from the Pentecostarion)**

Solomon's porch was filled with the sick.  
 In the middle of the feast,  
 Christ found a man who had been paralyzed thirty-eight years.  
 He shouted to him in a commanding voice: "Do you want to be healed?"  
 The sick man replied: "Lord, when the water is stirred,  
 I have no man to lower me into the pool."  
 The Lord said to him:  
 "Pick up your bed!  
 Now that you are healed, see that you sin no more!"  
 Show to us Your great mercy, O Lord, //  
 through the prayers of the Theotokos!

Sol - o - mon's porch was filled with the sick. In the mid - dle of the feast,

Christ found a man who had been par - a - lyzed thir - ty eight years.

He shouted to him in a com - man - ding voice: Do you want to be healed?

The sick man replied: Lord, when the wa - ter is stirred,

I have no man to low - er me in - to the pool. The Lord said to him:

Pick up your bed! Now that you are healed, see that you sin no more!

Show to us Your great mer - cy, O Lord, through the prayers of the The - o - to - kos!

*(at Great Vespers)*

**Tone 3****Troparion (Resurrection)**

Let the heavens rejoice!  
Let the earth be glad!  
For the Lord has shown strength with His arm.  
He has trampled down death by death.  
He has become the first born of the dead.  
He has delivered us from the depths of hell,  
and has granted to the world//  
great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

## ***Glory to the Father, and to the Son, and to the Holy Spirit;***

O righteous Father Alexis,  
our heavenly intercessor and teacher,  
divine adornment of the Church of Christ,  
entreat the Master of All  
to strengthen the Orthodox Faith in America,  
to grant peace to the world//  
and to our souls great mercy!

The musical score is written for Soprano/Alto and Tenor/Bass voices. It consists of four systems of staves. The first system shows the vocal entries for Soprano/Alto and Tenor/Bass. The second system continues the vocal lines with the lyrics 'teach - er, divine adornment of the Church of Christ! En - treat the'. The third system continues with 'Mas - ter of All to strengthen the Orthodox Faith in A - mer - i - ca,'. The fourth system concludes with 'to grant peace to the world and to our souls great mer - cy.' The piano accompaniment is written in a simple harmonic style, primarily using chords and moving bass lines. The key signature has one flat (B-flat), and the time signature is 8/8.

***now and ever, and unto ages of ages. Amen.***

The mystery of all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man,//  
saving our souls from death.

Soprano  
Alto

The mystery of all e - ter - ni - ty, un-known even by

Tenor  
Bass

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

(at the Divine Liturgy)

Tone 3 Troparion (Resurrection)

Let the heavens rejoice!  
Let the earth be glad!  
For the Lord has shown strength with His arm.  
He has trampled down death by death.  
He has become the first born of the dead.  
He has delivered us from the depths of hell,  
and has granted to the world//  
great mercy.

Let the hea - vens re - joi - ce! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great mer - cy!

**Tone 4 Troparion (St Alexis)**

O righteous Father Alexis,  
 our heavenly intercessor and teacher,  
 divine adornment of the Church of Christ,  
 entreat the Master of All  
 to strengthen the Orthodox Faith in America,  
 to grant peace to the world//  
 and to our souls great mercy!

Soprano  
Alto

Tenor  
Bass

O righteous Father A-lex - is, our heavenly intercessor and

teach - er, divine adornment of the Church of Christ! En-treat the

Mas-ter of All to strengthen the Orthodox Faith in A-mer-i-ca,

to grant peace to the world and to our souls great mer - cy.

### Tone 3 Kontakion (from the Pentecostarion)

By Your divine intercession, O Lord,  
as You raised up the Paralytic of old,  
so raise up my soul, paralyzed by sins and thoughtless acts;  
so that being saved I may sing to You://  
"Glory to Your power, O compassionate Christ!"

