

"Lord I Call..." Tone 4

Lord, I call upon You, hear me!
Hear me, O Lord!
 Lord, I call upon You, hear me.
 Receive the voice of my prayer,
 when I call upon You!!!
Hear me, O Lord!

Let my prayer arise
 in Your sight as incense,
 and let the lifting up of my hands
 be an evening sacrifice!!!
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

Receive the voice of my prayer when I call u - pon — You,

Hear — me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Like the Prodigal,
 I recklessly squandered my father's riches.
Forlorn and destitute, I dwelt in a land of evil men.
 In my foolishness I became like the senseless beasts,
 stripped of all divine grace.
 But now I have returned and cry to You,
 the compassionate and merciful Father:://

"I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.

For - lorn and destitute, I dwelt in a land of e - vil men.

In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,

the compassionate and merciful Fa - ther: I have sinned,
O God, but receive me in repentance, and have mer - cy on me!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Like the Prodigal,
I recklessly squandered my father's riches.
Forlorn and destitute, I dwelt in a land of evil men.
In my foolishness I became like the senseless beasts,
stripped of all divine grace.

But now I have returned and cry to You,
the compassionate and merciful Father://

"I have sinned, O God, but receive me in repentance, and have mercy on me!"

Like the Pro - di - gal, I recklessly squandered my father's rich - es.
For - lorn and destitute, I dwelt in a land of e - vil men.
In my foolishness I became like the sense - less beasts, stripped of

all di - vine grace. But now I have returned and cry to You,
 the compassionate and merciful Fa - ther: I have sinned,
 O God, but receive me in repentance, and have mer - cy on me!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

O Martyrs of the Lord,
 living sacrifices, spiritual oblations,
 perfect victims, sheep who know God and are known by Him,
 whose fold no wolf can enter; //
 pray that we too may graze with you beside still waters!

O Mar - tyrs of the Lord, living sacrifices, spiritual o - bla - tions,
 per - fect vic - tims, sheep who know God and are known
 by Him, whose fold no wolf can en - - ter;

pray that we too may graze with you beside still wa - ters!

v. (7) In the Sixth Tone, Let Your ears be attentive to the voice of my supplications!

O Apostles, eyewitnesses of God,
 rays of light from the spiritual Sun:
 entreat Him to enlighten our souls and deliver us from the dark night of passions!
 Pray that we may see the day of salvation!
 By your prayers and intercessions,
 may our hearts, which the Evil One has wounded, be cleansed,
 so that, saved by faith, we may always honor you, //
 who save the world by your wise preaching.

O Apostles, eye-wit-ness-es of God, rays of light from the spir-i-tual Sun:

entreat Him to enlighten our souls and deliver us from the dark

night of pas - sions! Pray that we may see the day of sal - va - tion!

By your prayers and in-ter-ces - sions, may our hearts, which the Evil One has

wound - ed, be cleansed, so that, saved by faith, we may always
hon - or you, who save the world by your wise preach - ing.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Like the Prodigal, I wandered off into an evil land.
I recklessly squandered the riches that You gave me.
Now I pine with hunger, starved of good deeds.
Stripped of divine grace, I am clothed with the shame of sin.
I have sinned, and yet I know Your goodness.
Receive me as one of your hired servants, O compassionate Christ, //
by the prayers of the Apostles, who loved You!

Like the Prodigal, I wandered off into an e - vil land. I recklessly
squandered the riches that You gave to me, and now I pine with hunger,
starved of good deeds. Stripped of divine grace, I am clothed with

the shame of sin. I have sinned, and yet I know Your good - ness:

receive me as one of Your hired servants, O com - pas - sion - ate

Christ, by the prayers of the Apostles, who loved You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

O Apostles of the Savior,
 lights of the world, its benefactors and its saviors,
 like the heavens you tell the glory of God,
 adorned with stars of miracles and signs of healing.
 Fervently intercede before the Lord for us,
 that He may accept our prayers as incense,
 and make us worthy to behold and kiss the life-giving Cross with fear!
 As we venerate Your Cross, O Savior,//
 send down on us great mercy in Your love for mankind!

O Apostles of the Sav - ior, lights of the world, its benefactors and

sav - iors, like the heavens ye tell the glor - y of God, adorned with stars

of miracles and signs of heal - ing. Fervently intercede before the Lord
 for us, that He may accept our prayers as in - cense, and make us worthy
 to behold and kiss the life - giving Cross with fear! As we venerate Your
 Cross, O Sav - ior, send down on us great mercy in Your love for man - kind!

v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch let Israel hope on the Lord.

What shall we call you, O glorious one?
 Warrior of the mighty King and God,
 for you courageously destroyed the impiety of bodiless demons?
 Beacon shining with spiritual light?
 A powerful destroyer of idols?
 An athlete who contested according to the law?
 Pray that our souls may be saved!

What shall we call you, O glo - ri - ous one? Warrior of the mighty

King and God, for you courageously destroyed the impiety of
 bod - i - less de - mons? Beacon shining with spir - i - tual light?
 A powerful destroyer of i - dols? An athlete who con - test - ed
 ac - cord - ing to the law? Pray that our souls may be saved!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

What shall we call you, O glorious one?
 Warrior of the mighty King and God,
 for you courageously destroyed the impiety of bodiless demons?
 Beacon shining with spiritual light?
 A powerful destroyer of idols?
 An athlete who contested according to the law?//
 Pray that our souls may be saved!

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 A powerful destroyer of i - dols? An athlete who con - test - ed
 ac - cord - ing to the law? Pray that our souls may be saved!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

What shall we now name you, O Sabinas?
 A river of living waters pouring out on us a spiritual flood?
 A truly inexhaustible fount of healing,
 for us who are cruelly oppressed?
 A cup overflowing with spiritual drink;
 a most true wonder-worker, equal in honor to the Bodiless Ones?//
 Pray that our souls may be saved!

