

Fr. Martin D. Watt, Priest-in-Charge

Mailing address 1411 Wilson Avenue

and rectory: Ames, Iowa 50010

(515) 337-1192 (*rectory*)

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book. If you have a question, a prayer request, or any need, please speak with Fr. Marty, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Marty and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

This booklet contains the variable hymns and readings specific to today. Please feel free to take it with you. There are coil-bound booklets with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments.

We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. Again, welcome!

Regular services:

Great Vespers, Saturday at 6:30pm

Confession, immediately following Great Vespers, other times by appointment.

Third and Sixth Hour Prayers, Sunday at 9:40am

Divine Liturgy, immediately following the hours.

Music Rehearsals, Saturday at 6:00pm

621 Kellogg Avenue, Ames, Iowa 50010
(corner of 7th and Kellogg)

Resurrectional Troparion – Tone 2

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Troparion for the Martyr Julian – Tone 4

Your holy martyr Julian, O Lord,
through his suffering has received an incorruptible crown from You, our
God.

For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercessions save our souls!

Glory to the Father and to the Son and to the Holy Spirit,

Resurrectional Kontakion, Tone 2

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with You,//
and the world, my Savior, praises You forever.

now and ever and unto ages of ages, amen

Kontakion for the martyr Julian, Tone 2

Let us all worthily praise Julian today,
the unconquerable pious warrior and seeker of truth;
To him let us cry out:
“Pray to Christ God for us all!”

Epistle: (88) – Romans 5:1-10

Deacon: Let us attend! *Priest:* +Peace be unto all!

Reader: And with your spirit!

Deacon: Wisdom!

Prokeimenon, Tone 2

Reader: The Prokeimenon, in the 2nd Tone, The Lord is my strength and my
song; He has become my salvation.

Choir: The Lord is my strength and my song; He has become my
salvation.

Reader: The Lord has chastened me sorely, but He has not given me over to
death.

Choir: The Lord is my strength and my song; He has become my
salvation.

Reader: The Lord is my strength and my song; ...

Choir: ... He has become my salvation.

Deacon: Wisdom!

Reader: **The Reading from the Epistle of the Holy Apostle Paul to the Romans.**

Deacon: Let us attend!

Reader: Brethren, having been justified by faith, we have peace with God through our Lord Jesus Christ, by Whom also we have access by faith into this grace in which we stand, and rejoice in the hope of the glory of God. And not only that, but we glory in tribulations also, knowing that tribulation produces patience; and patience, experience; and experience, hope. And hope does not disappoint us, because the love of God is poured out in our hearts by the Holy Spirit Who is given to us.

For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, being now justified by His Blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God through the death of His Son; much more, having been reconciled, we shall be saved by His life.

Priest: + Peace be unto you.

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia! Alleluia! Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (18) – Matthew 6:22-33

Priest: Wisdom! Let us Attend! Let us hear the Holy Gospel! Peace be with you all!

Choir: And with your spirit.

Deacon: The reading from the Holy Gospel according to St. **Matthew.**

Choir: Glory to You O Lord, Glory to You.

Deacon: Let us Attend!

The Lord said, "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. "Therefore I say to you, do not worry about your life,

what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Choir: Glory to You O Lord, Glory to You.

Please join us in our fellowship hour immediately following the dismissal!