Soprano  
Alto

Tenor  
Bass

By Your di - vine in - ter - ces - sion, O Lord,

as You raised up the par - a - ly - tic of old, so raise up

my soul, paralyzed by sins and thought - less acts; so that

be - ing saved I may sing to You: Glo - ry to Your

pow - er, O com - pas - sion - ate Christ!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages, amen.*

### Tone 8 Kontakion (Pascha)

You descended into the tomb, O Immortal,  
 You destroyed the power of death.  
 In victory You arose, O Christ God,  
 proclaiming: "Rejoice!" to the Myrrhbearing Women,//  
 granting peace to Your Apostles, and bestowing resurrection on the fallen.

You de - scen - ded in - to the tomb, O Im - mor - tal,  
 You de - stroyed the pow - er of death. In vic - to - ry You a - rose, O Christ God,  
 pro - claim - ing: Re - joice! to the Myrrh - bear - ing Wom - en,  
 grant - ing peace to Your A - pos - tles, and be - stow - ing re - sur - rec - tion on the fal - len.

**Reader: The Prokeimenon in the First Tone, Let Your mercy, O Lord, be upon us as we have set our hope on You!**

Let Your mercy, O Lord, be upon us as we have set our hope on You,  
 as we have set our hope on You.

**Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)**

Let Your mercy, O Lord, be upon us | as we have set our hope on You,  
 as we have set our hope on You.

**In the Seventh Tone, The righteous one shall rejoice in the Lord, and shall put his hope in Him.**

The right - eous one shall re-joyce in the Lord, and shall put his hope in Him.

**Epistle**

(23) Acts 9:32-43

(200) Galatians 1:11-19 (St Alexis)

*Reader:* In the Fifth Tone, Alleluia! I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

*Choir:* Alleluia, Alleluia, Alleluia!

*Reader:* For You have said: "Mercy will be established forever; Your truth will be prepared in the heavens."

*Choir:* Alleluia, Alleluia, Alleluia!

*Reader:* In the Sixth Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

*Choir:* Alleluia, Alleluia, Alleluia!

**Gospel**

(14) John 5:1-15

(mid-35) John 10:1-9 (St Alexis)

**(Instead of "It is truly meet ...," we sing:)**

The Angel cried to the Lady, full of grace:  
 "Rejoice, O pure Virgin! Again, I say: 'Rejoice,  
 your Son is risen from His three days in the tomb!  
 With Himself He has raised all the dead.'  
 Rejoice, O ye people!

Shine, shine, O New Jerusalem!  
 The glory of the Lord has shone on you.  
 Exult now, and be glad, O Zion!  
 Be radiant, O pure Theotokos,  
 in the Resurrection of your Son!

The an - - - gel cried to the La - dy

full of grace: Re - joice, Re - joice, O pure Vir - gin!

A-gain I say re - joice! Your Son is ri - sen

from His three days in the tomb. With Him-self

He has raised all the dead. Re - joice, re-joyce, O ye

peo - ple. Shine! Shine! Shine! O

new Jer - u - sa - lem. The glo - ry of the Lord

has shone on you. Ex - ult

now, ex - ult and be glad, O Zi - on.

Be ra - di - ant, O pure The - o - to kos,

in the Re - sur - rec - tion, the Re - sur-rec - tion of your Son.

### **Communion Hymns**

Receive the Body of Christ; taste the Fountain of immortality! Praise the Lord from the heavens! Praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia.

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*Priest: "In the fear of God ..."*

*Choir: "Blessed is He that comes in the Name of the Lord ..."*

*Priest: "O Lord, save Your people ..."*

*Choir: "Christ is risen from the dead ... " (sung once, instead of "We have seen the True Light ... )*

*Priest: "Always, now and ever ..."*

*Choir: "Let our mouths be filled ..."*

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*(At the Dismissal, the Priest says: "Glory to You, O Christ....," and the choir sings "Christ is risen from the dead...." (thrice).*

*Choir, after "Christ is risen ...): And unto us He has given eternal life.*

*Let us worship His Resurrection on the third day.*