What shall we now name you, O Sa - bi - nas? A river of living

waters pouring out on us a spir - i - tual flood? A truly inexhaustible

fount of heal - ing, for us who are cru - el - ly op - pressed?

A cup overflowing with spir - i - tual drink; a most

true wonder - worker, equal in hon - or to the

Bod - i - less Ones? Pray that our souls may be saved!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

What shall we call you, O holy one?
 Guide to those who are going astray?
 An intercessor for sinners who are storm-tossed with evil,
 and a true physician for them?
 A precious and fragrant lily of Paradise?
 The first-fruit among martyrs and their confirmation?
 An ever-flowing source of miracles;
 a valiant struggler?//
 Pray that our souls may be saved!

What shall we call you, O ho-ly one? Guide to those who are go-ing a-stray?

An intercessor for sinners who are storm - tossed with e - vil,

and a true phy - si - cian for them? A precious and fragrant lily of

Par - a - dise? The first - fruit among martyrs and their

con - fir - ma - tion? An ever - flowing source of mir - a - cles;

a valiant strug - gler? Pray that our souls may be saved!

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

To whom can you be likened, O wretched soul?
You do not in any way push yourself towards repentance,
nor do you dread the unending fire of evils.

Rise up, summon the only swift aid, and cry aloud:

“O Virgin Mother, entreat you Son and our God

to deliver me from the traps of the deceiver!”

To whom have you likened yourself, O my wretched soul,
who in no wise rises to re - pen - - tance,
nor fears the fire which a - wait - s the wick - ed?
Arise, and call upon her who alone is quick to help, and
cry a - loud: O Virgin Mother, entreat your Son and our God,
deliver me from the snare of the de - ceiv - er.

O Gladsome Light ... The Holy Doors remain opened.

Priest/First Deacon: Let us attend. + Peace be unto all. Wisdom!

Reader: The Prokeimenon in the Fourth Tone, I will trust in the mercy of God for ever and ever.

Choir:

I will trust in the mercy of God
for - e - - - ver, and e - - - ver.

The musical score consists of two systems. The first system shows the vocal line and piano accompaniment for the first two phrases: "I will trust in the mercy of God" and "for - e - - - ver, and e - - - ver." The second system continues the piano accompaniment for the same phrases. The key signature has one flat (B-flat), and the time signature is 4/4. The piano part features a simple harmonic accompaniment with a steady bass line and chords in the right hand.

Reader: Why do you boast, O mighty man, of mischief done against the godly?

Choir:

I will trust in the mercy of God
for - e - - - ver, and e - - - ver.

This musical score is identical to the first one, featuring a piano accompaniment and vocal line for the same text: "I will trust in the mercy of God" and "for - e - - - ver, and e - - - ver." The notation, including the key signature of one flat and the 4/4 time signature, is consistent with the first score.

Reader: I will trust in the mercy of God ...

Choir:

for - e - - - ver, and e - - - ver.

The musical score is written on a grand staff with a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "for - e - - - ver, and e - - - ver." The notes are: F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4.

First Deacon: Wisdom!

Reader: **The Reading from the First Book of Moses called Genesis.** (Genesis 7:6-9)

First Deacon: Let us attend!

The Holy Doors are closed.

Reader: Noah was six hundred years old when the flood of water came to pass on the earth. Noah and his sons and his wife and his sons' wives entered the ark because of the water of the flood. And of the clean flying creatures and of the unclean flying creatures and of the clean beasts and of the unclean beasts and of all that creep upon the earth two by two they went in to Noah into the ark, male and female, as God had commanded Noah.

The Holy Doors are opened.

Reader: **The Prokeimenon in the Fourth Tone, When the Lord turns back the captivity of His people.**

Choir:

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

The musical score is written on a grand staff with a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "When the Lord turns back the cap - ti - vi - ty of His peo - ple." The notes are: F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4.

Reader: ***The fool says in his heart, "There is no God."***

Choir:

When the Lord turns back the cap - ti - vi - ty of His peo - ple.

Reader: When the Lord turns back ...

Choir:

the cap - ti - vi - ty of His peo - ple.

Priest, holding a lit candle, facing East: Wisdom! Let us attend!

Then, having turned to the West - to the People - he says:

The Light of Christ illumines all!

At this time the **People** make a full prostration to the ground. Then, the Reader immediately says:

Reader: **The Reading from the Proverbs of Solomon** (Proverbs 9:12-18)

First Deacon: Let us attend!

The Holy Doors are closed.

Reader: My son, if you become wise for yourself, you will also be wise for your neighbors; while if you prove wicked, you will draw wickedness alone. One who relies on falsehoods, shepherds winds, while he will pursue flying birds; for he has left the ways of his own vineyard, while he has made the axes of his field go astray. He walks through a waterless desert and a land appointed to drought, he gathers fruitlessness with his hands. A foolish and insolent woman, who does not know shame, comes to lack a morsel; she sits at the doors of her house, on a bench openly in the streets, inviting the passers by and those who are going straight on their ways. Whichever of you is most foolish, let him turn aside to me and I exhort those who lack prudence, saying: Touch the secret bread of pleasure and drink the sweet water of theft. But he does not know that those born of earth are destroyed

by her, and he encounters a trap of Hell. But hurry away, do not delay in the place and do not rest your eye on her; for thus you will pass through strange water, pass over a strange river; keep away from strange water and do not drink of a strange spring, that you may live a long time and that years may be added to your life.

(and the rest of the Liturgy of the Presanctified Gifts)