

"Lord I Call..." (Tone 6)

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over hell, O Christ,

since You are free among the dead,

You ascended the Cross

raising with Yourself those who sat in the shades of death.//

O Almighty Savior, Who drew life from Your own light, have mercy on us!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,

for He is risen as He said!

Let us all sing this song,

for He has granted joy to the world:

"O Light unapproachable, O Fountain of life!//

Savior Almighty, have mercy on us!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In hell You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"As You rose from the dead, have mercy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.

We sing and glorify Your Resurrection.

For You are our God,//

and we know no other than You.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We will always bless the Lord

by singing of His Resurrection!

for He endured the Cross,//

trampling down death by death.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to Your might, O Lord,

for You overthrew the prince of death!

By Your Cross You have renewed us,//

granting us life and incorruption.

v. (4) In the Fifth Tone, from the morning watch until night, from the morning watch, let Israel hope on the Lord!

Shine, O Cross of the Lord!

Illumine the hearts of those who honor you!

With love inspired by God, we embrace you,
for you are the only hope of the world.

Through you our tears are wiped away,
the snares of death are sprung,
and we pass over into everlasting joy.

Through the Cross reveal Your beauty to us, O Lord!

Help Your servants who ask for mercy in faith!//

Bestow upon us the fruits of abstinence!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Rejoice, O life-bearing Cross:

bright paradise of the Church, the tree of incorruption!

You have obtained for us the joy of everlasting glory.

Through you, the hosts of demons are driven out;

the choirs of Angels are amazed and rejoice;

the company of the faithful gathers in celebration.

O unconquerable weapon, unbroken stronghold,

triumph of Orthodox Christians and pride of priests,//

by following you may we witness the Passion and Resurrection of Christ our God!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Rejoice, O life-bearing Cross:

the invincible weapon of godliness,

the gate of Paradise, the protection of the faithful!

The Cross is the might of the Church,

through which corruption is abolished,

through which the power of death is crushed.

The Cross raises us up from earth to heaven.

The Cross is the enemy of Satan.

The Cross is the glory of martyrs.

The Cross is the haven of salvation,//

and grants the world great mercy.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Come, O Adam and Eve, our first father and mother,

you fell from divine glory

through the envy of the murderer of man!

Bitter was the pleasure of the Tree of old;

but see, the honored Tree of the Cross draws near!

Run with haste and embrace it in joy,

crying out with faith:

“You are our help, O most-precious Cross!

We eat of your fruit and gain incorruption!//

We are restored again to Eden, having received great mercy!”

In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit,
Wishing to restore all men to life,
You accepted crucifixion, O Christ our God.
Burning with boundless love for man,
You took the quill of the Cross in Your hand;
dipping it in ink of royal crimson,
You signed our release with blood-stained fingers.
Though temptations assault us,
may we never forsake You again!
Have mercy on Your despairing people,
O long-suffering Master!//
Arise and fight Your enemies in Your almighty power!

In the Sixth Tone, now and ever, and unto ages of ages. Amen.
Who will not bless you, O most holy Virgin?
Who will not sing of your most pure childbearing?
The only-begotten Son shone timelessly from the Father,
but from you He was ineffably incarnate.
God by nature, He became Man for our sake,
not divided into two persons but manifest as One in two natures.
Entreat Him, O pure and all-blessed Lady,//
to have mercy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 6

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!
v: The Lord is King; He is robed in majesty!
Destroying the gates of hell,
breaking the chains of death,
You resurrected the fallen human race as almighty God!!!
O Lord, Who rose from the dead, glory to You!

v: For He has established the world, so that it shall never be moved.
Desiring to return us to Paradise,
Christ was nailed to the Cross and placed in a tomb.
The Myrrhbearing Women sought Him with tears, crying,
“Woe to us, O Savior!
How do You deign to descend to death?
What place can hold Your life bearing body?
Come to us as You promised!
Take away our wailing and tears!”
Then the Angel appeared to them:
“Stop your lamentations!
Go, proclaim to the Apostles:

‘The Lord is risen,//
granting us purification and great mercy!’”

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
by Your burial You captured death, O Christ,
and rose on the third day as God in glory,//
granting the world unending life and great mercy!

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and
unto ages of ages. Amen.*

(from the Triodion – Tone 4)

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse.
Unceasingly we magnify you as the Mother of God!
Rejoice, O celestial Joy!
Rejoice, O Lady://
the Protection, Intercession and Salvation of our souls!

St. Symeon’s Hymn

Resurrectional Troparion – Tone 6

The angelic powers were at Your tomb;
the guards became as dead men.
Mary stood by Your grave,
seeking Your most pure body.
You took hell captive,//
not being tempted by it.
You came to the Virgin, granting life.//
O Lord, Who rose from the dead, glory to You.

Glory to the Father, and to the Son, and to the Holy Spirit;

Troparion for the Cross – Tone 1

O Lord, save Your people,
and bless Your inheritance!
Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross,//
preserve Your habitation!

now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 1

When Gabriel announced to you, O Virgin, saying “Rejoice!”
with that word the Master of all was incarnate in ^you,
the holy Ark, spoken of by the righteous David!
Your womb became more spacious than the heavens,
for you carried your Creator.
Glory to Him Who took abode in you!
Glory to Him Who came ^forth from you!
Glory to Him Who freed us by being born of you!