

"Lord I Call..." (Tone 1)

Reader: In the First Tone, Lord, I call upon You, hear me!

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| <u>Lord</u> , I call upon You, <u>hear</u> me! | Let my <u>prayer</u> arise |
| <u>Hear</u> me, O Lord! | in Your sight as <u>incense</u> , |
| <u>Lord</u> , I call upon You, <u>hear</u> me! | and <u>let</u> the lifting <u>up</u> of my hands |
| Receive the <u>voice</u> of my prayer, | be an <u>evening sacrifice</u> !// |
| when I <u>call</u> upon You!// | <u>Hear</u> <u>me</u> , O Lord! |
| <u>Hear</u> <u>me</u> , O Lord! | |

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion and surround her, O people!

Give glory in her to the One Who rose from the dead!//

For He is our God, Who has delivered us from our transgressions!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people, let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!//

For He is our God, Who has delivered the world from the Enemy's deceit!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!

Sound trumpets, O foundations of the earth!

Sing in gladness, O mountains!

Behold Emmanuel has nailed our sins to the Cross!

Granting life, He has slain death.//

He has resurrected Adam as the Lover of mankind.

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Let us praise Him Who voluntarily was crucified in the flesh for our sake.

He suffered, was buried, but rose from the dead.

By orthodoxy confirm Your Church, O Christ. //

Grant peace for our life as the gracious Lover of mankind.

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

We stand before Your life-bearing tomb unworthily, O Christ God, offering glory to Your ineffable compassion.

You have accepted the Cross and death, O sinless One//
to grant Resurrection to the world as the Lover of mankind.

*v. (4) From the morning watch until night, from the morning watch, let
Israel hope on the Lord!*

Let us praise the Word, co-eternal with the Father.
He ineffably came forth from the virginal womb.
He freely accepted the Cross and death for our sake.
He was raised in glory.//

Glory to You, O lifegiving Lord, the Savior of our souls!

*v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is
plenteous redemption, and He will deliver Israel from all his iniquities.*

Having received the grace of the Holy Spirit,
you passed through all the world, O most glorious Hierotheus,
teaching all to honor the Unity in three hypostases:
the unoriginate Father, the Source of the Godhead,
and with Him the Son Who is co-enthroned and consubstantial with the
Father.//

Who was born of a Virgin as a human being endowed with flesh.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You offered your soul as a well-pleasing and divinely-sanctified gift,
and you delivered your body as a divine and sacred offering,
which also sanctifies the souls of those who believe in Almighty God,
and pours out salvation to the faithful.

For this reason we bless your memory and your burial.//
and we love your miracles and proclaim your teachings.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord
endures forever.*

You beheld the twelve Apostles at the most glorious dormition of the Ever-
virgin,

the most pure Theotokos, the Mother of the Lord,
and with you was Dionysius, who described the divine hierarchies.

With them we the faithful bless your all-festive and most holy
commemoration.//

O glorious Hierotheus.

*In the Second Tone, Glory to the Father, and to the Son, and to the Holy
Spirit,*

When you were present at the Mother of God's divine dormition,
O blessed herald of God,

you gladdened the hearts of the faithful by your divine accounts.

Delighting the assembly of the Apostles who preached God,
you sang with divine ecstasy of the mysteries of God.

Therefore, as you have acquired boldness towards Christ.//

pray on behalf of our souls, O hierarch Hirotheus!

In the First Tone, now and ever, and unto ages of ages. Amen.

Let us praise the Virgin Mary!

The gate of heaven, the glory of the world!

The song of the angels, the beauty of the faithful!

She was born of man, yet gave birth to God!

She was revealed as the heaven,

as the temple of the godhead!

She destroyed the wall of enmity!

She commenced the peace; she opened the Kingdom!

Since she is our foundation of faith,

our defender is the Lord Whom she bore!

Courage! Courage! O People of God!

For Christ will destroy our enemies//

since He is all powerful.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Aposticha – Tone 1

We have been freed from sufferings by Your suffering, O Christ.

We have been delivered from corruption by Your Resurrection!//

O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Let creation rejoice!

Let the heavens be glad!

Let the nations clap their hands with gladness,

for Christ our Savior has nailed our sins to the Cross.

Slaying death, He has given life!//

He has resurrected fallen Adam as the Lover of mankind.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,

You were voluntarily crucified in Your love for mankind.

Hell was angered when it met You below.

Adam rose seeing You, the Creator, under the earth.

O Wonder! How has the Life of All tasted death?

You enlightened the world which cries://

“O Lord, Who rose from the dead, glory to You!”

v. Holiness befits Your house, O Lord, forevermore!

The myrrh-bearing women came with haste to Your tomb,

bearing myrrh and lamenting.

Not finding Your most pure body,

they learned from the angel of the new and glorious wonder.

They told the Apostles://

“The Lord is risen, granting the world great mercy.”

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Behold, Isaiah's prophecy is fulfilled,

For the Virgin gave birth, yet remained a Virgin!

God was born, and so nature was restored anew.

Do not despise the entreaties of your servants, O Mother of God!

We offer them to you in your temple.

Since you carried in your arms the compassionate One,

have compassion on your servants,//

and pray that our souls may be saved.

St. Symeon's Prayer

Resurrectional Troparion – Tone 1

When the stone had been sealed by the Jews,

while the soldiers were guarding Your most pure body,

You rose on the third day, O Savior, granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!//

Glory to Your dispensation, O Lover of mankind!”

Glory to the Father, and to the Son, and to the Holy Spirit

Troparion for St. Hierotheos – Tone 1

We the faithful all praise Hierótheus, the disciple of Paul,

Hierarch of Athens,

the world's teacher and a preacher of the Faith,

who revealed to us Christ's Mysteries

and poured forth streams of godly doctrine!//

His life was well-pleasing to God, Who is greatly merciful.

Now and ever, and unto ages of ages. Amen.

Resurrection Dismissal Theotokion – Tone 1

When Gabriel announced to you, O Virgin, saying “Rejoice!”

with that word the Master of all was incarnate in you,

the holy Ark, spoken of by the righteous David!

Your womb became more spacious than the heavens,

for you carried your Creator.

Glory to Him Who took abode in you!

Glory to Him Who came forth from you!

Glory to Him Who freed us by being born of you!